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242168

December 1, 2016

ENTERED
Office of Proceedings
December 1, 2016
Part of
Public Record

VIA E-FILING

Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street SW
Washington, DC 20024

Re: Hartwell First United Methodist Church - Adverse Abandonment and
Discontinuance - Hartwell Railroad Company and The Great Walton Railroad
Company, Inc., In Hart County, GA
STB Docket No. AB-1242
Supplement to Environmental/Historic Report

Dear Ms. Brown:

On November 15, 2016, Hartwell First United Methodist Church ("Applicant") filed an Environmental/Historic Report ("EHR") in connection with the above-referenced adverse abandonment proceeding. Applicant is filing this letter to supplement the EHR by enclosing the following:

(1) Affidavit of Publication from *The Hartwell Sun* confirming the publication of the notice of intent on November 10, 17 and 24, 2016, as indicated in the EHR, p. 10. The Affidavit of Publication should be added to Exhibit D to the EHR.

(2) A supplemental letter from the SHPO confirming receipt of a service copy of the EHR, and the SHPO's willingness to continue the Section 106 consultation process. See EHR, p. 12-13. The letter should be added to Exhibit B to the EHR.

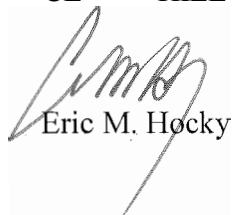
December 1, 2016

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Applicant is providing a copy of this letter to all persons that were served with a copy of the EHR, as shown on the enclosed service list.

Respectfully,

CLARK HILL PLC



Eric M. Hocky

EMH/e
Encl.

cc: All Persons Shown on Attached List (w/encl.)

December 1, 2016

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Service List for Environmental/Historic Report:

By email:

Richard H. Streeter
Law Office of Richard H. Streeter
5255 Partridge Lane, N.W.
Washington, DC 20016
rhstreeter@gmail.com

By U.S. first class mail, postage prepaid:

Georgia Mountains Regional Commission
1310 West Ridge Road
P.O. Box 1720
Gainesville, GA 30503

National Park Service
Stan Austin, Regional Director
National Park Service
100 Alabama Street, SW
1924 Building
Atlanta, GA 30303

Georgia Environmental Protection Division
2 Martin Luther King Jr. Drive
Atlanta GA 30334

National Park Service
1849 C Street, NW
Washington, DC 20240

Georgia Environmental Protection Division
Northeast District
745 Gaines School Road
Athens, GA 30605

USDA, NRCS, Office of the Chief
1400 Independence Ave., SW
Room 5105-A
Washington, DC 20250

Terrell Partain, Acting Hart County
Administrator
800 Chandler Street
Hartwell, GA 31520

USDA, NRCS
355 E. Hancock Ave.
Mail Stop 200
Athens, GA 30601

David Aldrich, City Manager
City of Hartwell
500 W. Howell Street
Hartwell, GA 30643

NRCS
Hartwell Service Center
88 Maret Street
Hartwell, GA 30643-1172

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Environmental Protection Agency
EPA Region 4
Sam Nunn Atlanta Federal Center
61 Forsyth Street, SW
Atlanta, GA 30303

U.S. Fish and Wildlife Service
Southeast Region 4
Office of the Regional Director
1875 Century Blvd., Suite 400
Atlanta, GA 30345-3319

Georgia Wildlife Resources Division
Headquarters Office
2070 U.S. Highway 278, SE
Social Circle, GA 30025

U. S Army Corps of Engineers
Savannah District
100 W. Oglethorpe Ave.
Savannah, GA 31401

Communications and Outreach Branch
NOAA, NINOS 12
National Geodetic Survey, SSMC3 #9340
1315 East-West Highway
Silver Spring, MD 20910-3282

Georgia Department of Transportation
Administration Division/General Counsel
One Georgia Center
600 W. Peachtree, NW
23rd Floor
Atlanta, GA 30308
Attn: Matthew Cline

Georgia Department of Transportation
District One
Brent Cook, District Engineer
2505 Athens Highway, SE
Gainesville, GA 30507

The Hartwell Sun

8 Benson Street
PO Box 700
Hartwell, GA 30643
Phone: 706-376-8025
Fax: 706-376-3016
Email: mfrankum@thehartwellsun.com

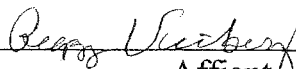
AFFIDAVIT OF PUBLICATION

Legal Reference: NOTICE OF INTENT TO FILE

RE: ABANDONMENT

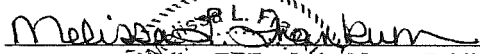
STATE OF GEORGIA
COUNTY OF HART

Personally appeared before the undersigned Notary Public in and for said State, Peggy Vickery, who having been duly sworn on oath that she is the Publisher of *The Hartwell Sun*, the legal organ for Hart County, confirms that the attached legal advertisement was published in *The Hartwell Sun* on November 10, 17 and 24, 2016.



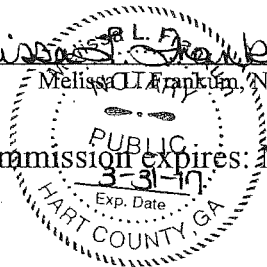
Affiant

Sworn to and subscribed before me
This 24th day of NOVEMBER, 2016.



Melissa L. Frankum, Notary Public

My commission expires: March 31, 2017.



From: Dixon, Jennifer <Jennifer.Dixon@dnr.ga.gov>
Sent: Wednesday, November 30, 2016 10:19 AM
To: Lydon, Carol
Cc: rhstreeter@gmail.com
Subject: Rail Abandonment, Athens to S Forest Ave, Hartwell, Hart Co, HP 160617-007
Attachments: Hart HP 160617-007 Nov 30 2016.pdf

From: Historic Preservation Division

Attached is our letter on the subject undertaking (in Adobe Acrobat PDF format)

If you have any questions concerning our letter, please contact:

Jennifer Dixon at jennifer.dixon@dnr.ga.gov

A free copy of Adobe Acrobat Reader can be downloaded from: www.adobe.com



GEORGIA

DEPARTMENT OF NATURAL RESOURCES

HISTORIC PRESERVATION DIVISION

MARK WILLIAMS
COMMISSIONER

DR. DAVID CRASS
DIVISION DIRECTOR

November 30, 2016

Carol D. Lydon
Clark Hill PLC
One Commerce Square
2005 Market Street, Suite 1000
Philadelphia, Pennsylvania 19103

RE: Rail Abandonment, Athens to South Forest Avenue, Hartwell
Hart County, Georgia
HP-160617-007

Dear Ms. Lydon,

The Historic Preservation Division (HPD) has received the additional information submitted concerning the above referenced project. Our comments are offered to assist the Surface Transportation Board (STB) and its applicants in complying with the provisions of Section 106 of the National Historic Preservation Act of 1966, as amended (NHPA).

Thank you for providing our office a copy of the environmental/historic report submitted to the STB. We look forward to continuing Section 106 consultation, as appropriate, to resolve the adverse effect associated with the subject project, in accordance with 36 CFR Part 800.6.

Please refer to project number HP 160617-007 in future correspondence regarding this project. If we may be of further assistance, please contact me at (770) 389-7851 or Jennifer.dixon@dnr.ga.gov.

Sincerely,

Jennifer Dixon, MHP, LEED Green Associate
Program Manager
Environmental Review & Preservation Planning

Cc: Richard Streeter, Law Office of Richard H. Streeter