

Ms. Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street S.W., Room 1034
Washington, DC 20423

February 1, 2017

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CITY COUNCIL
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February 6, 2017
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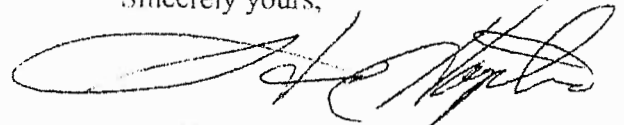
**Re: Docket No. AB-55 (Sub-No. 613X), CSX Transportation, Inc - Abandonment
Exemption in Jefferson County, Alabama**

Dear Ms. Brown:

The Five Mile Creek Greenway Capital Improvement Cooperative District (the "District") is requesting a 180 day extension of the trail use negotiation period. The parties are working through the final details of the purchase agreement and expect to have an executed purchase agreement in place soon.

The District is efilng this request. Thank you for your assistance. Please contact me if you have any questions.

Sincerely yours,



Stan Hogeland
President of the District

cc: Ms. Elizabeth Steel
Manager-Rails to Trails CSX
Transportation, Inc. 6737
Southpoint Dr. South
Jacksonville, FL 32216

cc: CSX Transportation
Atten: Bruce McMahon
Mgr.-Public Agency Ser.
301 West Bay Street
Suite 900,J-180
Jacksonville, FL 32202

cc: CSX Transportation
Atten: Joann Burroughs
Mgr. of Network Ser.
500 Water St. —1200
Jacksonville, FL 32202

cc: Louis E. Gitomer
Attorney for CSX Transp., Inc.
600 Baltimore Ave. Suite 301
Towson, MD 21204-4022

 GRANTED Office of Proceedings	DECISION ID NO.: <u>45680</u>
	DECIDED DATE: <u>2/24/17</u>
	SERVICE DATE: <u>2/27/2017</u>
	APPROVED: <u>Rachelle D'Amico</u> Dire
☒ <u>extended to 8/15/17</u>	

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