

UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

P 402 544 4735
jmberman@up.com

Jeremy M. Berman

General Attorney

March 9, 2018

245295

VIA E-FILE

The Honorable Cynthia T. Brown
Chief, Section of Administration
Surface Transportation Board
395 E. Street, S.W., Room #100
Washington, DC 20423-0001

ENTERED
Office of Proceedings
March 9, 2018
Part of
Public Record

**RE: Proposed Abandonment of a portion of the Seabrook Line near Seabrook, TX, from milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles all in Harris County, Texas
STB Docket No. AB-33 (Sub-No. 332X)**

Dear Ms. Brown:

Pursuant to the Board's exemption procedures for discontinuance of trackage rights under 49 C.F.R. § 1152.50, I am hereby e-filing the Verified Notice of Exemption, including a Certificate of Service and Publication.

Please file the Notice of Exemption in Docket No. AB-33 (Sub-No. 332X). Enclosed is a credit authorization voucher in the amount of \$4,100.00 for the filing fee.

Sincerely,



Jeremy M. Berman

FILED
March 9, 2018
SURFACE
TRANSPORTATION BOARD

FEE RECEIVED
March 9, 2018
SURFACE
TRANSPORTATION BOARD



**BEFORE THE
SURFACE TRANSPORTATION BOARD**

**Docket No. AB-33 (Sub-No. 332X)
UNION PACIFIC RAILROAD COMPANY
--ABANDONMENT EXEMPTION--
IN HARRIS COUNTY, TX
(SEABROOK INDUSTRIAL LEAD)**

Verified Notice of Exemption

UNION PACIFIC RAILROAD COMPANY
Jeremy M. Berman
General Attorney
1400 Douglas St, #1580
Omaha, NE 68179
402-544-4735 (Tel.)
402-501-0129 (FAX)
jmberman@up.com

Dated March 9, 2018

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

**Docket No. AB-33 (Sub-No. 332X)
UNION PACIFIC RAILROAD COMPANY
--ABANDONMENT EXEMPTION--
IN HARRIS COUNTY, TX
(SEABROOK INDUSTRIAL LEAD)**

Notice of Exemption

Union Pacific Railroad Company ("UP") submits this verified Notice of Exemption pursuant to 49 § C.F.R. 1152, Subpart F -- Exempt Abandonments and Discontinuances of Service and Trackage Rights for an exempt abandonment of service of a portion of the Seabrook Industrial Lead in Seabrook TX, from Milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles to be abandoned, all in Harris County, Texas (the "Line").

It is UP's intention to sell the right of way intact to the Texas Department of Transportation (TXDOT) who would salvage the track materials. TXDOT plans to use the corridor for a Public Use highway project.

Proposed Consummation Date: 49 C.F.R. § 1152.50(d)(2)

The abandonment and discontinuance are proposed to be consummated on or after April 28, 2018 (at least 50 days after filing the Notice of Exemption).

Certification: 49 C.F.R. 1152.50(b)

UP certifies that no local or overhead traffic has moved over the Line for at least two years. Therefore, there is no need to reroute any traffic. UP further certifies that no formal complaint filed by a user of rail service on the Line (or filed by a state or local

governmental entity acting on behalf of such user) regarding cessation of service over the Line is pending either with the Board or any U.S. District Court, or has been decided in favor of the complainant within the two-year period.

Additional Information Required: 49 C.F.R. 1152.22(a)(1)-(4), (7)-(8) and (e)(4)

(a) General.

(a)(1) The railroad's exact name is Union Pacific Railroad Company.

(a)(2) UP is a common carrier by railroad subject to 49 U.S.C. Subtitle IV, Chapter 105.

(a)(3) UP intends to abandon the Seabrook Line near Seabrook, TX, from Milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles in Harris County, Texas.

(a)(4) A map showing the location of the Line in relation to other rail lines, highways, and major roads in the area is attached as **Exhibit 1**.

(a)(7) The representative to whom correspondence regarding this abandonment and discontinuance should be sent is:

Jeremy M. Berman
General Attorney
1400 Douglas St, #1580
Omaha, NE 68179
402-544-4735 (Tel.)
402-501-0129 (FAX)
jmberman@up.com

(a)(8) ZIP Codes. The Line is wholly contained within U.S. Postal Service Zip Code 77586.

(e)(4) Rural and Community Impact.

It is UP's intention to sell the right of way intact to TXDOT who would salvage the track materials. TXDOT plans to use the corridor for a Public Use highway project.

The Line proposed for abandonment consists partially of fee property. Based on UP's records, the Line does not contain federally granted right-of-way. Any documentation in the UP's possession related to the Line will be made available promptly to those requesting it.

No local traffic has moved over the Line during the past two years, and there is no overhead traffic or passenger service on the Line. UP has received no request for rail service on the Line in well over two years. No complaint regarding cessation of service has been filed, is pending, or has been ruled upon in favor of a complainant during the prior two years.

A map of the Line is attached hereto as **Exhibit 1**.

Labor Protection

The interests of railroad employees will be protected by the conditions discussed in Oregon Short Line Railroad Co. – Abandonment – Goshen, 360 I.C.C. 91 (1979).

Certifications

Attached as **Exhibit 2** is a Certificate of Service and Publication, pursuant to the notice requirements of 49 C.F.R §§ 1152.50(d)(1), 1105.11 and 1105.12.

Environmental and Historic Report

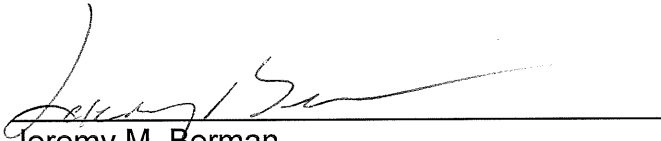
A copy of the cover letter which accompanied UP's Combined Environmental and Historic Report ("CEHR"), containing the information required by 49 C.F.R. §§ 1105.7(e) and 1105.8, and delivered in accordance with 49 C.F.R. 1105.11, is attached as **Exhibit 3**. The CEHR was electronically filed with the Office of Environmental Analysis (OEA), on January 16, 2018. The CEHR indicates that the proposed abandonment does not involve any historic properties. Since filing the CEHR, UP has received additional comments from the Texas Historic Preservation Office (attached as **Exhibit 4**), the

Department of the Army (attached as **Exhibit 5**), and National Geodetic Survey
(attached as **Exhibit 6**).

Dated this 9th day of March, 2018.

Respectfully submitted,

UNION PACIFIC RAILROAD COMPANY

A handwritten signature in black ink, appearing to read "Jeremy M. Berman", is written over a horizontal line.

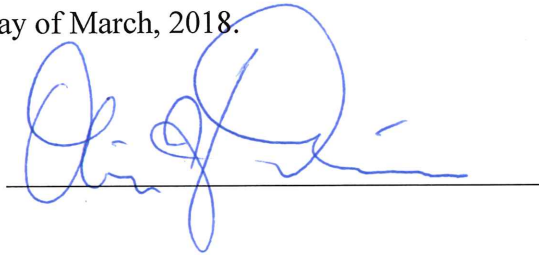
Jeremy M. Berman
General Attorney
1400 Douglas St, #1580
Omaha, NE 68179
402-544-4735 (Tel.)
402-501-0129 (FAX)
jmberman@up.com

VERIFICATION

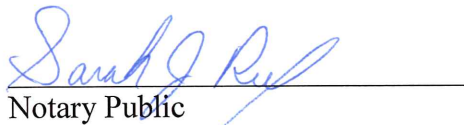
State of Nebraska)
) ss:
County of Douglas)

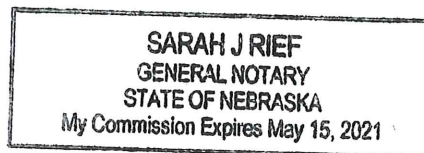
I, Olin H. Dirks, Lead Commercial and Interline Strategy, for Union Pacific Railroad Company declare under penalty of perjury, under the laws of the United States of America, that I have read the forgoing document and that its assertions are true and correct to the best of my knowledge, information and belief. I further declare that I am qualified and authorized to submit this verification on behalf of Union Pacific Railroad Company.

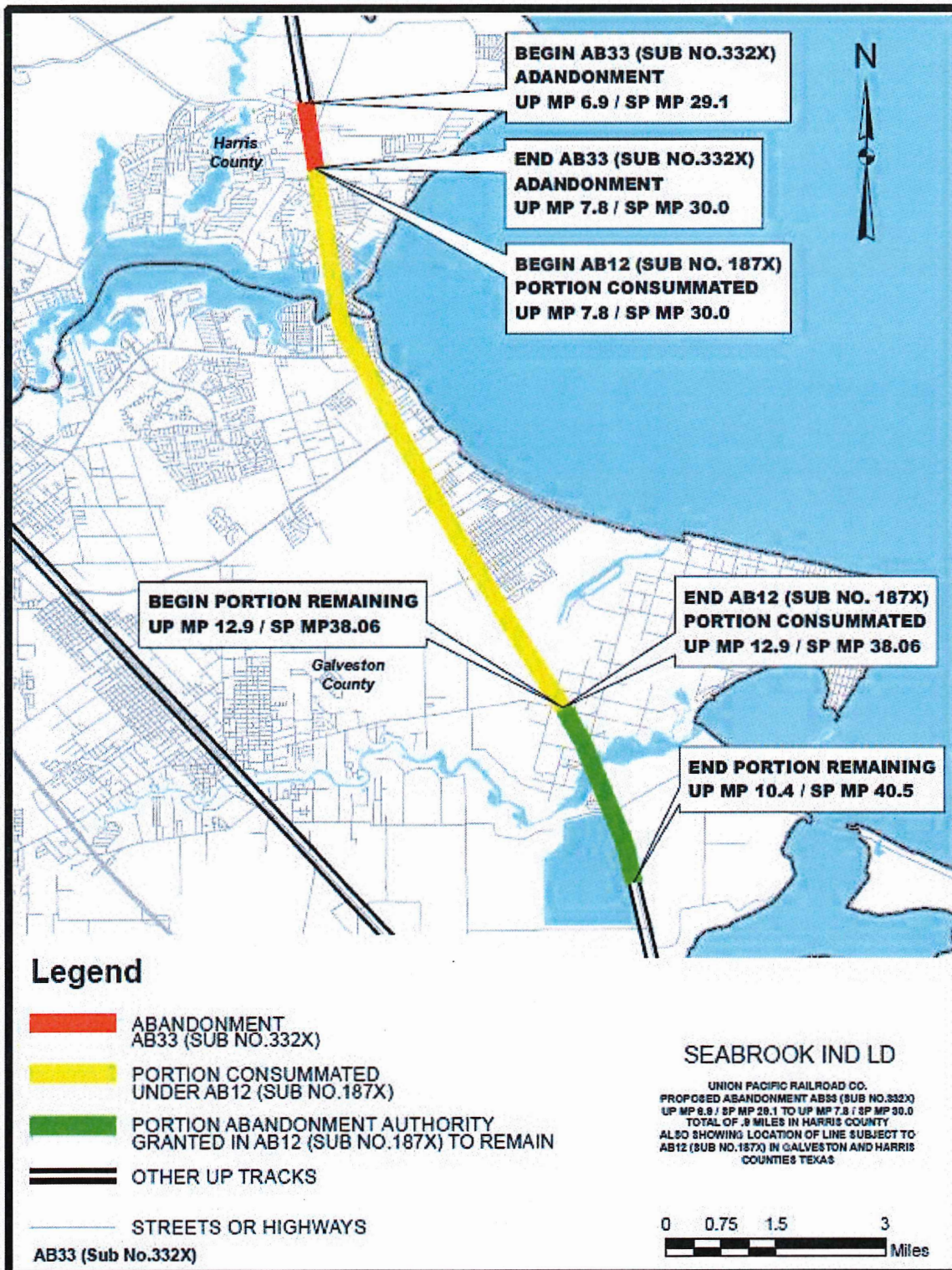
Dated at Omaha, Nebraska, this 8th day of March, 2018.



SUBSCRIBED AND SWORN TO
before me this 8th day of
March, 2018.


Notary Public





DOCKET NO. AB-33 (Sub-No. 332X)

UNION PACIFIC RAILROAD COMPANY
--ABANDONMENT EXEMPTION--
IN HARRIS COUNTY, TEXAS
(SEABROOK INDUSTRIAL LEAD)

CERTIFICATE OF SERVICE AND PUBLICATION

49 C.F.R. § 1152.50(d)(1) – Notice

The undersigned certifies that on January 24, 2018 (at least 10 days before a Notice of Exemption is filed), written notice was given by Union Pacific stating Union Pacific's intent to use the Notice of Exemption procedure to abandon a portion of the Seabrook Line in Harris County, Texas in Docket No. AB-33 (Sub-No. 332X). Said written notice (a copy of which is attached hereto as **Attachment 1**) was served on the following:

Peter Espy, Director
Rail Division
Texas Department of Transportation
125 E. 11th St.
Austin, TX 78701-2483

Sue Masica, Regional Director
Intermountain Region
National Park Service
12795 W. Alameda Pkwy.
Lakewood, CO 80228-2822

Chief of the Forest Service
U.S. Dept. of Agriculture
4th Floor, N.W. Auditors Bldg.
U.S. Department of Agriculture
1400 Independence Ave., SW
Washington, DC 20250-1111

Headquarters
Military Surface Deployment &
Distribution Command
Transportation Engineering Agency
ATTN: ADTE - SA
Railroads for National Defense
Program
709 Ward Drive, Building 1990
Scott AFB, IL 62225-5357

49 C.F.R. § 1105.11 – Transmittal Letter for Applicant's Report

The undersigned certifies that on January 16, 2018 (at least 20 days before a Notice of Exemption is filed), a Combined Environmental and Historic Report pursuant to 49 C.F.R. § 1105.7 and 1105.8 was served in Docket No. AB-33 (Sub-No. 332X) for abandonment of a portion of the Seabrook Line in Harris County, Texas on the following:

- (1) State Clearinghouse (or alternate)
- (2) State Environmental Protection Agency
- (3) Head of each County
- (4) U.S. Environmental Protection Agency, Regional Office
- (5) U.S. Fish and Wildlife Service
- (6) U.S. Army Corps of Engineers
- (7) National Park Service
- (8) U.S. Natural Resources Conservation Service
- (9) The National Geodetic Survey
- (10) Other Agencies Consulted (As Listed)
- (11) State Historic Preservation Office

(This Certificate of Service attached to Combined Environmental Historic Reports lists the names and addresses of the federal, state and local agencies.)

49 C.F.R. § 1105.12 – Newspaper Notice

The undersigned further certifies that a "Notice of Intent to Abandon and Discontinue Service" was published in the form prescribed by the Board for a Notice of Exemption (Copy Attached as **Attachment 2**). The Notice was published one time in a major newspaper in the county in which the Line is located as follows:

<u>County</u>	<u>Newspaper</u>	<u>Date</u>
Harris	Baytown Sun	February 1, 2018

Dated this 9th day of March, 2018



Jeremy M. Berman

UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

P 402 544 4735
jmberman@up.com

Jeremy M. Berman

General Attorney

January 24, 2018

Peter Espy, Director
Rail Division
Texas Department of Transportation
125 E. 11th St.
Austin, TX 78701-2483

Sue Masica, Regional Director
Intermountain Region
National Park Service
12795 W. Alameda Pkwy.
Lakewood, CO 80228-2822

Chief of the Forest Service
U.S. Dept. of Agriculture
4th Floor, N.W. Auditors Bldg.
1400 Independence Ave. SW
Washington, DC 20250-1111

Headquarters
Military Surface Deployment & Distribution
Command
Transportation Engineering Agency
ATTN: ADTE - SA
Railroads for National Defense Program
709 Ward Drive, Building 1990
Scott AFB, IL 62225-5357

**RE: Proposed Abandonment of a portion of the Seabrook Line near Seabrook, TX, from milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles all in Harris County, Texas
STB Docket No. AB-33 (Sub-No. 332X)**

Dear Sir or Madam:

Please be advised that Union Pacific Railroad Company ("UP") expects to file with the United States Surface Transportation Board ("STB"), on or after February 5, 2018, a notice of exempt abandonment on a line of railroad known as the Seabrook Line near Seabrook, TX, from milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles all in Harris County, Texas (the "Line"). The Line is wholly contained within U.S. Postal Service Zip Code 77586.

The "no business" exemption procedure will be used to abandon the Line, pursuant to the STB's abandonment regulations at 49 C.F.R. §1152.50. No local traffic has moved over the Line for at least two years and there is no overhead traffic on the Line. A Notice of Exemption to abandon service on the Line pursuant to 49 C.F.R. § 1152.50 (no local traffic for at least two years) will be filed with the STB on or after February 5, 2018.

Based on information in UP's possession, the Line does not contain federally granted right-of-way. Any documentation in UP's possession will be made available promptly to those requesting it.

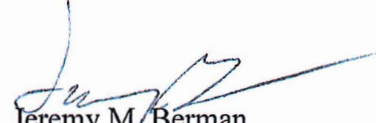


UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
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Page 2

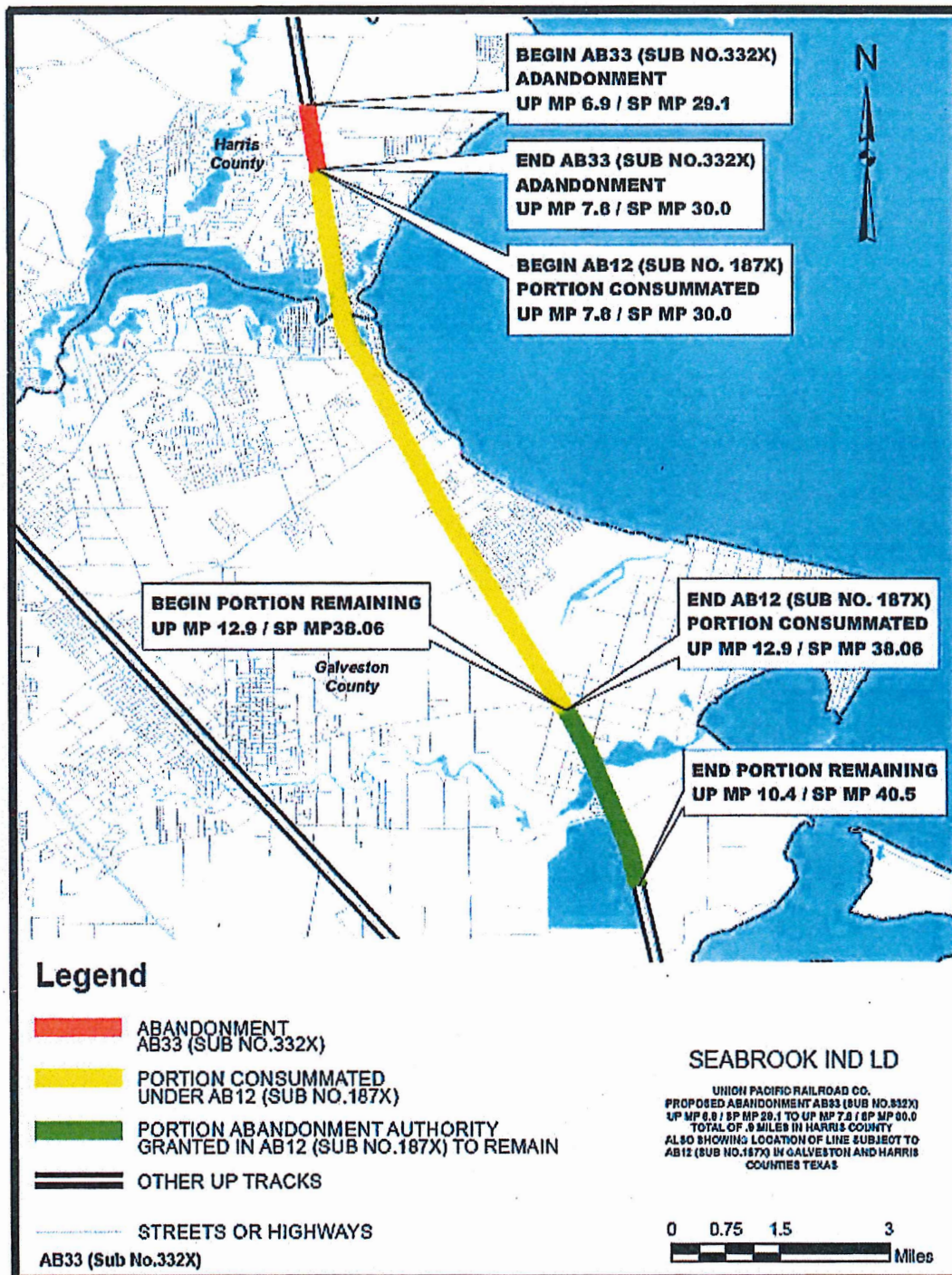
A map showing the segment of Line to be abandoned is attached for your information.

Sincerely,



Jeremy M. Berman
General Attorney

Attachment



8
Thursday,
February 1, 2018

Classifieds

RATES & INFO
281-425-8008
classifieds@baytownsun.com

The Baytown Sun

101 Automobiles
2002 NISSAN Maxima,
104,000 miles, leather
seats, great cond.,
\$4,000, 281-546-8781

204 RVs/Spaces To Rent
RVs FOR RENT
#1 Small Unit,
\$425.00/month
#2 Super Slide
\$575.00/month
Electric and Water
Included both units
1-10 East Exit #810
281-515-0042

315 Cemetery Lots
TWO CEMETERY
plots Memory Gar-
dens Cemetery
835-996-0626

401 Houses For Rent
3/2 w/appliances, blg
yard, new carpet,
\$1200, mo, \$800, dep.
281-421-1631 or
713-416-9078

3/2 LG brick house,
C/A/R, dishwasher,
slove, Non-smoking,
832-816-4550.

709 HAROLD Ln. 3BR,
Central A/C, no pets,
\$1000 + dep.
281-427-4365

6319 EAST Point
3/2 Central A/C heat
\$1,200/mo \$1,000,
dep. 832-566-7663

CROSBY FRAME
2271 on 1 acre C/A/R,
References required,
\$700 mo/ \$700 dep.
832-415-7278

SCHILLING 2 1/2 CAH
appl. \$900, Madison
3/2 CAH \$1200 + depts
(Crim/Cred check)
281-682-5204

404 Apartments For Rent
ALL BILLS PAID
Efficiency Apt., stove &
fridge, \$603 mo, Tony
832-897-9674

406 Mobile Homes For Rent
2 1/2 MH Country living
Private No pets \$950
832-457-2388

3/2 Mobile home w/
fireplace, new
carpet, ready for
move in
Community Pool,
\$685/month
281-420-0151 or
Call 281-248-2583

CLEAN 2 1/2 w/appli-
ances & some bills
included, Non-
smoking, No pets
\$900/mo \$600/dep.
201-421-1691

410 Business Rentals
3,000 sq. ft.
warehouse w/om.
second office upstairs.
Located on Texas Ave.
Freshly painted,
limited parking.
\$2000/month
Call 281-424-0333

502 child/Adult Care
PROVIDER NEEDED,
Call 281-420-7579

501 General Services
AAA QUALITY TREE
Trim/Removal For low
rates & job well done
call 281-420-2281

HAULING HANK
Will Haul-off trash,
debris, buildings, Junk
Call 281-420-2281

JACKSON'S TRASH
Comm. & Residential
Hauling, Landscaping,
Lawn & Tree Trimming
Pressure washing.
We are Insured. House
Demolition.
832-880-2803

PAINT SERVICES
Most jobs can be done
in 1 or 2 days, Call
Robert 832-882-0502

THORNE OUTDOORS
Lawn mowing, root
cleaning, tree trimming,
pressure washing.
Professional Services,
Erik @ 832-597-7700

7123 SONORA
Pinehurst 2 Feb 3rd
Two families moving
sale. Furniture, toddler
clothing, household
items, decor

Garage Sale!
615 Garage Sales

120 S. ALEXANDER
Frt. 2nd - Sat. 3rd
7:30 am - 12:30 pm
Power tools, antiques,
tables, chairs, shelving,
desk, gun parts and
much more.
Rain or Shine

320 W. DEFEY AVE.
Huge Garage Sale
Fri, Sat., & Sun.
starting at 8 AM
Vintage glassware,
furniture and more.

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701 Professional
AUTO APPRAISER
needed. Must have
MS Office exp.
832-279-2368

708 General
BAYTOWN TAXI
DRIVERS wanted:
Must be over 21 and
have a car
281-932-0813

LOCAL FLOWER SHOP
looking for holiday
help. Multiple positions,
\$8-10/hr. Call
True Heart Rose Co
@ 832-474-9059 ext.3.

NON COMMISSIONED
Security Officers
Immediate Openings
Full/Part Time
Must be reliable
Apply in person
820 W Main St
La Porte Tx

POOL CLEANER,
experience a plus but
will train. Must be 18
years of age, with a
good driving record
and enjoy working in
the elements. Please
apply in person at 1418
N. Hwy 146, call
281-420-7685 or email
info@crystalpools.com

TRUE VALUE
needs Cashier/ Full or
part-time, all shifts
available! Apply in
person at 10330 I-10 E
& Hwy 1461

US CHAMPIONS is
now hiring for part-time
care-givers for our
After School Program.
832-339-0954

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708 General
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Hiring Safety
Attendants
Seeking Personnel to
Work in Industrial
Setting in the
La Porte/Baytown Area
Pay up to 14.00 hour
with eligibility for
overtime
Work Hours include
7/12's
Apply on February 5,
2018 at
Candlewood Suites
1282 S 13th St
La Porte, TX 77661
Accepting Applications
between 9:00am to
4:00pm
Or Urill Positions are
Filled
Prior Related
Experience
Required
Basic Plus Required
TWIC Card Required
Hair Follicle Required
Must Be Able to
Communicate in
English
All Forms of Legal
Work Authorization
Accepted
Valid ID/IL, GS Card
Post-Officer Drug
Testing Required for
Qualified Applicants
NO PHONE CALLS
CANDLEWOOD
SUITES IS NOT
AFFILIATED WITH
THIS HIRING EVENT

711 Work Wanted
I WANT to take care of
your loved one. Call
832-414-3124
Dependable wife.

712 Business Opportunities
IF YOU Are
Employed but need
extra Income, please
call 713-806-9771

713 Drivers
Local company hiring
Class A CDL dump
truck drivers. Must
have a good driving
record, driving exp.,
pass a drug test and
be 21 yr or older. Pay
will depend on
experience. Call
(832)444-6851

TANKER DRIVERS
(owner operator and
company) Class A
CDL, HME, 2 yrs
tanker experience,
TWIC, no felonies in
the last 5 yrs.
281-682-9668

Missing Pet
Lost a Friend?
Place a missing pet ad in
The Baytown Sun

805 Lost & Found
FOUND SMALL dog,
white & brown with a
big black spot.
281-422-6024

SMALL BLACK dog
found Garth & Decker
wearing orange collar
832-760-5127

Learn Something
"NEWS"
Every Day!

Subscribe today!
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www.baytownsun.com

Call us today!
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Cathy Loftin
281-425-8042
Dean West
281-425-8037
Carol Skewes
281-425-8009

Call us today!
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Cathy Loftin
281-425-8042
Dean West
281-425-8037
Carol Skewes
281-425-8009

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Carol Skewes
281-425-8009

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810 Legal Notices
Baytown Self
Storage Center
Pursuant to Chapter
59, of the Texas
Property Code,
Baytown Self Storage
Center will hold a
public auction of
property being sold to
satisfy Landlord's lien.
Sale will be held at
11:00 A.M. on
February 22, 2018 at
4500 Decker Dr.
Baytown, TX, 77520.
281-424-5887. This
sale will be an oral
open-bid auction.
These spaces may
contain furniture, toys,
tools, clothes, office
equip., electronics,
TV's, appliances,
boxes, toys, antiques
& misc. household
furnishings/items.
Christopher Hawkins,
Amulio Hernandez Jr.,
Edward Pruneda Jr.,
Vincent B. Barger,
Lucio Banda, Marshall
Land IV, Andrew R.
James, Paula
Holloway, Edward J.
Semien, Darla Reed,
Edward Conner, Errol
T. Lewis, Kevin J.
Hunter, Evelyn Miller,
Antionette L. Lewis,
Jennifer D. Wade

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they should shop and do
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UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

P 402 544 4735
jmberman@up.com

Jeremy M. Berman

General Attorney

January 16, 2018

VIA US Mail

TO: See Attached Service List

**RE: Proposed Abandonment of a portion of the Seabrook Line near Seabrook, TX, from milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles all in Harris County, Texas
STB Docket No. AB-33 (Sub-No. 332X)**

To whom it may concern:

On or after February 5, 2018, Union Pacific Railroad Company ("UP") expects to be filing with the Surface Transportation Board ("STB" or "Board") a Notice of Exemption seeking authority to abandon a portion of the Seabrook Line near Seabrook, TX, from Milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles in Harris County, Texas (the "Line"). Attached is a Combined Environmental and Historic Report describing the proposed action and any expected environmental and historic effects, as well as a map of the affected area.

Union Pacific is providing this report so that you may review the information that will form the basis for the STB's independent environmental analysis of this proceeding. If any of the information is misleading or incorrect, if you believe that pertinent information is missing, or if you have any questions about the Board's environmental review process, please contact the Office of Environmental Analysis (OEA), Surface Transportation Board, Washington, DC, Telephone (202) 245-0291 and refer to the above Docket No. AB-33 (Sub-No. 332X). Because the applicable statutes and regulations impose stringent deadlines for processing this action, your written comments to OEA (with a copy to our representative) would be appreciated within 3 weeks.

Your comments will be considered by the Board in evaluating the environmental and/or historic preservation impacts of the contemplated action. If there are any questions concerning this proposal, please contact our representative directly. Our representative in this matter is Jeremy M. Berman who may be contacted by telephone at 402-544-4735 or by mail at 1400 Douglas St., Stop 1580, Omaha, NE 68179.

Sincerely,

s/ Jeremy M. Berman

Jeremy M. Berman

Attachment



Docket No. AB-33 (Sub-No. 332X)

Service List

State Clearinghouse (or Alternate):

Governor's Office of Budget and Planning
P.O. Box 12428
Austin, Texas 78711

State Environmental Protection Agency:

Texas Commission on Environmental Quality
5425 Polk St., Suite H
Austin, Texas 77023

Environmental Protection Agency (Regional Office):

U.S. Environmental Protection Agency - Region 6
1445 Ross Avenue, Suite 1200
Dallas, Texas 75202

State of Texas Historic Preservation Office:

Texas Historical Commission Main Office
P.O. Box 12276
Austin, Texas 78711

U.S. Fish and Wildlife Service:

U.S. Fish and Wildlife Service
Southwest Region (2) Office
500 East McCarty Lane
San Marcos, Texas 78666

U.S. Army Corps of Engineers:

U.S. Army Corps of Engineers
Galveston District
2000 Fort Point Rd
Galveston, Texas 77550

National Park Service (Regional Office):

National Park Service – Intermountain Region
12795 Alameda Parkway
Denver, CO 80225

U.S. Natural Resources Conservation Service:

Bryan Service Center
1716 Briarcrest Drive, Suite 510
Bryan, Texas 77802

National Geodetic Survey:

Geodetic Services Division
SMCC-3 #9209
NOAA N/NGS2
1315 E-W Highway
Silver Spring, Maryland 20910

Head of Harris County, Texas:

Stan Stanart
Harris County Clerk
201 Caroline
Houston, Texas 77002

UNION PACIFIC RAILROAD
1400 Douglas Street, Stop 1580
Omaha, Nebraska 68179

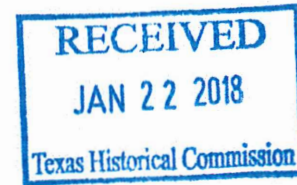
P 402 544 4735
jmbberman@up.com

Jeremy M. Berman

General Attorney

EXHIBIT 4

January 16, 2018



VIA US Mail

TO: See Attached Service List

RE: Proposed Abandonment of a portion of the Seabrook Line near Seabrook, TX, from milepost 6.9 (former SP Milepost 29.1) near Red Bluff Road, to Milepost 7.8 (former SP Milepost 30.0) near Repsdorph Road, a distance of 0.9 miles all in Harris County, Texas
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**NO HISTORIC
PROPERTIES AFFECTED
PROJECT MAY PROCEED**
by Justin Kakota
for Mark Wolfe
State Historic Preservation Officer
1/24/2018

Sincerely,

s/ Jeremy M. Berman

Jeremy M. Berman

Attachment



Docket No. AB-33 (Sub-No. 332X)

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State Clearinghouse (or Alternate):

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Texas Historical Commission Main Office
P.O. Box 12276
Austin, Texas 78711

U.S. Fish and Wildlife Service:

U.S. Fish and Wildlife Service
Southwest Region (2) Office
500 East McCarty Lane
San Marcos, Texas 78666

U.S. Army Corps of Engineers:

U.S. Army Corps of Engineers
Galveston District
2000 Fort Point Rd
Galveston, Texas 77550

National Park Service (Regional Office):

National Park Service - Intermountain Region
12795 Alameda Parkway
Denver, CO 80225

U.S. Natural Resources Conservation Service:

Bryan Service Center
1716 Briarcrest Drive, Suite 510
Bryan, Texas 77802

National Geodetic Survey:

Geodetic Services Division
SMCC-3 #9209
NOAA N/NGS2
1315 E-W Highway
Silver Spring, Maryland 20910

Head of Harris County, Texas:

Stan Stanart
Harris County Clerk
201 Caroline
Houston, Texas 77002

6



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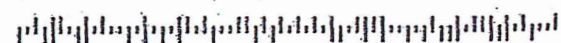


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 0001401623 JAN. 30. 2018



JEREMY M BERMAN
 UNION PACIFIC RAILROAD
 1400 DOUGLAS ST, STOP 1580
 OMAHA NE 68179

18 LAY4NAB 68179





REPLY TO
ATTENTION OF:

Evaluation Branch

DEPARTMENT OF THE ARMY
GALVESTON DISTRICT, CORPS OF ENGINEERS
P. O. BOX 1229
GALVESTON TX 77553-1229

January 25, 2018

PLEASE NOTE: THIS IS NOT A PERMIT

SUBJECT: Acknowledgement – Department of the Army Application – Proposed Abandonment of a Portion of the Seabrook Line – Harris County, Texas

Jeremy M. Berman
Union Pacific Railroad
1400 Douglas St., STOP 1580
Omaha, Nebraska 68179

This is to acknowledge receipt of your January 23, 2018, request for Department of the Army permit authorization to perform certain work associated with the proposed abandonment of a portion of the Seabrook Line. The project site is located from Milepost 6.9, near Red Bluff Road, to Milepost 7.8, near Repsdorph Road, near Seabrook, Harris County, Texas. Please note the items listed below.

♦Date Request Received in Evaluation Branch:	January 23, 2018
♦Applicant (if other than Requestor):	
♦File Number Assigned:	SWG-2017-00629
♦Regulatory Specialist Assigned:	Mr. Jeff Borski
♦Telephone Number of Regulatory Specialist:	409-766-3945
♦Email Address of Regulatory Specialist:	
♦Mailing Address:	Jeff M. Borski CESWG-RD-E U.S. Army Corps of Engineers P.O. Box 1229 Galveston, Texas 77553-1229

Please reference the **above file number** in all future correspondence with our office related to this request. You may contact the project manager at the address or telephone number listed above. As always, we are here to assist you in any manner we can regarding this request.

Sincerely,

Jill C. Wiggins

Jill C. Wiggins
Legal Instruments Examiner

PLEASE NOTE: THIS IS NOT A PERMIT



REPLY TO
ATTENTION OF:

Evaluation Branch

DEPARTMENT OF THE ARMY
GALVESTON DISTRICT, CORPS OF ENGINEERS
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GALVESTON TX 77553-1229

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Sincerely,

Jill C. Wiggins

Jill C. Wiggins
Legal Instruments Examiner

PLEASE NOTE: THIS IS NOT A PERMIT

To:
Cc:
Bcc:
Subject: Fw: NGS RESPONSE, STB Docket No.AB-33 (Sub-No. 332X

Jeremy M. Berman
General Attorney
Union Pacific Railroad
402-544-4735
jmberman@up.com

----- Forwarded by Lori J. Casey/UPC on 02/09/2018 06:20 PM -----

From: Deborah Brooks - NOAA Federal <deborah.brooks@noaa.gov>
To: jmberman@up.com
Cc: Christine Gallagher - NOAA Federal <christine.gallagher@noaa.gov>, Deborah Brooks - NOAA Federal <Deborah.Brooks@noaa.gov>
Date: 02/08/2018 06:00 PM
Subject: NGS RESPONSE, STB Docket No.AB-33 (Sub-No. 332X

This email originated from outside of the company. Please use discretion if opening attachments or clicking on links.

Thank you for sharing your railroad abandonment environmental report for

Seabrook, Harris County, Texas

Approximately 02 geodetic survey marks may be located in the area described. These marks may or may not be disturbed.

If marks will be disturbed by the abandonment, [THE RAILROAD] shall consult with the National Geodetic Survey (NGS) at least 90 days prior to beginning salvage activities that will disturb, or destroy any geodetic station marks described on the attached file.

Additional advice is provided at <http://geodesy.noaa.gov/marks/railroads/>

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|....|AW1654|1964|CGS...|.u|29/ADJ UNCH|N293501.....|W0950143.....|C...|N|E 170 RESET 1964
|....|AW1574|1973|NGS...|.1|88/ADJUSTED|N293435.....|W0950143.....|B...|G|J 1201

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