

214544

August 15, 2005

Freeborn & Peters LLP

VIA FEDERAL EXPRESS

Mr. Vernon A. Williams

Secretary

Surface Transportation Board

1925 K Street, N.W.

Washington, DC 20423-0001



**Re: Surface Transportation Board Docket No. AB-682X);
The Los Angeles Junction Railway Company Abandonment of Maywood,
California**

Attorneys at Law

311 South Wacker Drive
Suite 3000
Chicago, Illinois
60606-6677
Tel 312.360.6000

Brian Nettles
Paralegal
Direct 312.360.6336
Fax 312.360.6596
bnettl@
freebornpeters.com

Dear Secretary Williams:

Enclosed are ten copies plus the original affidavit of publication the *Long Beach Press-Telegram* regarding the above abandonment.

Sincerely,

Brian Nettles

Chicago

Springfield

/bn
Enclosures

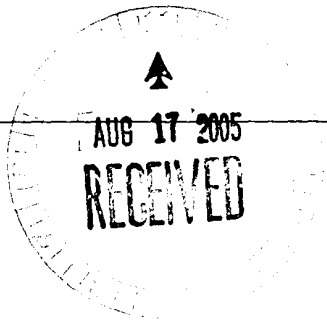
ENTERED
Office of Proceedings

AUG 17 2005

Part of
Public Record

LONG BEACH
PRESS-TELEGRAM

604 Pine Avenue
Long Beach, CA 90844



PROOF OF PUBLICATION
(2015.5 C.C.P.)

STATE OF CALIFORNIA
County of Los Angeles

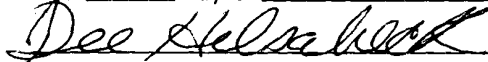
I am a citizen of the United States, and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of the Long Beach Press-Telegram, a newspaper of general circulation printed and published daily in the City of Long Beach, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of March 21, 1934, Case Number 370512. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

8/11/05

I declare under penalty of perjury that the foregoing is true and correct.

Executed at Long Beach, LA Co. California

this 11 day of AUGUST, 20 05


signature

Proof of Publication of

NOTICE OF INTENT TO ABANDON

The BNSF Railway Company gives notice that on or after August 10, 2005, it intends to file with the Surface Transportation Board, Washington, DC 20423, an abandonment notice of exemption under 49 CFR 1152 Subpart F - Exempt Abandonments permitting the abandonment of or discontinuance of service on 0.46 miles of railroad line between M.P. 2.21 to M.P. 2.67 in Maywood, California, which traverses through United States Postal ZIP Code 90270 in Los Angeles County, California. The proceeding will be docketed as No. AB-682X. The Board's Section of Environmental Analyses (SEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the Section of Environmental Analysis, Surface Transportation Board, 1925 K Street, N.W., Washington, DC 20423-0001 or by calling that office at 202-565-1538.

The Board's Section of Environmental Analyses (SEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the Section of Environmental Analysis, Surface Transportation Board, 1925 K Street, N.W., Washington, DC 20423-0001 or by calling that office at 202-565-1538.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board's Office of the Secretary, 1925 K Street, N.W., Washington DC 20423-0001 [See 49 CFR 1104.1(a) and 1104.3(a)], and one copy must be served on applicants' representative [See 49 CFR 1104.12(a)]. Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Services at 202-565-1592. Copies of any comments or requests for conditions should be served on the applicants' representative Michael Smith, Freeborn & Peters, 311 S. Wacker Drive, Suite 3000, Chicago, Illinois 60606-6677, telephone (312) 360-6724.
Pub. Aug. 11, 2005 (11) PT (122909/419376)