

CLARK HILL

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March 26, 2019

247338

VIA E-FILING

Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street SW
Washington, DC 20024

ENTERED
Office of Proceedings
March 26, 2019
Part of
Public Record

Re: Seminole Gulf Railway, L.P. - Exempt Abandonment -
In Sarasota County, Florida
STB Docket No. AB 400 (Sub-No. 7X)
Proof of newspaper publication

Dear Ms. Brown:

By decision dated March 22, 2019, the Office of Proceedings granted the request of Seminole Gulf Railway, L.P. ("SGLR") to hold its notice of exemption and this proceeding in abeyance until March 25, 2019, subject to SGLR making a supplemental filing confirming the publication of its revised form of newspaper notice.

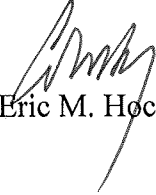
Accordingly, SGLR makes this supplemental filing with the enclosed Affidavit of Publication from the *Sarasota Herald Tribune* confirming publication of the revised form of notice on March 20, 2019.

SGLR is providing a copy of this supplemental filing to all persons who were served with a copy of the Notice of Exemption.

Please let us know if there are any questions regarding this filing.

Respectfully,

CLARK HILL PLC



Eric M. Hocky

EMH/e

Encl.

cc: All persons shown on the attached service list

STB Docket No. AB-400 (Sub-No. 7X)
Service List

Florida State Clearinghouse
2600 Blair Stone Rd.
M.S. 47
Tallahassee, FL 32399-3000

National Park Service
Southeast Region
100 Alabama Street, SW
1924 Building
Atlanta, GA 30303

Florida Department of Environmental
Protection
3900 Commonwealth Blvd.
M.S. 49
Tallahassee, FL 32399-3000

National Park Service
1849 C Street, NW
Washington, DC 20240

County Administrator
Sarasota County
1660 Ringling Blvd.
Sarasota, FL 34236

USDA, NRCS
Office of the Chief
1400 Independence Ave., SW
Room 5105-A
Washington, DC 20250

Environmental Protection Agency
Region 4
Sam Nunn Atlanta Federal Center
Attn: Christopher A. Militscher
61 Forsyth Street, SW
Atlanta, GA 30303

USDA, NRCS
2614 NW 43rd Street
Gainesville, FL 32606

U.S. Fish and Wildlife Service
Southeast Region 4
Office of the Regional Director
1875 Century Blvd., Suite 400
Atlanta, GA 30345-3319

Communications and Outreach Branch
NOAA, N/NGS12
National Geodetic Survey, SSMC3 #9340
1315 East-West Highway
Silver Spring, MD 20910-3282

U.S. Fish and Wildlife Service
Southeast Region 4
Attn: John W. Wrublik
1339 20th Street
Vero Beach, FL 32960

Florida Department of Transportation
605 Suwannee Street
Tallahassee, FL 32399-0450

Florida Fish and Wildlife Conservation
Commission
620 South Meridian St.
Tallahassee, FL 32399-1600

Timothy A. Parsons, Ph.D, RPA
Division Director and State Historic
Preservation Officer
Florida Division of Historic Resources
R.A. Gray Building
500 South Bonough Street
Tallahassee, FL 32399-0250

Florida Department of Environmental
Protection
Florida Coastal Office
3900 Commonwealth Blvd., MS 235
Tallahassee, FL 32399-3000

United States Department of the Army
Military Surface Deployment and Distribution
Command
Transportation Engineering Agency
ATTN: SDTE-SA (Railroads for National
Defense)
709 Ward Drive, Building 1990
Scott AFB, IL 62225-5357

U.S. Army Corps of Engineers
South Atlantic Division
60 Forsyth St., SW
Atlanta, GA 30303-8801

County Historic Resources Officer
Sarasota County Historic Resources
6062 Porter Way
Sarasota, FL 34232

Office of Chief of Forest Service
U.S. Department of Agriculture
1400 Independence Ave., SW
Washington, DC 20250-1111

U.S. Department of the Interior -
National Park Service
RTCA Program
1849 C Street, NW
Washington, DC 20240

AFFIDAVIT OF PUBLICATION

SARASOTA HERALD-TRIBUNE
PUBLISHED DAILY
SARASOTA, SARASOTA COUNTY, FLORIDA

STATE OF FLORIDA
COUNTY OF SARASOTA

BEFORE THE UNDERSIGNED AUTHORITY PERSONALLY APPEARED JM MITCHELL, WHO ON OATH SAID SHE IS DIRECTOR OF ADVERTISING FOR THE SARASOTA HERALD-TRIBUNE, A DAILY NEWSPAPER PUBLISHED AT SARASOTA, IN SARASOTA COUNTY FLORIDA; AND CIRCULATED IN SARASOTA COUNTY DAILY; THAT THE ATTACHED COPY OF ADVERTISEMENT BEING A NOTICE IN THE MATTER OF:

Legal description documented below:

IN THE COURT WAS PUBLISHED IN THE SARASOTA EDITION OF SAID NEWSPAPER IN THE ISSUES OF:

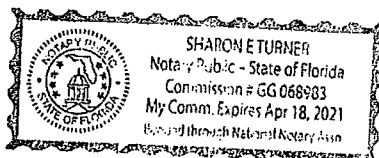
3/20 1x

AFFIANT FURTHER SAYS THAT THE SAID SARASOTA HERALD-TRIBUNE IS A NEWSPAPER PUBLISHED AT SARASOTA, IN SAID SARASOTA COUNTY, FLORIDA, AND THAT THE SAID NEWSPAPER HAS THERETOFORE BEEN CONTINUOUSLY PUBLISHED IN SAID SARASOTA COUNTY, FLORIDA, EACH DAY, AND HAS BEEN ENTERED AS SECOND CLASS MAIL MATTER AT THE POST OFFICE IN SARASOTA, IN SAID SARASOTA COUNTY, FLORIDA, FOR A PERIOD OF ONE YEAR NEXT PRECEDING THE FIRST PUBLICATION OF THE ATTACHED COPY OF ADVERTISEMENT; AND AFFIANT FURTHER SAYS THAT SHE HAS NEITHER PAID NOR PROMISED ANY PERSON, FIRM OR CORPORATION ANY DISCOUNT, REBATE, COMMISSION OR REFUND FOR THE PURPOSE OF SECURING THIS ADVERTISEMENT FOR PUBLICATION IN THE SAID NEWSPAPER.

SIGNED JM Mitchell

SWORN OR AFFIRMED TO, AND SUBSCRIBED BEFORE ME THIS 25 DAY OF March, A.D., 2019
BY JM MITCHELL WHO IS PERSONALLY KNOWN TO ME.

[Signature]
Notary Public



REVISED Notice of Intent To Abandon

This is a revised version of a Notice originally published on February 12, 2019, to correct the ZIP Code description.

Seminole Gulf Railway, L.P. (SGLR) gives notice that on or about March 7, 2019, it filed with the Surface Transportation Board (Board), Washington, DC 20423, a notice of exemption under 49 CFR 1152 Subpart F - Exempt Abandonments, permitting the abandonment of a segment of its line of railroad known as the Venice Branch extending between Milepost SW 890.29 on the north side of Ashlon Road and Milepost SW 884.70, and between Milepost AZA 930.30 and Milepost AZA 928.21 on the north side of State Highway 780 (Fruitville Road), partly within the City of Sarasota, and partly outside the City, (the "Subject Line") that traverses through United States Postal Service ZIP Codes 34232, 34233 and 34237, a total distance of 7.68 miles, entirely in Sarasota County, Florida. SGLR will be requesting that its filing be held in abeyance until March 25, 2019, to allow corrective notices to be provided. The proceeding will be docketed as No. AB 400 (Sub-No. 7X).

The Board's Office of Environmental Analysis (OEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public, and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to the Office of Environmental Analysis, Surface Transportation Board, 395 E Street, S.W., Washington, DC 20423-0001 or by calling that office at (202) 245-0291.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Requests for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original and 10 copies of any pleading that raises matters other than environmental issues (such as trails use, public use, and offers of financial assistance) must be filed directly with the Board's Office of Proceedings, Surface Transportation Board, 395 E Street, S.W., Washington, DC 20423-0001 (see 49 CFR 1104.1(a) and 1104.3(a)), and one copy must be served on SGLR's representative (see 49 CFR 1104.12(a)). Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Assistance, Governmental Affairs and Compliance at (202) 245-0238. Copies of any comments or requests for conditions should be served on the applicant's representative; Eric M. Hocky, Esquire, Clark Hill PLC, One Commerce Square, 2005 Market Street, Suite 1000, Philadelphia, PA 19103; (215) 640-8500.

Date of pub: March 20, 2019