

Rec'd 1/9/06



EI-1851

SURFACE TRANSPORTATION BOARD
Section of Environmental Analysis
ARRC NORTHERN RAIL EXTENSION PROJECT
Environmental Impact Statement

COMMENT FORM

Your input is an important element in the scoping phase of this project. To help us incorporate your views and suggestions, please provide your comments below and mail to the address preprinted on the back of this form. Please write legibly. You may attach additional sheets if necessary.

Please include your name and address so that we can add you to our mailing list if you would like to receive subsequent information on the project. Thank you for taking the time to provide us with your comments.

Comment deadline is: January 13, 2006.

Comments may be submitted today,
or sent to:

Surface Transportation Board
Case Control Unit
Attention: David Navecky
STB Finance Docket No. 34658
1925 K Street, NW
Washington, DC 20423-0001

Name (Print)

Austin L. Sipes

Address

2409 Keeney Rd

City, State, Zip

North Pole Alaska 99705

Phone

907-488-9920

Email

What potential environmental issues and impacts are you concerned about?

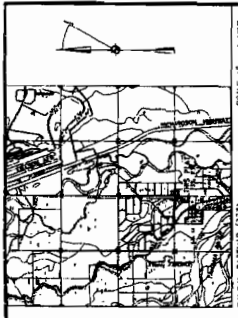
IN THE PROPOSAL TO EXTEND THE RAILROAD THROUGH THE EIELSON FORM ROAD SOLICHA AREA TWO ALTERNATIVES SHOW GOING THROUGH PRIVATE PROPERTY AT APPROX MILE POST 9.5. AT THIS SITE THERE IS A 2640' X 100' PRIVATE AIRSTRIP. ONE ALT. SHOWS CROSSING THE AIRSTRIP ABOUT 2/3 THE WAY DOWN THE OTHER SHOWS GOING DOWN THE MIDDLE OF IT FROM ONE END TO THE OTHER.

THIS SUBDIVISION WAS DESIGNED AROUND THIS AIRSTRIP AND ALL 20 LOTS WOULD BE AFFECTED. EITHER OF THESE ALTERNATIVES WOULD RENDER THE AIRSTRIP USELESS.

YOUR ATTENTION TO THIS WOULD BE APPRECIATED.

THANK YOU
Austin L. Sipes

SEE ATTACHED SUBDIVISION PLAT



VICINITY MAP

UTILITY EASEMENTS

1. THERE SHALL BE A 10' WIDE EASEMENT AT EACH POLE LOCATION FOR THE INSTALLATION OF UTILITY STRUCTURES.
2. A 10' WIDE STRIP OF LAND AS DETERMINED BY THE UTILITY COMPANIES SHALL BE SET ASIDE FOR THE MAINTENANCE, REPAIR OR REPLACEMENT OF ANY UTILITY.
3. THE UTILITY COMPANIES SHALL HAVE THE RIGHT TO EXERCISE ANY EASEMENT NECESSARY TO MAINTAIN OR REPAIR ANY UTILITY LOCATED WITHIN THE VENTURE OF THE EASEMENT.
4. AN EASEMENT IS HEREBY GRANTED WITH ALL LOTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITY STRUCTURES AS DETERMINED NECESSARY BY THE UTILITY COMPANIES.

NOTES

1. LOTS FOR THIS SUBDIVISION ARE PLANNED TO BE LOCATED IN WHOLE OR IN PART WITHIN THE 10' WIDE STRIP OF LAND AS DETERMINED BY THE UTILITY COMPANIES.
2. THIS AREA IS WITHIN FLOOD ZONE "X" PER F.I.M.A. MAPING DATED JANUARY 2, 1972.
3. THIS PROPERTY HAS BEEN DETERMINED TO BE LOCATED IN WHOLE OR IN PART WITHIN FLOOD ZONE "X" PER F.I.M.A. MAPING DATED JANUARY 2, 1972. THE FLOOD ZONE "X" IS LOCATED IN WHOLE OR IN PART WITHIN THE 10' WIDE STRIP OF LAND AS DETERMINED BY THE UTILITY COMPANIES.
4. INDIVIDUAL LOT OWNERS MAY DEMANDIZE AND CLAMOR THE SUBSEQUENT FLOOD ZONE "X" TO BE REMOVED FROM THE FLOOD ZONE "X" BY THE UTILITY COMPANIES.
5. A 10' WIDE STRIP OF LAND AS DETERMINED BY THE UTILITY COMPANIES SHALL BE SET ASIDE FOR THE MAINTENANCE, REPAIR OR REPLACEMENT OF ANY UTILITY LOCATED WITHIN THE VENTURE OF THE EASEMENT.
6. ALL ON-SITE WASTEWATER DISPOSAL SYSTEMS MUST MEET THE REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

SCALE: 1"=100'

HAPPY TRAILS
SUBDIVISION
PHASE 2

ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION
DIVISION OF WATERS
1000 W. 10TH AVENUE, SUITE 100
ANCHORAGE, ALASKA 99501
TELEPHONE: 263-1111
FACSIMILE: 263-1111

LEGEND

- ⊕ CLOUTIER BLISS CAP ON 10' HIGH PILE, FOUND
- ⊕ PRIMARY MOVEMENT FOUND, STAMPED AS NOTED
- ⊕ 3 1/4" ALUM CAP ON A PLUMBED 2 1/2" SET
- ⊕ 5/8" SET WITH A 1 1/2" ALUM CAP, SET
- ⊕ RECORD INFORMATION

ACREAGE SUMMARY

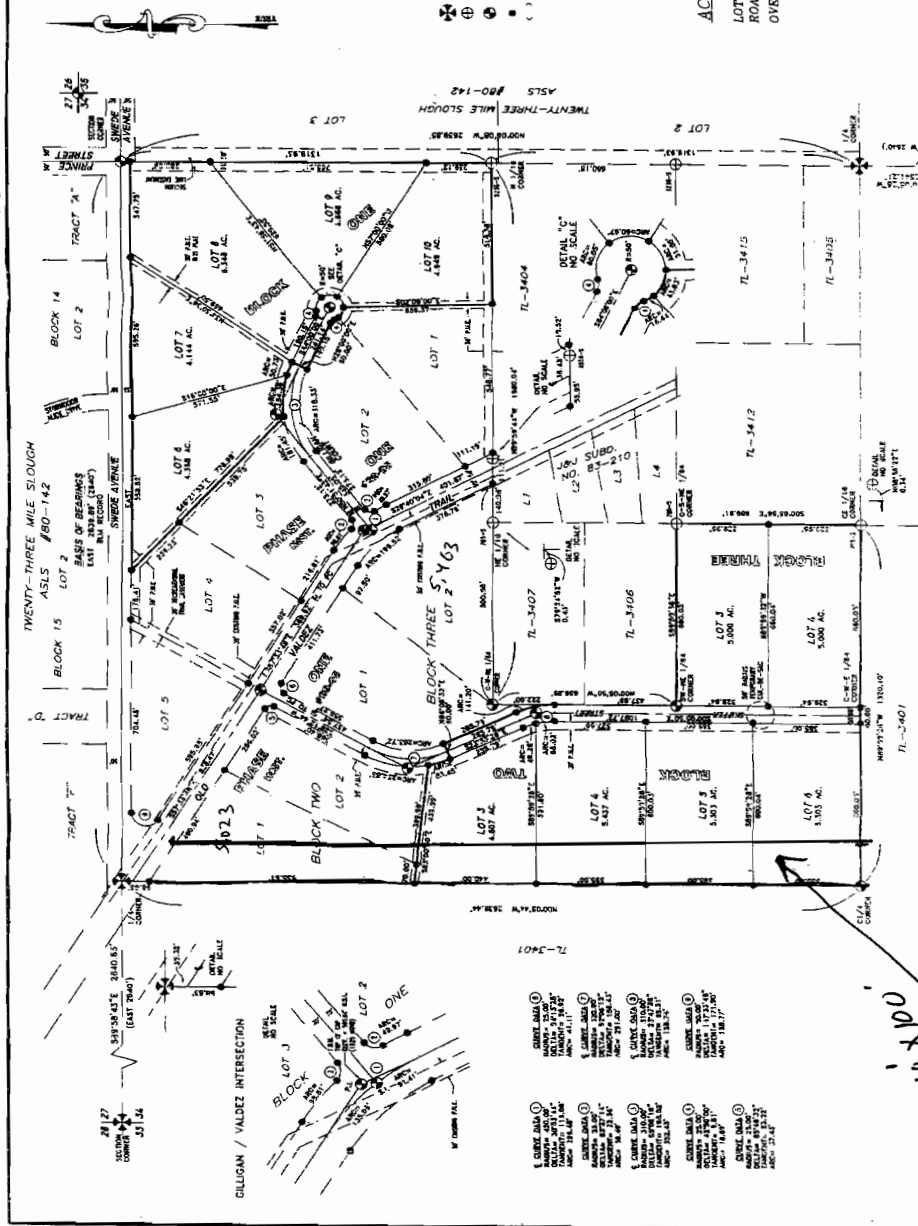
LOT AREA 55.385 AC.
ROAD DEDICATION 2.502 AC.
OVERALL 57.887 AC.

CERTIFICATE OF OWNERSHIP
DEDICATION AND COMPLIANCE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY DESCRIBED IN THE ABOVE MAP AND THAT I HEREBY AGREE TO DEDICATE THE SAME TO THE PUBLIC AS A HIGHWAY AND TO COMPLY WITH THE REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.

DATE: 10/15/72
BY: [Signature]

WITNESSES: [Signatures]



CERTIFICATE OF APPROVAL BY THE DRAINAGE AUTHORITY
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE DRAINAGE PLAN HAS BEEN REVIEWED AND APPROVED FOR THE PROJECT DESCRIBED IN THE ABOVE MAP.



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