



June 15, 2017

243847

Ms. Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street, SW, Room 1034
Washington, DC 20423-0001

ENTERED
Office of Proceedings
JUNE 26, 2017
Part of
Public Record

Re: CSX Transportation, Inc. Abandonment in Knox County, Tennessee, AB-55 (Sub-No. 736x)
Petition for Interim Trail Use, 180 Day Extension

Dear Ms. Brown:

On October 14th, 2014, the City of Knoxville, TN filed a request for Public Use Condition and a request for Notice of Interim Trail Use (NITU) between milepost 0KS 275.09 (valuation station 15304+87) and milepost 0KS 276.27 (valuation station 15368+89). By order dated November 4, 2014, the Board granted the request to implement interim trail use negotiations as specifically set forth in the order, for a period of 180 days commencing November 5, 2014, and ending May 3, 2015. The Board also granted extensions to October 30, 2015, April 27, 2016, October 24, 2016, and June 21, 2017.

The City of Knoxville has been in direct contact with CSX Transportation, Inc. and has now reviewed the appraisal from CSX Real Property, Inc. The City of Knoxville respectfully requests the Board grant another 180-day extension until December 18, 2017, or such time so indicated by the Board to allow for continued negotiations.

In addition, it is our understanding that the filing fee of \$450.00 is waived for Government Agencies requesting extension of NITU negotiations as to STB Docket No. AB-55 (sub-no. 736X) CSX Transportation, Inc. By my signature below, I certify service upon CSX Transportation, Inc. at 500 Water Street, Jacksonville, Florida 32202, by U.S. Mail, postage prepaid, first class, on June 15, 2017.

Thank you for your consideration of this request.

Sincerely,


Madeline Rogero, Mayor
On behalf of the City of Knoxville

c: Steve Armbrust, CSX Transportation, Inc.
Matt Coffling, CSX Real Property, Inc.
Louis E. Gitomer, LLC, Attorney for CSX Transportation, Inc.

 GRANTED Office of Proceedings	DECISION ID NO.: <u>45909</u>
	DECIDED DATE: <u>7/21/17</u>
	SERVICE DATE: <u>7/24/17</u>
	APPROVED: <u>Rachel Campbell</u> Director
	☒ <u>extended to 10/19/17</u>

FILING FEE WAIVED