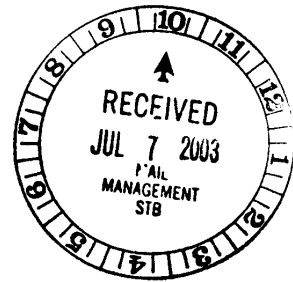




July 3, 2003



ENTERED
Office of Proceedings

JUL 07 2003

**Part of
Public Record**

VIA UPS NEXT DAY DELIVERY

Mr. Vernon Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, DC 20423-0001

**Re: Updated System Diagram Map for Union Pacific Railroad
Company (AB-33)**

Dear Mr. Williams:

Three copies of our System Diagram Map, with Line Descriptions for rail lines in Categories 1, 2 and 3, updated for all states in which Union Pacific Railroad Company has trackage or trackage rights, are enclosed pursuant to the Board's regulations at 49 CFR §§ 1152.12(a) and 1152.13(b). An Affidavit of Service and Publication pursuant to 49 CFR § 1152.12(d) is included.

Please file stamp the enclosed copy of this letter and return it to me in the stamped, addressed envelope.

Sincerely,

Enclosures

O:\ABANDONMENTS\SYSTEM\SDM03.STB

Mack H. Shumate, Jr.
Senior General Attorney, Law Department

UNION PACIFIC RAILROAD
101 N. Wacker Dr., Rm. 1920, Chicago, IL 60606-1718
ph. (312) 777-2055 fx. (312) 777-2065

cc w/map:

Joseph H. Dettmar
Office of Proceedings
Surface Transportation Board
1925 K Street, N.W.
Washington, D.C. 20423-0001

Victoria Ruston
Environmental Analysis
Surface Transportation Board
1925 K Street, N.W.
Washington, D.C. 20423

Mr. Michael Kellman (2 SDM
copies)
U.S. Department of
Transportation
Federal Railroad
Administration
400 Seventh Street, S.W.
Washington, D.C. 20590

Rails to Trails Conservancy
1100 17th Street, Northwest
Washington, D.C. 20036

208285

UNION PACIFIC RAILROAD COMPANY (AB-33)

SYSTEM DIAGRAM MAP

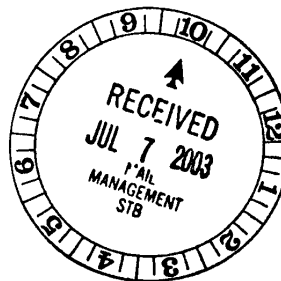
**LINE DESCRIPTIONS OF LINES DESIGNATED
CATEGORY 1 ON THE MAP**

DATE FILED: July 7, 2003

**ENTERED
Office of Proceedings**

JUL 07 2003

**Part of
Public Record**



UNION PACIFIC RAILROAD COMPANY (AB-33)

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

SYSTEM DIAGRAM MAP

LINE DESCRIPTIONS OF LINES IN CATEGORIES 1, 2, AND 3

Updated on March 20, 2003

MAP COLOR CODES

- CATEGORY 1:** **RED.** Rail lines anticipated will be the subject of an abandonment application within three years.
- SOLID BLACK.** Rail lines approved for abandonment in the UP/SP merger proceeding but not yet abandoned.
- DASHED BLACK.** Rail service has been discontinued.
- DOTTED RED.** Trackage Rights to be discontinued.
- CATEGORY 2:** **GREEN.** Rail lines being studied for potential abandonment.
- CATEGORY 3:** **YELLOW.** Rail lines pending in an abandonment or discontinuance application proceeding.
- CATEGORY 4:** **BROWN.** Rail lines being operated under the rail service continuation provisions of 49 U.S.C. 10905 or of Section 304(c)(2) of the Regional Rail Reorganization Act of 1973, as amended.
- CATEGORY 5:** **LINED PURPLE.** Main line trackage rights.
- LINED BLACK.** All other lines or portions of owned and operated by the carrier, directly or indirectly.

ARIZONA

There are no lines in Category 1, 2, or 3.

ARKANSAS

There are no lines in Category 1, 2 or 3.

CALIFORNIA

CATEGORY 1 LINES (RED)

- a. Designation of Line: Paramount Industrial Lead
 - b. State(s) in which located: California
 - c. County(ies) in which located: Los Angeles, Orange
 - d. Mileposts Locations: M.P. 495.14 near Paramount to M.P. 507.80 near North Stanton
 - e. There are no agency stations.
- (See, Southern Pacific Transportation Company's System Diagram Map filed April 7, 1995, in which the line was called the West Santa Ana Branch)
- a. Designation of Line: Yuba City Industrial Lead
 - b. State(s) in which located: California
 - c. County(ies) in which located: Yuba, Sutter
 - d. Mileposts Locations: M.P. 136.38 near Marysville to M.P. 139.77 near Colusa Junction
 - e. There are no agency stations.

COLORADO

There are no lines in Category 1, 2 or 3.

IDAHO

There are no lines in Category 1, 2 or 3.

ILLINOIS

CATEGORY 1 LINES (RED)

- a. Designation of Line: Chicago Low Line
- b. State(s) in which located: Illinois
- c. County(ies) in which located: Cook
- d. Mileposts locations: M.P. 0.26 near Canal Street to M.P. (-) 0.55 near Rush Street
- e. There are no agency stations.

- a. Designation of Line: Sparta Subdivision
 - b. State(s) in which located: Illinois
 - c. County(ies) in which located: Washington
 - d. Mileposts locations: M.P. 30.0 near Nashville to M.P. 23.0 near Hoyleton
 - e. There are no agency stations.
- (See, System Diagram Map filed on October 3, 1991; line formerly known as Sparta Branch.)

IOWA

CATEGORY 1 LINES (RED)

- a. Designation of Line: Bondurant Industrial Lead
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Polk
- d. Mileposts locations: M.P. 225.56 near Bondurant Junction to M.P. 232.8 near Bondurant
- e. There are no agency stations.

- a. Designation of Line: Bristow Subdivision
 - b. State(s) in which located: Iowa
 - c. County(ies) in which located: Butler
 - d. Mileposts locations: M.P. 294.75 near Allison to M.P. 300.0 near Bristow
 - e. There are no agency stations.
- (See, System Diagram Maps filed July 14, 1995 and April 1, 1999.)

- a. Designation of Line: Perry Subdivision
 - b. State(s) in which located: Iowa
 - c. County(ies) in which located: Dallas
 - d. Mileposts Locations: Perry Subdivision (formerly Perry Branch) from M.P. 296.8 near Waukee to M.P. 369.0 near Dawson (equation $M.P. 275.9 = 361.8$).
 - e. There are no agency stations.
- (See, System Diagram Map filed August 22, 1997, which covered this line between M.P. 363.5 and M.P. 369.0.)

- a. Designation of Line: Waterloo Industrial Lead
 - b. State(s) in which located: Iowa
 - c. County(ies) in which located: Black Hawk, Buchanan, Fayette
 - d. Mileposts locations: M.P. 332.0 near Dewar to M.P. 354.3 near Oelwein (Additional track at Oelwein: 0.32 mile Wye Track at M.P. 245.24 and 350.54; and 0.58 mile between M.P. 245.0 and 245.58)
 - e. There are no agency stations.
- (See, System Diagram Map filed July 14, 1995. That original filing was two miles longer, commencing at M.P. 330.0.)

- a. Designation of Line: Ankeny Subdivision
 - b. State(s) in which located: Iowa
 - c. County(ies) in which located: Polk, Boone, Story
 - d. Mileposts locations: M.P. 11.0 near Ankeny to M.P. 23.20 which equals 339.60 to M.P. 341.1 near Slater.
 - e. There are no agency stations.
- (See, System Diagram Map filed March 20, 1998. At that time, segment was called the Ankeny Branch and had a slightly different equation location.)

KANSAS

CATEGORY 1 LINES (RED)

- a. Designation of Line: Vliets Industrial Lead
 - b. State(s) in which located: Kansas
 - c. County(ies) in which located: Marshall
 - d. Mileposts locations: M.P. 403.8 near Vliets to M.P. 408.8 near Frankfort
 - e. There are no agency stations.
- (See, System Diagram Map filed October 3, 1991.)

LOUISIANA

There are no lines in Category 1, 2 or 3.

MINNESOTA

There are no lines in Category 1, 2 or 3.

MISSOURI

There are no lines in Category 1, 2 or 3.

MONTANA

There are no lines in Category 1, 2 or 3.

NEBRASKA

There are no lines in Category 1, 2 or 3.

NEVADA

There are no lines in Category 1, 2 or 3.

NEW MEXICO

There are no lines in Category 1, 2 or 3.

OKLAHOMA

There are no lines in Category 1, 2 or 3.

OREGON

There are no lines in Category 1, 2 or 3.

TENNESSEE

There are no lines in Category 1, 2 or 3.

TEXAS

CATEGORY 1 LINES (RED)

- a. Designation of Line: Waxahachie Industrial Lead
 - b. State(s) in which located: Texas
 - c. County(ies) in which located: Ellis
 - d. Mileposts Locations: M.P. 798.03 near Waxahachie to the end of the line at M.P. 802.60 near Nena
 - e. There are no agency stations.
- (See, System Diagram Map filed March 24, 1997; formerly called Waxahachie Branch.)

UTAH

CATEGORY 1 LINES (RED)

- a. Designation of Line: Elberta Line
- b. State(s) in which located : Utah
- c. County(ies) in which located: Utah
- d. Milepost Locations: 27.57 miles in three segments connecting end to end - the Tintic Industrial Lead from M.P. 5.52 near Spanish Fork to M.P. 27.23 near Pearl, the Goshen Valley Branch from M.P. 0.0 near Pearl to M.P. 3.8 near Burgin (M.P. 2.89 equals M.P. 2.98), and the Iron King Branch from M.P. 0.0 near Burgin to the end of track at M.P. 2.15 near Iron King.
- e. There are no agency stations.

- a. Designation of Line: Sugar House Spur
- b. State(s) in which located: Utah
- c. County(ies) in which located: Salt Lake
- d. Mileposts locations: M.P. 1.15 to M.P. 2.7 near Salt Lake City
- e. There are no agency stations.

(See, The Denver and Rio Grande Western Railroad's System Diagram Map filed April 7, 1995. The line was amended to a shorter distance on March 24, 1997.)

WASHINGTON

There are no lines in Category 1, 2 or 3.

WISCONSIN

CATEGORY 1 LINES (RED)

- a. Designation of Line: Chippewa Falls Subdivision
- b. State(s) in which located: Wisconsin
- c. County(ies) in which located: Barren, Chippewa
- d. Mileposts locations: M.P. 26.0 near Bloomer to M.P. 49.2 near Cameron
- e. There are no agency stations.

(See, System Diagram Map filed March 18, 1993; segment reduced since then and name changed from Spooner Subdivision.)

208285

Before the
SURFACE TRANSPORTATION BOARD

SYSTEM DIAGRAM MAP

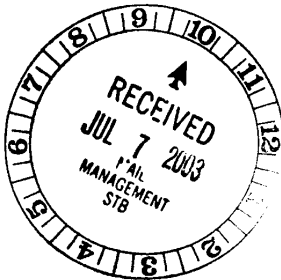
Updated on March 20, 2003

UNION PACIFIC RAILROAD COMPANY (AB-33)

Includes all lines previously identified as Chicago & North Western Railway Company (AB-1); Southern Pacific Transportation Company (AB-12); St. Louis Southwestern Railway Company (AB-39); The Denver & Rio Grande Western Railroad Company (AB-8); and SPCSL Corp. (AB-357)

AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)

ENTERED
Office of Proceedings
JUL 07 2003
Part of
Public Record



Charles W. Saylor
1416 Dodge Street, Room 830
Omaha, Nebraska 68179
Tel. (402) 271-4861

Dated: July 3, 2003
Filed: July 7, 2003

**AFFIDAVIT OF
SERVICE AND PUBLICATION
49 C.F.R. § 1152.12(d)**

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

Charles W. Saylor, makes oath and says that he has complied with the service and publication requirements of 49 C.F.R. § 1152.12 as follows:

(1) Service. An updated color-coded system diagram map, with Line Descriptions for rail lines in Categories 1, 2, and 3, for Union Pacific Railroad Company (AB-33), was served July 2, 2003 on the Governor, the Public Service Commission (or equivalent agency) and the designated State agency of each state in which Union Pacific Railroad Company operates, as follows: Arkansas, Arizona, California, Colorado, Idaho, Illinois, Iowa, Indiana (trackage rights only), Kansas, Louisiana, Minnesota, Missouri, Montana, Nebraska, New Mexico, Nevada, Oklahoma, Oregon, Tennessee, Texas, Utah, Washington, Wisconsin and Wyoming. The updated map was served by mailing a copy in first class mail with postage prepaid to the parties listed on the attached Appendix A.

(2) Publication. Newspaper ads entitled "Notice - System Diagram Map" are attached as Appendix B through Appendix U, respectively. The rail line in the respective notices have been placed in Category 1 on the updated map. The respective ads were published in the state and county where the rail line is located, as follows:

<u>State</u>	<u>Rail Line</u>	<u>County</u>	<u>Newspaper</u>	<u>Date</u>
CA	Paramount Industrial Lead	Los Angeles Orange	<i>Paramount Journal</i> <i>Orange County News</i>	May 8, 2003 May 7, 2003
	Yuba City Industrial Lead	Yuba, Sutter	<i>Yuba Appeal Democrat</i>	May 8, 2003
IL	Sparta Subdivision	Washington	<i>Nashville News</i>	May 7, 2003
	Chicago Low Line	Cook	<i>Chicago Law Bulletin</i>	May 7, 2003
IA	Ankeny Subdivision	Boone, Storey	<i>Tri-County Tribune Times</i>	May 8, 2003
		Polk	<i>Ankeny Press Citizen</i>	May 6, 2003
		Polk	<i>Polk County Press Citizen</i>	May 2, 2003
	Bondurant Industrial Lead	Polk	<i>Ankeny Press Citizen</i>	May 6, 2003
			<i>Polk County Press Citizen</i>	May 2, 2003
	Bristow Subdivision	Butler	<i>Butler County Tribune-Journal</i>	May 8, 2003
	Perry Subdivision	Dallas	<i>Perry Chief</i>	May 2, 2003
	Waterloo Industrial Lead	Black Hawk, Buchanan Fayette	<i>Waterloo Courier</i>	May 6, 2003
			<i>Oelwein Register</i>	May 6, 2003
KS	Vliets Industrial Lead	Marshall	<i>Frankfort Area News</i>	May 6, 2003
TX	Waxachachie Industrial Lead	Ellis	<i>The Ellis County Press</i>	May 8, 2003

<u>State</u>	<u>Rail Line</u>	<u>County</u>	<u>Newspaper</u>	<u>Date</u>
UT	Elberta Line	Utah	<i>Provo Daily Herald</i>	May 8, 2003
	Sugar Hills Spur	Salt Lake	<i>Salt Lake Tribune</i> <i>Desert News</i>	May 8, 2003
WI	Chippewa Falls Subdivision	Barron Chippewa	<i>Barron News-Shield</i> <i>Bloomer Advance</i>	May 7, 2003 May 7, 2003

Dated at Omaha, Nebraska this 2nd day of July, 2003.

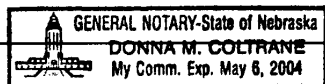
Charles W. Saylor

Charles W. Saylor
1416 Dodge Street, Room 830
Omaha, Nebraska 68179
Tel. (402) 271-4861

Subscribed and sworn to before me this 2nd day of July, 2003.

Donna M. Coltrane
Notary Public

My Commission Expires:



APPENDIX A
UPDATED SYSTEM DIAGRAM MAP
AB-33

Honorable Mike Huckabee
Governor - State of Arkansas
State Capitol
Little Rock, AR 72201

Mr. Robert Wilson
Arkansas Highway and
Transportation Commission
P.O. Box 2261
Little Rock, AR 72203-2261

Chairman
Arkansas Public Service Commission
P.O. Box 400
Little Rock, AR 72203-0400

Honorable Janet Napolitano
Governor-State of Arizona
State Capitol
Phoenix, AZ 85007

Arizona Corporation Commission
Railroad Safety
1200 W. Washington St.
Phoenix, AZ 85007

Arizona Department of Transportation
206 S. 17 Ave., Room 310
Phoenix, AZ 85007

Honorable Gray Davis
Governor - State of California
State Capitol
Sacramento, CA 95814

Executive Director ATTN: Tack Joe
Public Utilities Commission of
The State of California
505 Van Ness
San Francisco, CA 94102-3298

Rail Program Manager
Planning Division
California Transportation Department
1120 N Street
Sacramento, CA 95814

Transportation Planner
Department of Transportation
1120 N Street
Sacramento, CA 95814

Honorable Bill Owens
Governor - State of Colorado
200 E. Colfax, Room 136
Denver, CO 80203-1792

Mr. Thomas E. Norton, Executive Director
Colorado Transportation Department
4201 E. Arkansas Avenue
Denver, CO 80222

Executive Director
Colorado Public Utilities Commission
1580 Logan, Office Level 2
Denver, CO 80203

Honorable Dick Kempthorne
Governor - State of Idaho
State Capitol
Boise, ID 83720-0034

Director
Idaho Transportation Dept.
3311 W. State Street, Box 7129
Boise, ID 83707-1129

Donald Howell, Esq.
Idaho Public Utilities Commission
P.O. Box 83720
Boise, ID 83720-0074

Honorable Rod R. Blagojevich
Governor - State of Illinois
State Capitol
Springfield, IL 62706-1150

Executive Director
Illinois Commerce Commission
P.O. Box 19280
Springfield, IL 62794-9280

Secretary
Department of Transportation
2300 South Dirksen Parkway #300
Springfield, IL 62764

Honorable Frank L. O'Bannon
Governor - State of Indiana
State Capitol
Indianapolis, IN 46204

Railroad Manager
Intermodal Transp., Railroad Section
Transportation Department
100 N Senate Ave.
Indianapolis, IN 46204

Honorable Tom Vilsack
Governor - State of Iowa
State Capitol
Des Moines, IA 50319

Planning & Programming Division
Iowa Dept. of Transportation
800 Lincoln Way
Ames, IA 50010

Iowa Railway Finance Authority
Staff Coordinator
800 Lincoln Way
Ames, IA 50010

Director
Iowa Department of Commerce
320 Maple Street
Des Moines, IA 50021

Honorable Kathleen Sebelius
Governor - State of Kansas
State Capitol
Topeka, KS 66612-1590

Department of Transportation
Docking State Office Building
915 Harrison, 7th Floor
Topeka, KS 66612-1568

Executive Director
Kansas State Corporation Commission
1500 SW Arrowhead Rd.
Topeka, KS 66604

Honorable Mike Foster
Governor - State of Louisiana
P. O. Box 94004
Baton Rouge, LA 70804

Secretary
Louisiana Public Service Commission
P.O. Box 91154
Baton Rouge, LA 70821-9154

Rail Program Manager
Department of Transportation
and Development
P.O. Box 94245, Capitol Station
Baton Rouge, LA 70804-9245

Honorable Tim Pawlenty
Governor of Minnesota
130 State Capitol
St. Paul, MN 55155

Commissioner
Department of Transportation
395 John Ireland Blvd.
St. Paul, MN 55155

Chairman
Minnesota Public Utilities Commission
121 East 7th Pl., Suite 350
St. Paul, MN 55101-2147

Railroad Administration Office
Minnesota Department of Transportation
395 John Ireland Boulevard
St. Paul, MN 55155

Chairman
Transportation Regulation Board
254 Livestock Exchange Building
100 Stockyards Road, Room 254
South St. Paul, MN 55075

Honorable Bob Holden
Governor - State of Missouri
State Capitol
Jefferson City, MO 65102

Director
Div. of Motor Carrier and Railroad Safety
P.O. Box 1216
Jefferson City, MO 65102-1216

Chief Engineer
Highway and Transportation Department
P.O. Box 270
Jefferson City, MO 65102

Honorable Judy Martz
Governor - State of Montana
State Capitol
Helena, MT 59620-0801

Supervisor, Rail Section
Transportation Planning Division
Montana Department of Transportation
2701 Prospect Avenue
P.O. Box 201001
Helena, MT 59620-1001

Chairman
Montana Public Service Commission
1701 Prospect Avenue
Helena, MT 59620-2601

Honorable Mike Johanns
Governor - State of Nebraska
State Capitol Lincoln, NE 68509-4848

Deputy State Engineer
Nebraska Dept. of Roads
P.O. Box 94759
Lincoln, NE 68509-4759

Executive Director
Nebraska Public Service Commission
P.O. Box 94927
1200 N Street Lincoln, NE 68509-4927

Honorable Bill Richardson
Governor-State of New Mexico
State Capitol Building
Santa Fe, NM 87503

Chairman
Public Regulation Commission
P. O. Box 1269
Santa Fe, NM 87504-1269

Commissioner
Transportation Program
Oregon Public Utility Commission
550 Capitol St. NE
Salem, OR 97310-1380

Highway and Transportation Department
P. O. Box 1149
Santa Fe, NM 87504

Honorable Kenny Guinn
Governor - State of Nevada
State Capitol
Carson City, NV 89710

Secretary
Nevada Public Utilities Commission
1150 E. William Street
Carson City, NV 89701

Director of Transportation
Department of Transportation
1263 S. Stewart Street
Carson City, NV 89712

Honorable Brad Henry
Governor - State of Oklahoma
State Capitol
Oklahoma City, OK 73105

Chairman
Oklahoma Corporation Commission
P.O. Box 52000-2000
Oklahoma City, OK 73152-2000

Director - Chief Engineer
Department of Transportation
200 N. E. 21 st Street
Oklahoma City, OK 73105

Honorable Ted Kulongoski
Governor - State of Oregon
State Capitol
Salem, OR 97310

Director
Oregon Dept. of Transportation
State Transportation Building, Rm 135
Salem, OR 97301-3871

Honorable Phil Bredesen
Governor - State of Tennessee
State Capitol
Nashville, TN 37243-0001

Director
Tennessee Regulatory Authority
460 James Robertson Parkway
Nashville, TN 37243-0505

Commissioner
Department of Transportation
500 James K. Polk Building, Suite 700
Nashville, TN 37243-3049

Governor - State of Texas
P. O. Box 12428
Austin, TX 78711

Director, Multi-Modal Transportation
Trans. Planning and Programming
Texas Department of Transportation
125 E. 11th Street
Austin, TX 78701-2483

Chairman
Railroad Commission of Texas
P. O. Box 12967
Austin, TX 78711-2967

Honorable Michael O. Leavitt
Governor - State of Utah
State Capitol Building
Salt Lake City, UT 84114

Director
Utah Department of Transportation
4501 South 2700 West
Salt Lake City, UT 84119-5998

Executive Secretary
Public Utilities Division
160 East 300 South
Salt Lake City, UT 84111

Honorable Gary Locke
Governor - State of Washington
P. O. Box 40002
Olympia, WA 98504-0002

Administrative Manager and Secretary
Washington Utilities and
Transportation Commission
P. O. Box 47250
Olympia, WA 98504-7250

Secretary
Washington Dept. of Transportation
P. O. Box 47300
Olympia, WA 98504-7300

Honorable James Doyle
Governor, State of Wisconsin
P. O. Box 7863
Madison, WI 53707-7863

Commission Secretary
Wisconsin Public Service Commission
P.O. Box 7854
Madison, WI 53707-7854

Commissioner of Railroads Dept.
Wisconsin Public Service Commission
Box 8968
Madison, WI 53708-8968

State of Wisconsin
Department of Transportation
Office of General Counsel
P.O. Box 7910
Madison, WI 53707-7910

Honorable Dave Freudenthal
Governor - State of Wyoming
State Capitol
Cheyenne, WY 82002-0010

Director
Wyoming Department of Transportation
200 E. 8th Avenue
Cheyenne, WY 82001

Wyoming Dept. of Transp.
State Planning Engineer
200 E. 8th Avenue
Cheyenne, WY 82001

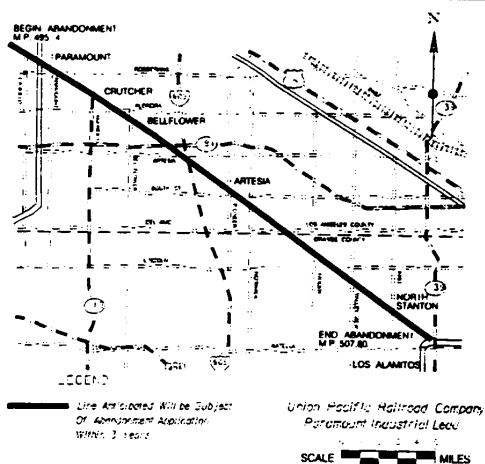
Regulatory Program
Department of Transportation
200 E. 8th Avenue
Cheyenne, WY 82001

Chairman
Wyoming Public Service Commission
2515 Warren Avenue, Suite 300
Cheyenne, WY 82002

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Paramount Industrial Lead
- b. State(s) in which located: California
- c. County(ies) in which located: Los Angeles, Orange
- d. Mileposts Locations: M.P. 495.14 near Paramount to M.P. 507.80 near North Stanton
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of California will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Paramount Industrial Lead

Client: Union Pacific

Publication: Paramount Journal

Size: 2 col. x 6.5" (3.25" x 6.5")

Date: 04.25.03

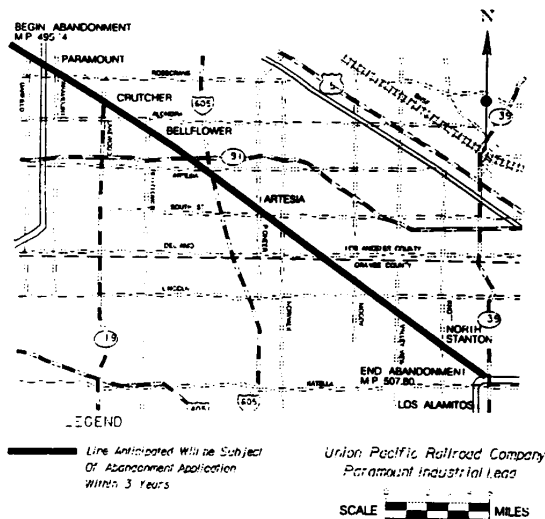
Prepared by Bozell & Jacobs

APPENDIX C

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Paramount Industrial Lead
- b. State(s) in which located: California
- c. County(ies) in which located: Los Angeles, Orange
- d. Mileposts Locations: M.P. 495.14 near Paramount to M.P. 507.80 near North Stanton
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of California will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Paramount Industrial Lead

Client: Union Pacific

Publication: Orange County News

Size: 3 col. x 6.5" (4.23" x 6.5")

Date: 04.25.03

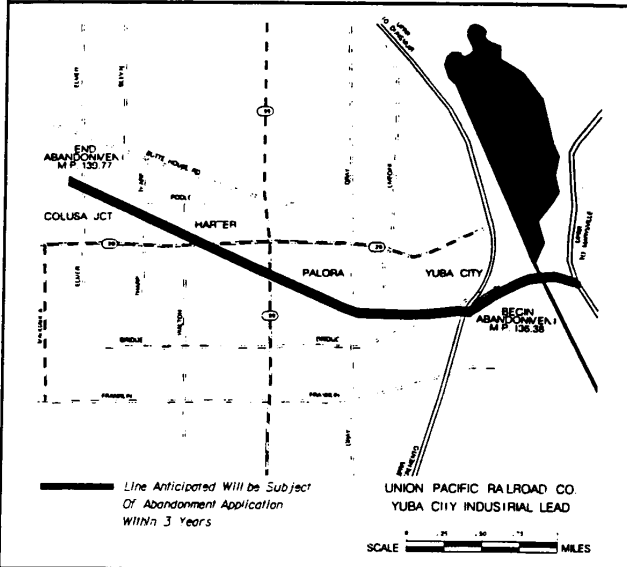
Prepared by: Bozell & Jacobs

Orange County News - due Monday for
Wednesday or due Wednesday for Friday
3C = 4.23"

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Yuba City Industrial Lead
- b. State(s) in which located: California
- c. County(ies) in which located: Yuba, Sutter
- d. Mileposts Locations: M.P. 136.38 near Marysville to M.P. 139.77 near Colusa Junction
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of California will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Yuba City Industrial Lead

Client: Union Pacific

Publication: Yuba Appeal-Democrat

Size: 3 col. x 7" (3.792" x 7")

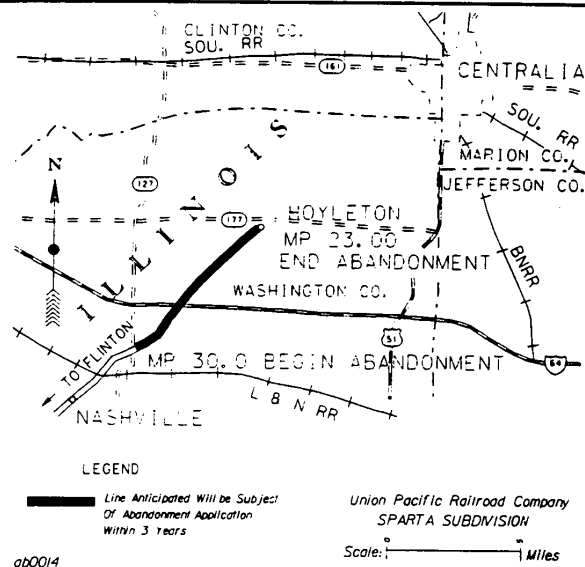
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Sparta Subdivision
- b. State(s) in which located: Illinois
- c. County(ies) in which located: Washington
- d. Mileposts Locations: M.P. 30.0 near Nashville to M.P. 23.0 near Hoyleton
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Illinois will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Sparta Subdivision

Client: Union Pacific

Publication: Nashville News

Size: 2 col. x 7" (3.8125" x 7")

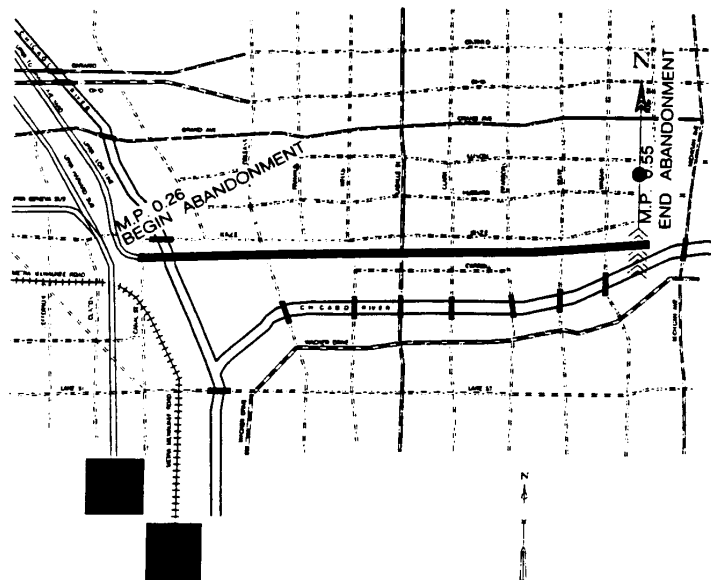
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Chicago Low Line
- b. State(s) in which located: Illinois
- c. County(ies) in which located: Cook
- d. Mileposts Locations: M.P. 0.26 near Canal Street to M.P. (-) 0.55 near Rush Street
- e. There are no agency stations.

**LEGEND**

— Line Anticipated Will be Subject
Of Abandonment Application
Within 3 Years

Union Pacific Railroad Company
CHICAGO LOW LINE
Cook County, IL

SCALE 0 0.5
MILES

The color-coded System Diagram Map and line description for the rail line amended in the State of Illinois will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Chicago Low Line

Client: Union Pacific

Publication: Chicago Law Bulletin

Size: 4.916" x 7.75"

Date: 04.25.03

Prepared by Bozell & Jacobs

Chicago Low Line

Publication: Chicago Law Bulletin

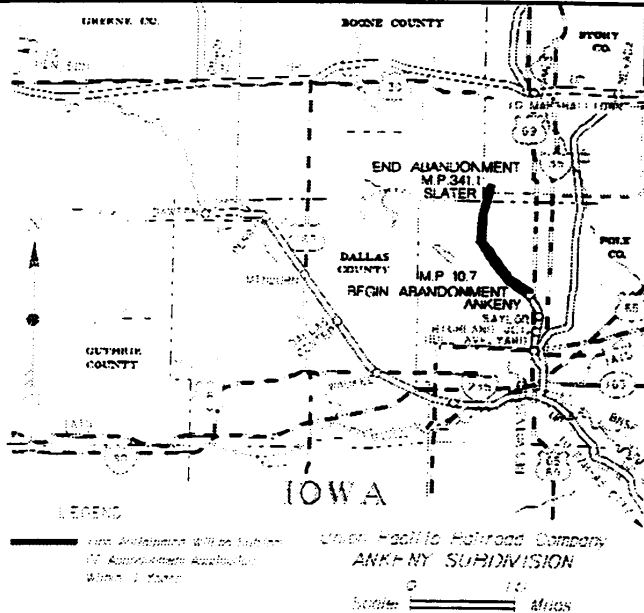
Space/Material due 2 days prior to publication

Size: 4.916" x 7 3/4"

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Ankeny Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Polk, Boone, Story
- d. Mileposts Locations: M.P. 11.0 near Ankeny to M.P. 23.20 which equals 339.60 to M.P. 341.1 near Slater
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Ankeny Subdivision

Client: Union Pacific

Publication: Polk County Press Citizen/Ankeny Press Citizen, Tri-County Tribune Times

Size: 3 col. x 7" (4.3125" x 7")

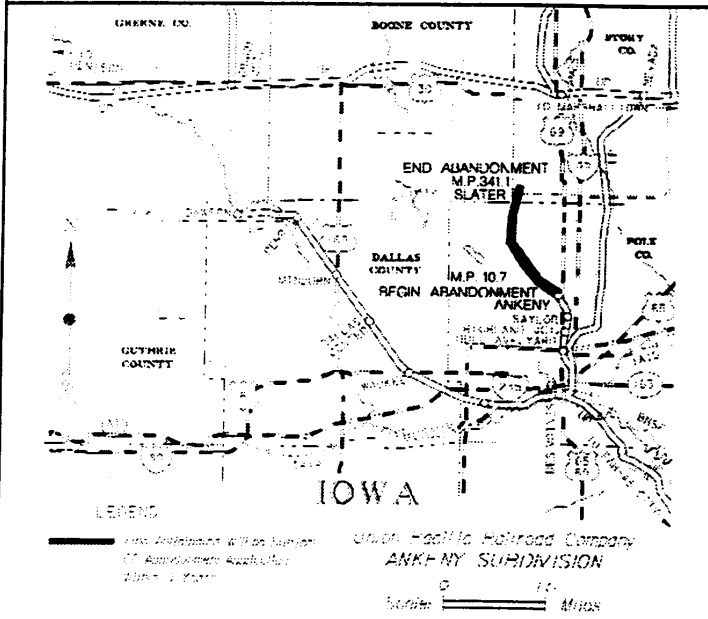
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Ankeny Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Polk, Boone, Story
- d. Mileposts Locations: M.P. 11.0 near Ankeny to M.P. 23.20 which equals 339.60 to M.P. 341.1 near Slater
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Ankeny Subdivision

Client: Union Pacific

Publication: Polk County Press Citizen/Ankeny Press Citizen

Size: 3 col. x 7" (4.3125" x 7")

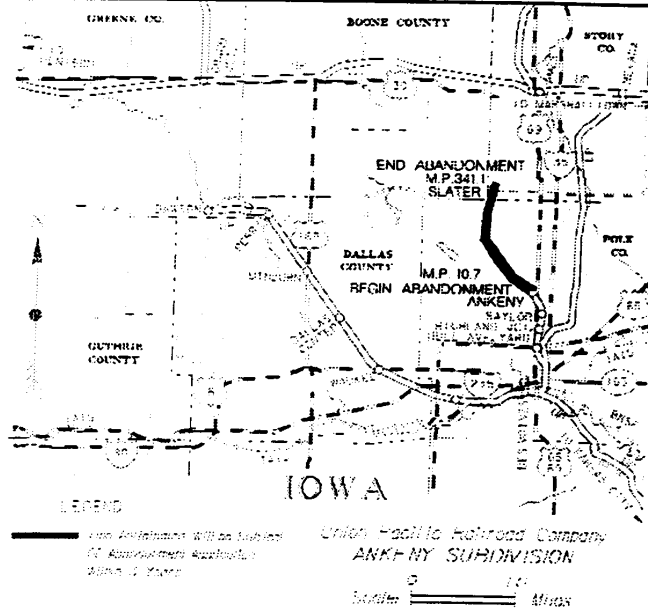
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Ankeny Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Polk, Boone, Story
- d. Mileposts Locations: M.P. 11.0 near Ankeny to M.P. 23.20 which equals 339.60 to M.P. 341.1 near Slater
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Ankeny Subdivision

Client: Union Pacific

Publication: Polk County Press Citizen/Ankeny Press Citizen

Size: 3 col. x 7" (4.3125" x 7")

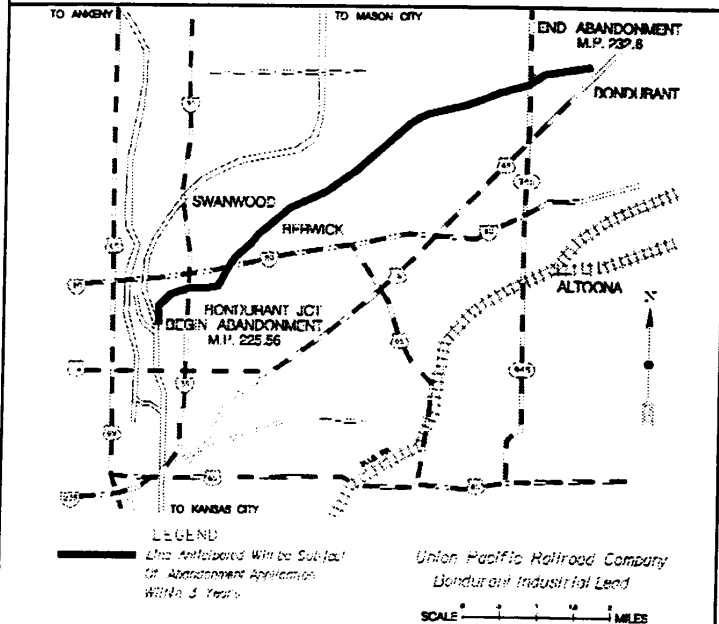
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- Designation of Line: Bondurant Industrial Lead
- State(s) in which located: Iowa
- County(ies) in which located: Polk
- Mileposts Locations: M.P. 225.56 near Bondurant Junction to M.P. 232.8 near Bondurant
- There are no agency stations.



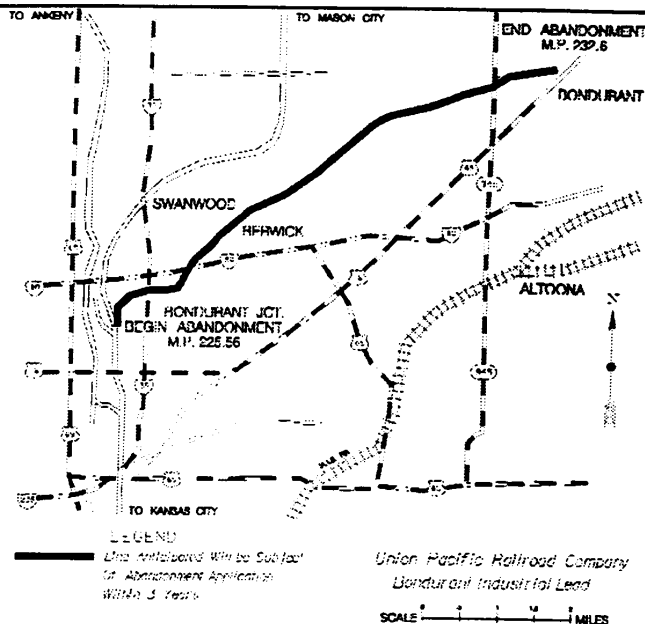
The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"
 Job #: UPR1991
 Job Title: 2003 UP Abandonment ad--Bondurant Industrial Lead
 Client: Union Pacific
 Publication: Polk County Press Citizen/Ankeny Press Citizen,
 Size: 3 col. x 7" (4.3125" x 7")
 Date: 04.25.03
 Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Bondurant Industrial Lead
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Polk
- d. Mileposts Locations: M.P. 225.56 near Bondurant Junction to M.P. 232.8 near Bondurant
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Bondurant Industrial Lead

Client: Union Pacific

Publication: Polk County Press Citizen/Ankeny Press Citizen,

Size: 3 col. x 7" (4.3125" x 7")

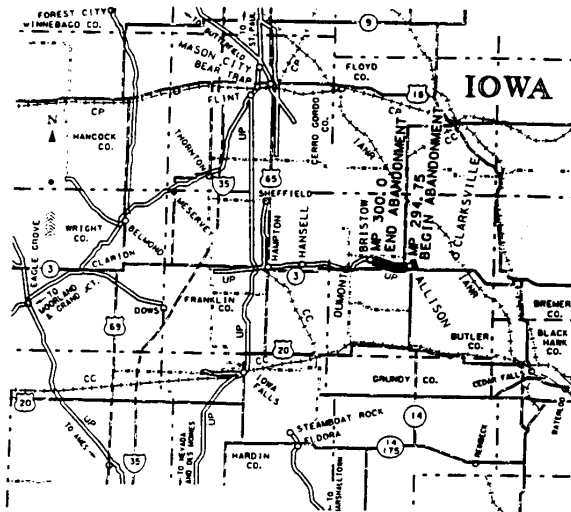
Date: 04.25.03

Prepared by: Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Bristow Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Butler
- d. Mileposts Locations: M.P. 294.75 near Allison to M.P. 300.0 near Bristow
- e. There are no agency stations.



Line Anticipated Will be Subject Of Abandonment Application Within 3 Years Union Pacific Railroad Co. BRISTOW SUBDIVISION

SCALE 0 15 MILES

The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Bristow Subdivision

Client: Union Pacific

Publication: Butler County Tribune-Journal

Size: 2 col. x 7" (4.25" x 7")

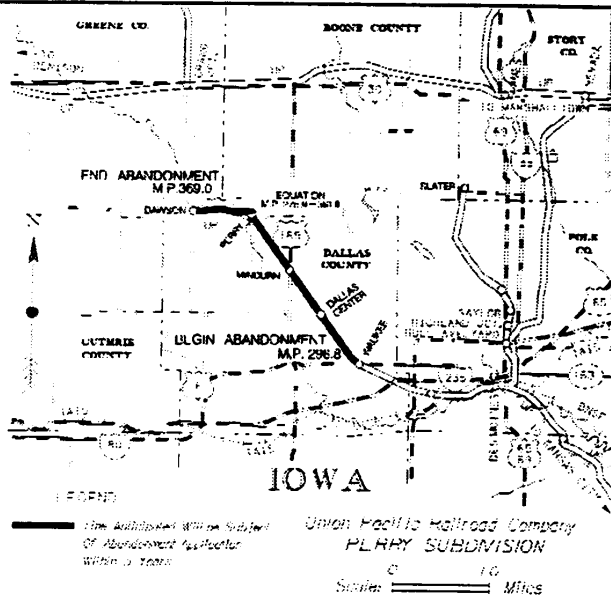
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Perry Subdivision
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Dallas
- d. Mileposts Locations: Perry Subdivision (formerly Perry Branch) from M.P. 296.8 near Waukee to M.P. 369.0 near Dawson (equation M.P. 275.9 = 361.8)
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Perry Subdivision

Client: Union Pacific

Publication: Perry Chief

Size: 2 col. x 7" (4.25" x 7")

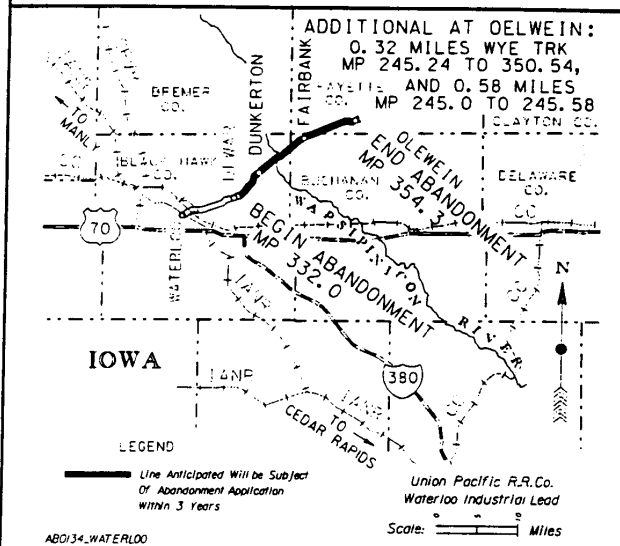
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Waterloo Industrial Lead
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Black Hawk, Buchanan, Fayette
- d. Mileposts Locations: M.P. 332.0 near Dewar to M.P. 354.3 near Oelwein (Additional track at Oelwein: 0.32 mile Wye Track at M.P. 245.24 and 350.54; and 0.58 mile between M.P. 245.0 and 245.58)
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Iowa will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Waterloo Industrial Lead

Client: Union Pacific

Publication: Waterloo Courier

Size: 3 col. x 7" (3.767" x 7")

Date: 04.25.03

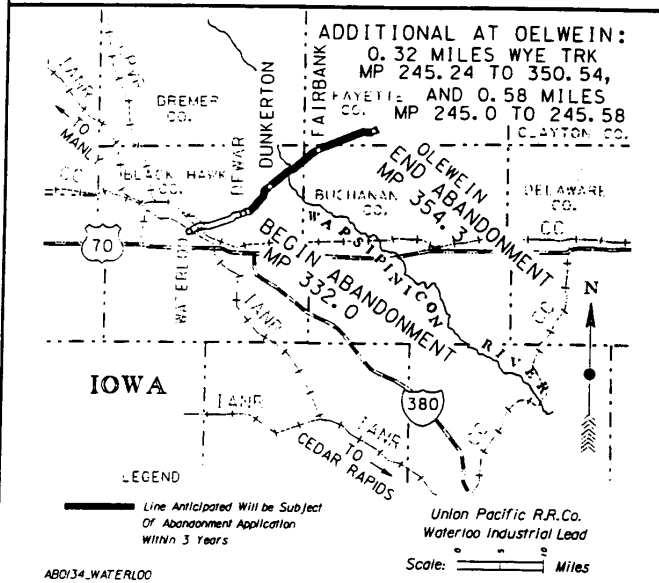
Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

APPENDIX O

.. UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an
 .. updated System Diagram Map on or about May 9, 2003 and publishes
 this notice pursuant to the regulations of the Surface Transportation
 Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described
 below will be placed in Category 1 (rail lines anticipated will be the
 subject of an abandonment application within three years).

- a. Designation of Line: Waterloo Industrial Lead
- b. State(s) in which located: Iowa
- c. County(ies) in which located: Black Hawk, Buchanan, Fayette
- d. Mileposts Locations: M.P. 332.0 near Dewar to M.P. 354.3 near
 Oelwein (Additional track at Oelwein: 0.32 mile Wye Track at
 M.P. 245.24 and 350.54; and 0.58 mile between M.P. 245.0
 and 245.58)
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the
 rail line amended in the State of Iowa will be provided upon request.
 Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad
 Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Waterloo Industrial Lead

Client: Union Pacific

Publication: Oelwein Register

Size: 2 col. x 7" (4" x 7")

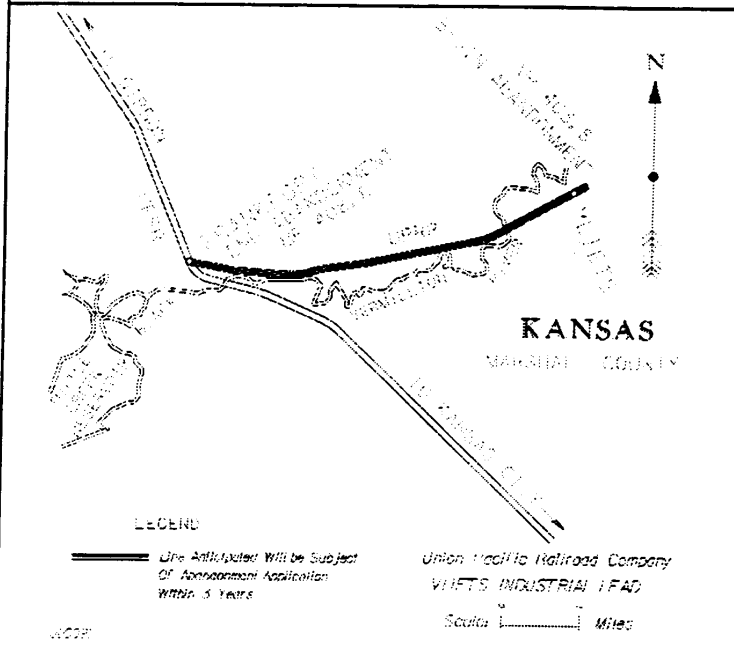
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Vliets Industrial Lead
- b. State(s) in which located: Kansas
- c. County(ies) in which located: Marshall
- d. Mileposts Locations: M.P. 403.8 near Vliets to M.P. 408.8 near Frankfort
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Kansas will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Vliets Industrial Lead

Client: Union Pacific

Publication: Frankfort Area News

Size: 2 col. x 7" (4.5" x 7")

Date: 04.25.03

Prepared by Bozell & Jacobs

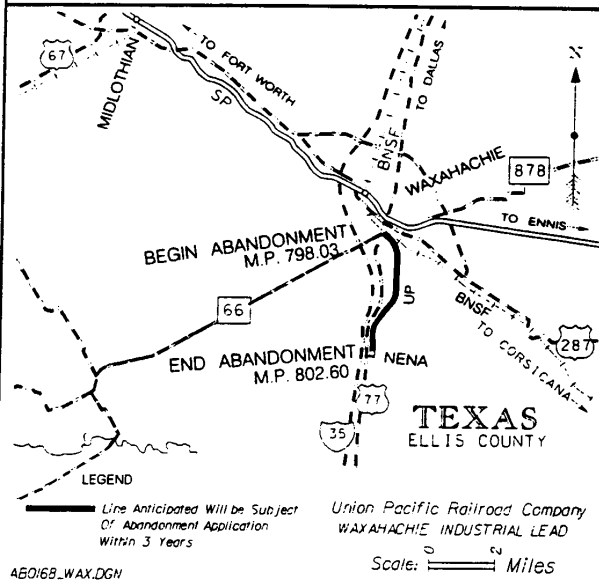
Kansas: Vliets Industrial Lead
Newspaper: Frankfort Area News
2 Col = 4 1/2"

Prints on Tuesdays so it deadlines on Thursday before by 4 pm
They need camera ready art (they said they use Microsoft Publisher and can not accept PDFs?)

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Waxahachie Industrial Lead
- b. State(s) in which located: Texas
- c. County(ies) in which located: Ellis
- d. Mileposts Locations: M.P. 798.03 near Waxahachie to the end of the line at M.P. 802.60 near Nena
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Texas will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Waxahachie Industrial Lead

Client: Union Pacific

Publication: The Ellis County Press

Size: 3 col. x 7" (3.73" x 7")

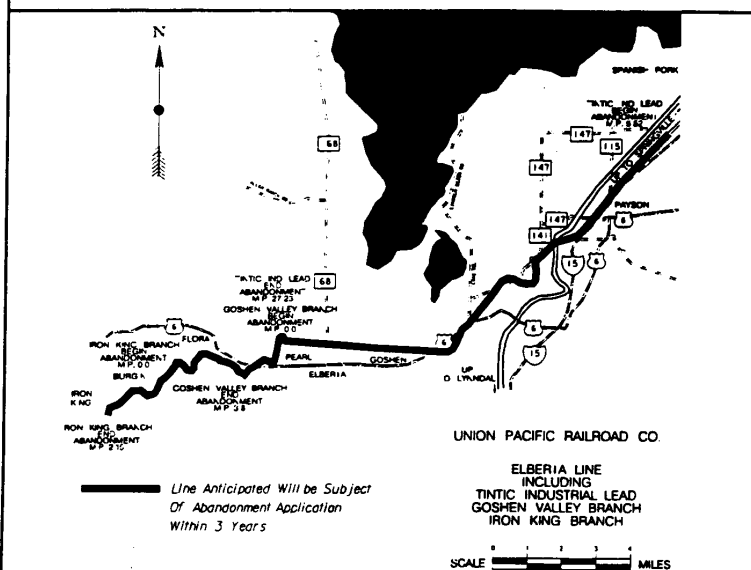
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Elberta Line
- b. State(s) in which located: Utah
- c. County(ies) in which located: Utah
- d. Mileposts Locations: 27.57 miles in three segments connecting end to end - the Tintic Industrial Lead from M.P. 5.52 near Spanish Fork to M.P. 27.23 near Pearl, the Goshen Valley Branch from M.P. 0.0 near Pearl to M.P. 3.8 near Burgin (M.P. 2.89 equals M.P. 2.98), and the Iron King Branch from M.P. 0.0 near Burgin to the end of track at M.P. 2.15 near Iron King.
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Utah will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

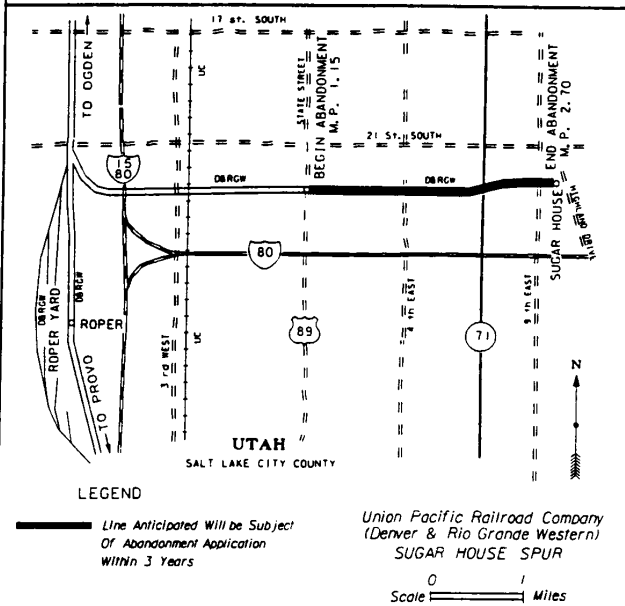
Ad Caption: "Notice-System diagram map"
 Job #: UPR1991
 Job Title: 2003 UP Abandonment ad--Elberta Line
 Client: Union Pacific
 Publication: Provo Daily Herald
 Size: 4 col. x 7" (4.556" x 7")
 Date: 04.25.03
 Prepared by Bozell & Jacobs

Elberta Line
 Publication: Provo Daily Herald
 Size:
 3 Col is 3.389"
 4 Col is 4.556"
 Materials due 5 days prior.

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- a. Designation of Line: Sugar House Spur
- b. State(s) in which located: Utah
- c. County(ies) in which located: Salt Lake
- d. Mileposts Locations: M.P. 1.15 to M.P. 2.7 near Salt Lake City
- e. There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Utah will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

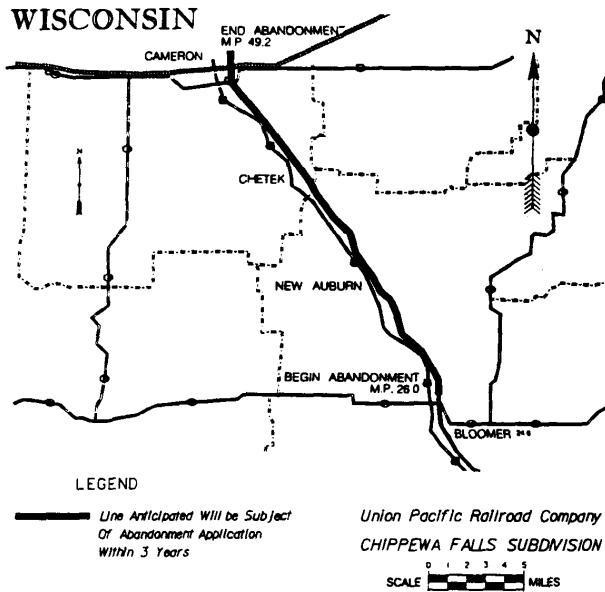
Ad Caption: "Notice-System diagram map"
 Job #:UPR1991
 Job Title: 2003 UP Abandonment ad--Sugar House Spur
 Client: Union Pacific
 Publication: Salt Lake Tribune/Desert News
 Size: 2 col. x 7" (3.792" x 7")
 Date: 04.25.03
 Prepared by: Bozell & Jacobs

APPENDIX T

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- Designation of Line: Chippewa Falls Subdivision
- State(s) in which located: Wisconsin
- County(ies) in which located: Barron, Chippewa
- Mileposts Locations: M.P. 26.0 near Bloomer to M.P. 49.2 near Cameron
- There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Wisconsin will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #: UPR1991

Job Title: 2003 UP Abandonment ad--Chippewa Falls Subdivision

Client: Union Pacific

Publication: Barron News-shield

Size: 2 col. x 7" (4.25" x 7")

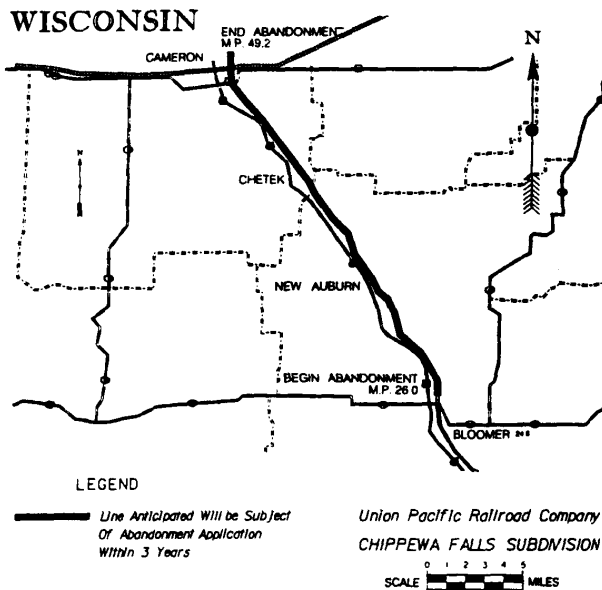
Date: 04.25.03

Prepared by Bozell & Jacobs

NOTICE-SYSTEM DIAGRAM MAP

UNION PACIFIC RAILROAD COMPANY (AB-33) plans to file an updated System Diagram Map on or about May 9, 2003 and publishes this notice pursuant to the regulations of the Surface Transportation Board at 49 C.F.R. 1152.12 and 1152.13. The rail lines described below will be placed in Category 1 (rail lines anticipated will be the subject of an abandonment application within three years).

- Designation of Line: Chippewa Falls Subdivision
- State(s) in which located: Wisconsin
- County(ies) in which located: Barren, Chippewa
- Mileposts Locations: M.P. 26.0 near Bloomer to M.P. 49.2 near Cameron
- There are no agency stations.



The color-coded System Diagram Map and line description for the rail line amended in the State of Wisconsin will be provided upon request. Send \$15 to SYSTEM DIAGRAM MAP, Union Pacific Railroad Company, Room 830, 1416 Dodge Street, Omaha, NE 68179.

Ad Caption: "Notice-System diagram map"

Job #:UPR1991

Job Title: 2003 UP Abandonment ad--Chippewa Falls Subdivision

Client: Union Pacific

Publication: Bloomer Advance

Size: 2 col. x 7" (4.125" x 7")

Date: 04.25.03

Prepared by Bozell & Jacobs

MAP TO BE
SCANNED
LATER