

E1-16320



SURFACE TRANSPORTATION BOARD
Section of Environmental Analysis
**Draft Environmental Impact Statement for the
ALASKA RAILROAD CORPORATION'S
PROPOSED NORTHERN RAIL EXTENSION**

COMMENT FORM

Your input is an important element in the Draft Environmental Impact Statement phase of this project. To help us incorporate your views and suggestions, please provide your comments below and mail to the address preprinted on the back of this form. Please write legibly. You may attach additional sheets if necessary. Alternatively, you may submit your comments online at STB's Web site (<http://www.stb.dot.gov/>) by clicking on "E-Filing" and selecting "Environmental Comments."

Please include your name and address so that we can add you to our mailing list if you would like to receive subsequent information on the project. Thank you for taking the time to provide us with your comments.

The deadline for receiving comments is: February 2, 2009.

Full Name:	RONALD BLESS
Address:	PO Box 140041
City, State, Zip:	SAICHA ALASKA 99714
Phone:	
Email:	

What comments do you have about the Draft Environmental Impact Statement?

I would like to see something about NOISE ABATEMENT in the 5 mile creek & Richardson Clearwater AREAS. These ARE Remote CABIN AREAS AND should not be subject to NOISE pollution. Also I Feel you ARE Restricting my Acces to the TANANA BASIN south of the R.R.