

February 5, 2018

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Office of Proceedings
February 7, 2018
Part of
Public Record

Ms. Cynthia T. Brown
Chief, Section of Administration
Office of Proceedings
Surface Transportation Board
395 E Street S.W., Room 1034
Washington, DC 20423

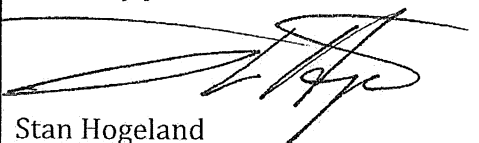
Re: **Docket No. AB-55 (Sub-No. 613X), CSX Transportation, Inc -
Abandonment Exemption in Jefferson County, Alabama**

Dear Ms. Brown:

The Five Mile Creek Greenway Capital Improvement Cooperative District (the "District") is requesting a 180-day extension of the trail use negotiation period. The parties are coordinating the execution of the purchase agreement and expect to have an executed purchase agreement in place soon.

The District is e-filing this request. Thank you for your assistance.
Please contact me if you have any questions.

Sincerely yours,


Stan Hogeland
President of the District

 GRANTED Office of Proceedings	DECISION ID NO.: <u>46277</u>
	DECIDED DATE: <u>2-9-18</u>
	SERVICE DATE: <u>2-12-18</u>
	APPROVED: <u>[Signature]</u> Acting Director
	☒ <u>Extended to 8-10-18</u>

cc: Ms. Elizabeth Steel
Manager, Rails to Trails, CSX
Transportation, Inc. 6737
Southpoint Dr. South
Jacksonville, FL 32216

cc: CSX Transportation
Attn: Bruce McMahon
Mgr. - Public Safety Ser.
301 West Bay Street
Suite 900, J-180
Jacksonville, FL 32202

cc: CSX Transportation
Attn: Joann Burroughs Mgr.
of Network Ser.
500 Water St. - 1200
Jacksonville, FL 32202

cc: Louis Gitomer
Attorney for CSX Trans., Inc.
600 Baltimore Ave. Suite 301
Towson, MD 21204-4022

FILING FEE WAIVED

FIVE MILE CREEK

GREENWAY PARTNERSHIP

The Freshwater Land Trust
2308 First Avenue North
Birmingham, AL 35203
Phone: 205-417-2777
freshwaterlandtrust.org
and the
Red Rock Ridge
& Valley Trail System



Mayor
Roger McCondichie

CENTER POINT ALABAMA

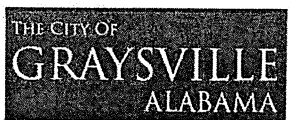
Mayor
Tom Henderson



Mayor
Jim Lowery



Mayor
Stan Hogeland



Mayor
Clark Davis



Mayor
Loxcil Tuck