

BAKER & MILLER PLLC
ATTORNEYS AND COUNSELLORS

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915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

FEE RECEIVED

SEP 23 2003

**SURFACE
TRANSPORTATION BOARD**

September 23, 2003

The Honorable Vernon A. Williams
Secretary
Surface Transportation Board
1925 K Street, NW
Washington DC 20423

Re: *Paducah & Louisville Railway, Inc.*
-- Abandonment -- In Hopkins County, KY
Docket No. AB-468 (Sub-No. 6X),

208972

**ENTERED
Office of Proceedings**

SEP 23 2003

**Part of
Public Record**

Dear Secretary Williams:

Pursuant to the Board's exemption procedures for abandonment of rail lines with no local business for at least two years (49 C.F.R. § 1152.50), enclosed are an original and 11 copies of a verified Notice of Exemption, including a Certificate of Service and Publication.

A check in the amount of \$2,700.00 is enclosed as the filing fee. Three diskettes, each containing a copy of this Notice, are also enclosed.

Please acknowledge receipt and filing of this Notice of Exemption by date stamping the enclosed eleventh copy and returning it to the courier to return to me.

Sincerely,

FILED

SEP 23 2003

**SURFACE
TRANSPORTATION BOARD**

Enclosures


William A. Mullins

BEFORE THE
SURFACE TRANSPORTATION BOARD

DOCKET NO. AB-468 (SUB-NO. 6X)

PADUCAH & LOUISVILLE RAILWAY, INC.
- ABANDONMENT EXEMPTION -
IN HOPKINS COUNTY, KY

FILED

SEP 23 2003

SURFACE
TRANSPORTATION BOARD

NOTICE OF EXEMPTION

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Part of
Public Record

William A. Mullins
David C. Reeves
Christine J. Sommer
BAKER & MILLER, PLLC
915 Fifteenth Street, NW
Suite 1000
Washington, DC 20005
Tel: (202) 637-9499
Fax: (202) 637-9495

Dated: September 23, 2003

Attorneys for
Paducah & Louisville Railway, Inc.

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

NOTICE OF EXEMPTION

Paducah & Louisville Railway, Inc. (“P&L”), submits this verified Notice of Exemption pursuant to 49 C.F.R. § 1152, Subpart F – Exempt Abandonment and Discontinuances of Service and Trackage Rights, for an exempt abandonment of 4.81 miles of line between Milepost J-159.6 (near Ilsley, KY) and Milepost J-164.41 (near Dawson Springs, KY) (“the Line”), located in Hopkins County, Kentucky.

Proposed Consummation Date: 49 C.F.R § 1152.50 (d)(2)

The abandonment will be consummated on or after November 12, 2003 (at least 50 days after filing the Notice of Exemption).

Certification: 49 C.F.R § 1152.50 (b)

P&L certifies that the Line satisfies the criteria for abandonment under the exemption in 49 C.F.R. § 1152, Subpart F. *See* Verification of Paducah & Louisville Railway, Inc., attached hereto and made part hereof as Exhibit A.

Additional Information Required: 49 C.F.R. § 1152.22(a)(1)-(4), (7)-(8) and (e)(4)

(a) General

(a)(1) The railroad’s exact name is Paducah & Louisville Railway, Inc.

(a)(2) P&L is a common carrier by railroad subject to 49 U.S.C. Subtitle IV, chapter 105.

(a)(3) P&L seeks to abandon the Line from Milepost J-159.6 to Milepost J-164.41, a distance of 4.81 miles. The Line is located between Ilsley and Dawson Springs, Hopkins County, Kentucky.

(a)(4) A detailed map showing the location of the Line in conjunction with other rail lines, highways and major roads in the area is attached hereto as Exhibit B.

(a)(7) The representative of P&L to whom correspondence regarding this abandonment should be sent is:

William A. Mullins
BAKER & MILLER, PLLC
915 Fifteenth Street, NW
Suite 1000
Washington, DC 20005
Tel: (202) 637-9499
Fax: (202) 637-9394

(a)(8) Zip Code. The Line traverses U.S. Postal Service Zip code 42408.

(e)(4) Rural and Community Impact. In P&L's opinion, there is no reasonable alternative to abandonment. No local traffic has moved over the Line in the past two years, and there is no overhead traffic on the Line. Given that the Line has not been used for local rail shipments for over twenty-four (24) months, there will be no effect on regional or local transportation systems and patterns and no diversion of traffic to other transportation systems or modes. P&L recognizes, however, that the properties proposed for abandonment might be suitable for other public purposes or for utility corridor usage.

Based on the information in P&L's possession, the ownership of the Line includes approximately 3.2 miles held under private right-of-way deeds and approximately 1.6 miles held under fee simple or warranty deeds.

Labor Protection

The interests of affected railroad employees, if any, will be protected by the conditions discussed in *Oregon Short Line Railroad Co. – Abandonment – Goshen*, 360 I.C.C. 91 (1979).

Certifications

Attached hereto as Exhibit C are the Certificates of Service and Publication pursuant to the notice requirements of 49 C.F.R. §§ 1152.50(d)(1), 1105.11 and 1105.12.

Environmental and Historic Report

A copy of P&L's Environmental and Historic Reports containing the information required by 49 C.F.R. §§ 1105.7(e) and 1105.8 and delivered in accordance with 49 C.F.R. §1105.11, is attached hereto as Exhibit D. The original and ten (10) copies were filed with the Board on August 19, 2003.

Respectfully submitted,



William A. Mullins
David C. Reeves
Christine J. Sommer
BAKER & MILLER, PLLC
Suite 1000
915 Fifteenth Street, NW
Washington, DC 20005
Tel: (202) 637-9499
Fax: (202) 637-9394

Attorneys for
Paducah & Louisville Railway, Inc.

September 23, 2003

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

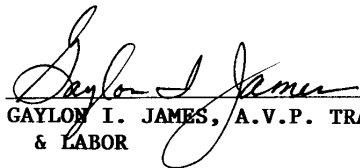
NOTICE OF EXEMPTION

EXHIBIT A

VERIFICATION

I hereby verify that no local traffic has moved over Paducah & Louisville Railway, Inc.'s line between Milepost J-159.6 and Milepost J-164.41, for at least two years and that any overhead traffic on the line can be rerouted. I further certify that no formal complaint filed by a user of rail service on the Line (or filed by a state or local government entity acting on behalf of such user) regarding cessation of service over the Line either is pending with this Board or any U.S. District Court or has been decided in favor of the complainant within the said two-year period. I also certify that I am duly authorized to make this verification.

Dated: September 22, 2003


GAYLON I. JAMES, A.V.P. TRANSPORTATION
& LABOR

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

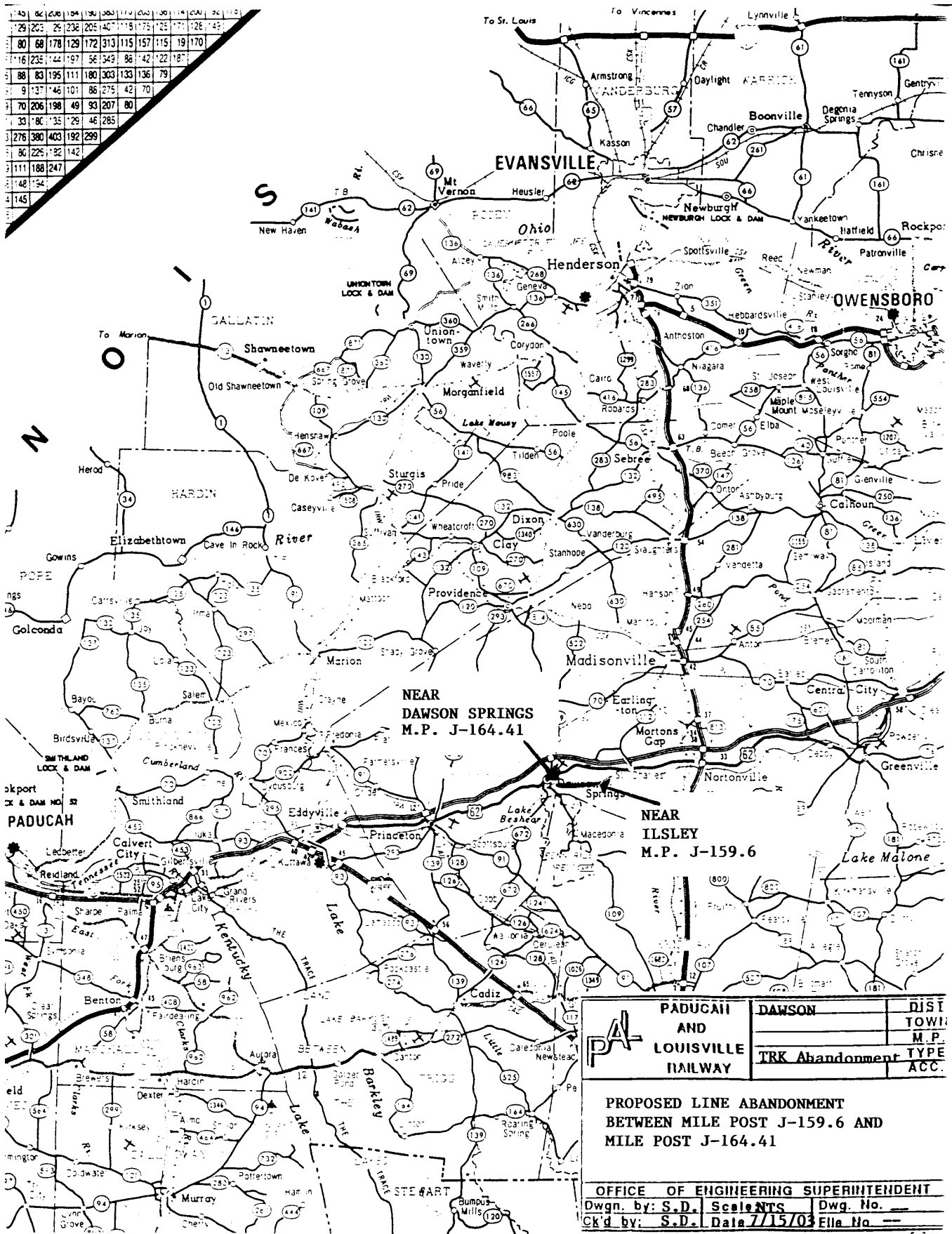
DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

NOTICE OF EXEMPTION

EXHIBIT B

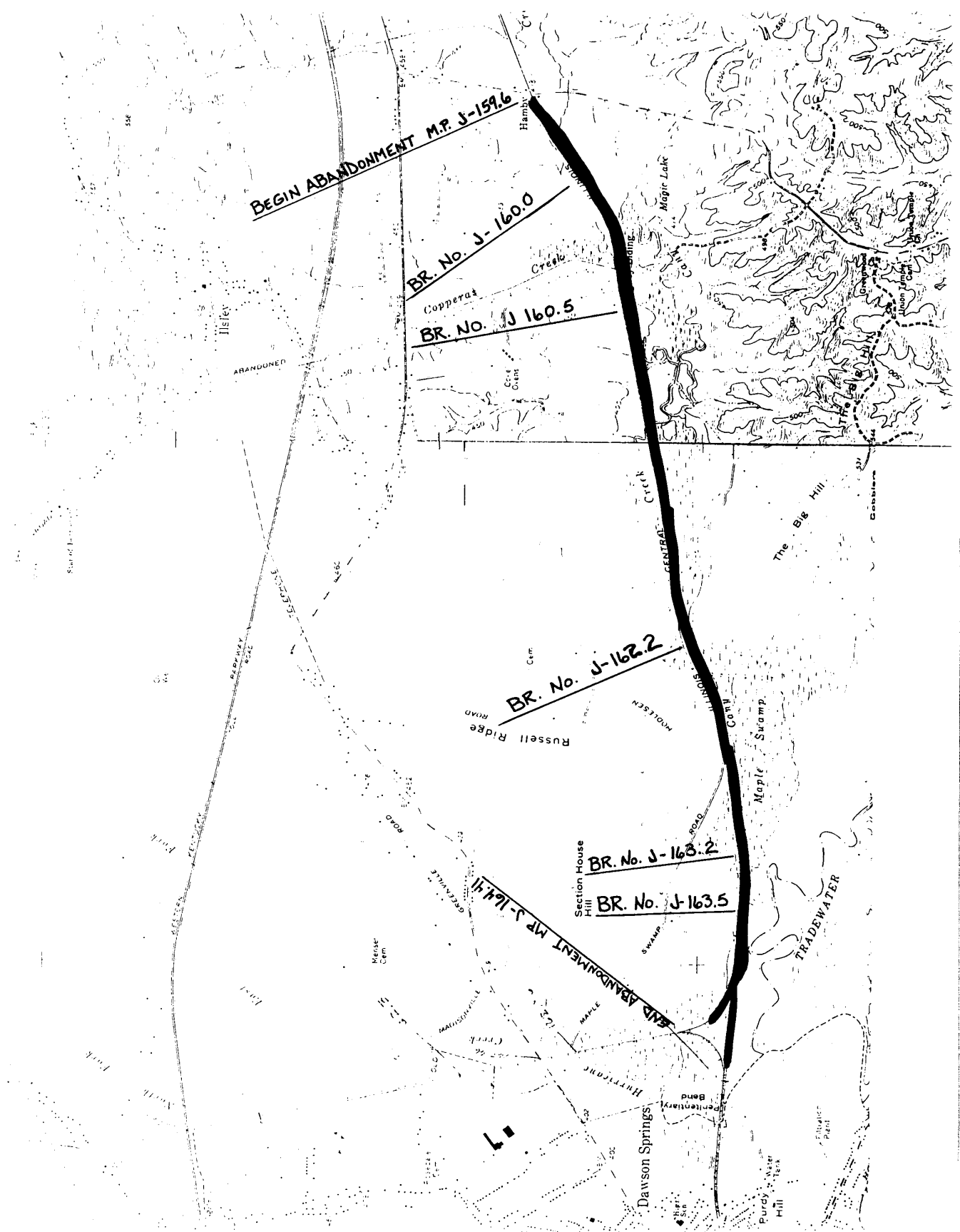
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88	83	195	111	180	303	133	136	79					
9	137	46	101	86	275	42	70						
70	206	198	49	93	207	80							
33	80	35	29	46	285								
276	380	403	192	299									
80	225	182	142										
111	188	247											
48	54												
145													



PA LOUISVILLE RAILWAY	PADUCAH AND	DAWSON	DIST
			TOWNSHIP
			M.P.
		TRK Abandonment	TYPE
			ACC.

PROPOSED LINE ABANDONMENT
BETWEEN MILE POST J-159.6 AND
MILE POST J-164.41

OFFICE OF ENGINEERING SUPERINTENDENT			
Dwgn. by: S.D.	Scale: NTS	Dwg. No.	
Ch'd by: S.D.	Date: 7/15/03	File No.	



**BEFORE THE
SURFACE TRANSPORTATION BOARD**

DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

NOTICE OF EXEMPTION

EXHIBIT C

Certificate of Service and Publication

49 C.F.R. § 1152.50(d)(1) – Notice

I certify that written notice was given, by Paducah & Louisville Railway, Inc., of its intent to use the notice of exemption procedure to abandon 4.81 miles of rail, between Ilsley and Dawson Springs, Hopkins County, Kentucky. Written notice (a copy of which is attached hereto as Attachment 1) was served on the following:

Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

U.S. Department of Agriculture
Chief of the Forest Service
4th Flr. NW, Auditors Bldg.
14th St & Independence Ave., SW
Washington, DC 20250

National Park Service
William D. Shaddox
Chief, Land Resources Division
1849 "C" St., NW, #MS3540
Washington, DC 20240

Military Traffic Management Command
Transportation Energy Agency
Railroads for National Defense
720 Thimble Shoals Blvd., Ste. 130
Newport News, VA 23606

September 23, 2003



Christine J. Sommer

Attorney for

Paducah & Louisville Railway, Inc.

Attachment 1

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

September 10, 2003

Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

U.S. Department of Agriculture
Chief of the Forest Service
4th Flr. NW, Auditors Bldg.
14th St & Independence Ave., SW
Washington, DC 20250

National Park Service
William D. Shaddox
Chief, Land Resources division
1849 "C" St., NW, #MS3540
Washington, DC 20240

Military Traffic Management Command
Transportation Energy Agency
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720 Thimble Shoals Blvd., Ste. 130
Newport News, NA 23606

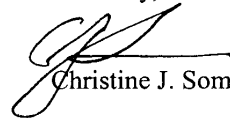
**Re: Docket No. AB-468 (Sub-No. 6X), Paducah & Louisville Railway, Inc.
-- Abandonment -- In Hopkins County, KY**

Dear Sirs:

This is notice that Paducah & Louisville Railway, Inc. ("P&L") expects to be filing with the Surface and Transportation Board ("STB") a Notice of Exemption seeking authority for an exempt abandonment of approximately 4.81 miles of rail line between milepost J-159.6 (near Ilesley, KY) and milepost J-164.41 (near Dawson Springs, KY), located in Hopkins County ("the Line"). The Line traverses U.S. Postal Service Zip Code 42408. The proceeding has been docketed as No. AB-468 (Sub-No. 6X). Based on information in our possession, the Line does not contain federally granted rights-of-way. Any documentation in the railroad's possession will be made available to those requesting it.

The "no business" exemption procedure will be used to abandon the Line, pursuant to the abandonment regulations of the STB at 49 C.F.R. § 1152.50. No local traffic has moved over the line in at least two years and no overhead traffic has moved over the line in the last several years. A Notice of Exemption will be filed with the STB on or about September 20, 2003.

Sincerely,



Christine J. Sommer

Certificate of Service and Publication

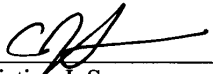
49 C.F.R. § 1105.11 – Transmittal Letter for Applicant's Reports

I certify that on August 19, 2003, copies of P&L's Environmental and Historic Reports were served pursuant to 49 C.F.R. §§ 1105.7 and 1105.8 on the following:

- a) State Clearinghouse (or alternate)
- b) State Environmental Protection Agency
- c) State Coastal Zone Management Agency
- d) Head of each county
- e) U.S. Environmental Protection Agency (regional office)
- f) U.S. Fish and Wildlife Service
- g) U.S. Army Corps of Engineers
- h) National Park Service
- i) U.S. Natural Resources Conservation Service
- j) The National Geodetic Survey
- k) State Historic Preservation Office
- l) Other Agencies Consulted (as listed)

(The Certificates of Service attached to the Environmental and Historic Reports list the names and addresses of the federal, state and local agencies served.)

September 23, 2003



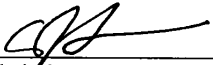
Christine J. Sommer
Attorney for
Paducah & Louisville Railway, Inc.

Certificate of Service and Publication

49 C.F.R. § 1105.12 – Newspaper Notice

I certify that a “Notice of Intent to Abandon or to Discontinue Rail Service” was published in the form prescribed by the Board for a Notice of Exemption. The notice was published one time in a major newspaper, *The Messenger*, in Hopkins County, where the Line is located. A certificate of publication of the notice is attached hereto as Exhibit E.

September 23, 2003



Christine J. Sommer
Attorney for
Paducah & Louisville Railway, Inc.

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

NOTICE OF EXEMPTION

EXHIBIT D

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394



August 15, 2003

The Honorable Vernon A. Williams
Secretary
Surface Transportation Board
1925 K Street, NW
Washington, DC 20423-0001

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
Docket No. AB-468 (Sub-No. 6X)
Environmental and Historic Reports**

Dear Mr. Secretary:

Please find enclosed for filing in the above-captioned docket an original and ten (10) copies of the Environmental Report and the Historic Report prepared pursuant to 49 C.F.R. §§ 1105.7 and 1105.8, with the corresponding Certificates of Service pursuant to 49 C.F.R. §§ 1105.7(c) and 1105.11. Color copies of maps and photographs are included.

Paducah & Louisville anticipates filing a Notice of Exemption in this matter on or about September 10, 2003. Please contact either myself or my colleague, Christine Sommer, if you have any questions or concerns.

Sincerely,


William A. Mullins

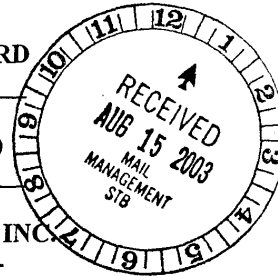
Enclosures

CONTAINS COLOR MATERIAL

BEFORE THE
SURFACE TRANSPORTATION BOARD

DOCKET NO. AB-468 (SUB-NO. 6X)

PADUCAH & LOUISVILLE RAILWAY, INC.
-- ABANDONMENT EXEMPTION --
IN HOPKINS COUNTY, KY



NOTICE OF EXEMPTION

ENVIRONMENTAL REPORT

The following information is provided in accordance with 49 C.F.R. § 1105.7(e):

(1) Proposed Action And Alternatives

Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also, describe any reasonable alternatives to the proposed action. Include a readable, detailed map and drawings clearly delineating the project.

Paducah & Louisville Railway, Inc. ("P&L") proposes to abandon approximately 4.81 miles of rail line between MP J-159.6 (near Ilsley, KY) and MP J-164.41 (near Dawson Springs, KY), located in Hopkins County, Kentucky (the "Line"). There has been no originating or terminating traffic on the Line during the last two years and any overhead traffic on the Line has been rerouted over another parallel line.

Abandonment of the Line will result in the removal of the rail, crossties, other track material, and ballast. Maintenance of the Line will cease. There are currently no plans to remove the bridge structures along the Line.

The only alternative would be not to abandon and to pass both the lost opportunity costs of remaining on the Line and the costs of continued maintenance to all other P&L customers. This would not be a prudent utilization of carrier resources.

A map which delineates the proposed project is attached (See Attachment 1).

(2) **TRANSPORTATION SYSTEM**

Describe the effects of the proposed action on regional or local transportation systems and patterns. Estimate the amount of traffic (passenger or freight) that will be diverted to other transportation systems or modes as a result of the proposed action.

There is no P&L passenger or freight traffic on the Line. Hence, there will be no effect on existing regional or local transportation systems or patterns.

(3) **LAND USE**

- (i) **Based on consultation with local and/or regional planning agencies and/or a review of the official planning documents prepared by such agencies, state whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.**

P&L does not consider the proposed abandonment to be inconsistent with existing land use plans. P&L has contacted Richard L. Frymire, County Judge/Executive, Country Courthouse, 10 South Main Street, Madisonville, KY 42431 regarding this proposed abandonment. See Attachment 2. A copy of this report has been supplied to Richard L. Frymire, County Judge/Executive, for his information and comment.

- (ii) **Based on consultation with the U.S. Soil Conservation Service, state the effect of the proposed action on any prime agricultural land.**

P&L does not believe that the proposed abandonment will have any adverse impact on prime agricultural land. P&L has contacted the U.S.D.A. Natural Resources Conservation Service in Lexington, Kentucky regarding this proposed abandonment and requested assistance in identifying any potential effects on prime agricultural land. See Attachment 3. A copy of this report has been supplied to the U.S.D.A. Natural Resources Conservation Service in Lexington, Kentucky, for its information and comment.

- (iii) **If the action affects land or water uses within a designated coastal zone, include the coastal zone information required by § 1105.9.**

The Commonwealth of Kentucky does not have a coastal zone management program.

- (iv) **If the proposed action is an abandonment, state whether or not the right-of-way is suitable for alternative public use under 49 U.S.C. 10906 and explain why.**

In the opinion of P&L, the properties proposed for abandonment might be suitable for other public purposes or for utility corridor usage.

(4) ENERGY

- (i) Describe the effect of the proposed action on transportation of energy resources.**

The proposed action will have no effect on the transportation of energy resources.

- (ii) Describe the effect of the proposed action on recyclable commodities.**

The proposed action will have no effect on the movement and/or recovery of recyclable commodities.

- (iii) State whether the proposed action will result in an increase or decrease in overall energy efficiency and explain why.**

The proposed action will not result in an increase or decrease in overall energy efficiency.

- (iv) If the proposed action will cause diversions from rail to motor carriage of more than: (A) 1,000 rail carloads a year; or (B) an average of 50 rail carloads per mile per year for any part of the affected line, quantify the resulting net change in energy consumption and show the data and methodology used to arrive at the figure given. To minimize the production of repetitive data, the information on overall efficiency in § 1105.7(e)(4)(iii) need not be supplied if the more detailed information in § 1105.7(e)(4)(iv) is required.**

There will be no diversion of rail traffic to motor carriage.

(5) AIR

- (i) If the proposed action will result in either: (A) An increase in rail traffic of at least 100 percent (measured in gross ton miles annually) or an increase of at least eight trains a day on any segment of rail line affected by the proposal, or (B) An increase in rail yard activity of at least 100 percent (measured by carload activity), or (C) An average increase in truck traffic of more than 10 percent of the average daily traffic or 50 vehicles a day on any affected road segment, quantify the anticipated effect on air emissions.**

The above thresholds will not be exceeded.

- (ii) If the proposed action affects a class I or nonattainment area under the Clean Air Act, and will result in either: (A) An increase in rail traffic of at least 50 percent (measured in gross ton miles annually) or an increase of at least three trains a day on any segment of rail line, (B) An increase in rail**

yard activity of at least 20 percent (measured by carload activity), or
(C) An average increase in truck traffic of more than 10 percent of the average daily traffic or 50 vehicles a day on a given road segment, then state whether any expected increased emissions are within the parameters established by the State Implementation Plan.

The above thresholds will not be exceeded.

- (iii) If transportation of ozone depleting materials (such as nitrogen oxide and freon) is contemplated, identify: the materials and quantity; the frequency of service; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and spills; contingency plans to deal with accidental spills; and the likelihood of an accidental release of ozone depleting materials in the event of a collision or derailment.

Not applicable.

(6) **NOISE**

If any of the thresholds identified in item (5)(i) of this section are surpassed, state whether the proposed action will cause: (i) An incremental increase in noise levels of three decibels Ldn or more; or (ii) An increase to a noise level of 65 decibels Ldn or greater. If so, identify sensitive receptors (e.g., schools, libraries, hospitals, residences, retirement communities, and nursing homes) in the project area, and quantify the noise increase for these receptors if the thresholds are surpassed.

The above thresholds will not be exceeded.

(7) **SAFETY**

- (i) Describe any effects of the proposed action on public health and safety (including vehicle delay time at railroad grade crossings).

There will be no grade crossings eliminated by this abandonment.

- (ii) If hazardous materials are expected to be transported, identify: the materials and quantity; the frequency of service; whether chemicals are being transported that, if mixed, could react to form more hazardous compounds; safety practices (including any speed restrictions); the applicant's safety record (to the extent available) on derailments, accidents and hazardous spills; the contingency plans to deal with accidental spills; and the likelihood of an accidental release of hazardous materials.

The proposed abandonment will not impact the transportation of hazardous materials.

- (iii) **If there are any known hazardous waste sites or sites where there have been known hazardous materials spills on the right-of-way, identify the location of those sites and the types of hazardous materials involved.**

P&L is unaware of any hazardous waste sites or sites where there have been hazardous material spills on this Line.

(8) **BIOLOGICAL RESOURCES**

- (i) **Based on consultation with the U.S. Fish and Wildlife Service, state whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects.**

P&L is confident that the proposed abandonment will not have an adverse impact on endangered or threatened species or areas designated as a critical habitat. P&L contacted the U.S. Fish and Wildlife Service at Atlanta, Georgia (with jurisdiction over Kentucky) regarding the proposed abandonment and requested assistance in determining whether endangered or threatened species or areas designated as a critical habitat are likely to be adversely impacted. See Attachment 4. A copy of this report has been supplied to the U.S. Fish and Wildlife Service for its information and comment.

- (ii) **State whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.**

Based upon Applicant's review of the area, the Line is not within any wildlife sanctuary or refuge, National or State parks or forests. P&L has contacted the National Park Service regarding the proposed abandonment and requested assistance in determining whether the proposed abandonment will have any potential effects on wildlife sanctuaries or refuges, or National or State parks or forests. See Attachment 5. A copy of this report has been supplied to the National Park Service for its information and comment.

(9) **WATER**

- (i) **Based on consultation with State water quality officials, state whether the proposed action is consistent with applicable Federal, State or local water quality standards. Describe any inconsistencies.**

P&L is confident that the proposed abandonment will be consistent with applicable water quality standards. P&L contacted the Kentucky Department for Environmental Protection and the U.S. Environmental Protection Agency concerning this matter requesting assistance in determining whether the proposed abandonment is consistent with applicable Federal, State or local water quality standards. See Attachment 6 and 7. A copy of this report is being supplied to the

Kentucky Department for Environmental Protection and the U.S. Environmental Protection Agency for their information and further comment.

- (ii) **Based on consultation with the U.S. Army Corps of Engineers, state whether permits under section 404 of the Clean Water Act (33 U.S.C. 1344) are required for the proposed action and whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.**

P&L is confident that no designated wetlands or 100-year flood plains will be adversely impacted by the proposed abandonment. P&L contacted the U.S. Army Engineer District, Louisville concerning these matters. See Attachment 8. A copy of this report is being supplied to the U.S. Army Engineer District, Louisville for its information and comment.

- (iii) **State whether permits under section 402 of the Clean Water Act (33 U.S.C. 1342) are required for the proposed action. (Applicants should contact the U.S. Environmental Protection Agency or the state environmental protection or equivalent agency if they are unsure whether such permits are required.)**

Upon receiving abandonment authority, removal of material will be accomplished by use of the right of way for access, along with existing public and private crossings, and no new access roads are contemplated. P&L does not intend to disturb any of the underlying roadbed or perform any activities that would cause sedimentation or erosion of the soil, and does not anticipate any dredging or use of fill in the removal of the track material. The crossties and/or other debris will be transported away from the Line and will not be discarded along the right of way nor placed or left in streams or wetlands, or along the banks of such waterways. Also, during track removal, appropriate measures will be implemented to prevent or control spills from fuels, lubricants or any other pollutant materials from entering and waterways.

Based upon this course of action, Applicant does not believe a permit under Section 402 of the Clean Water Act will be required.

P&L contacted the U.S. Environmental Protection Agency and the Kentucky Department for Environmental Protection concerning this matter and requested assistance in identifying any potential impacts on applicable water quality standards and determining whether the proposed abandonment is consistent with applicable Federal, State, or local water quality standards. See Attachments 6 and 7. A copy of this report is being supplied to the U.S. Environmental Protection Agency and the Kentucky Department for Environmental Protection for its information and comment.

(10) **PROPOSED MITIGATION**

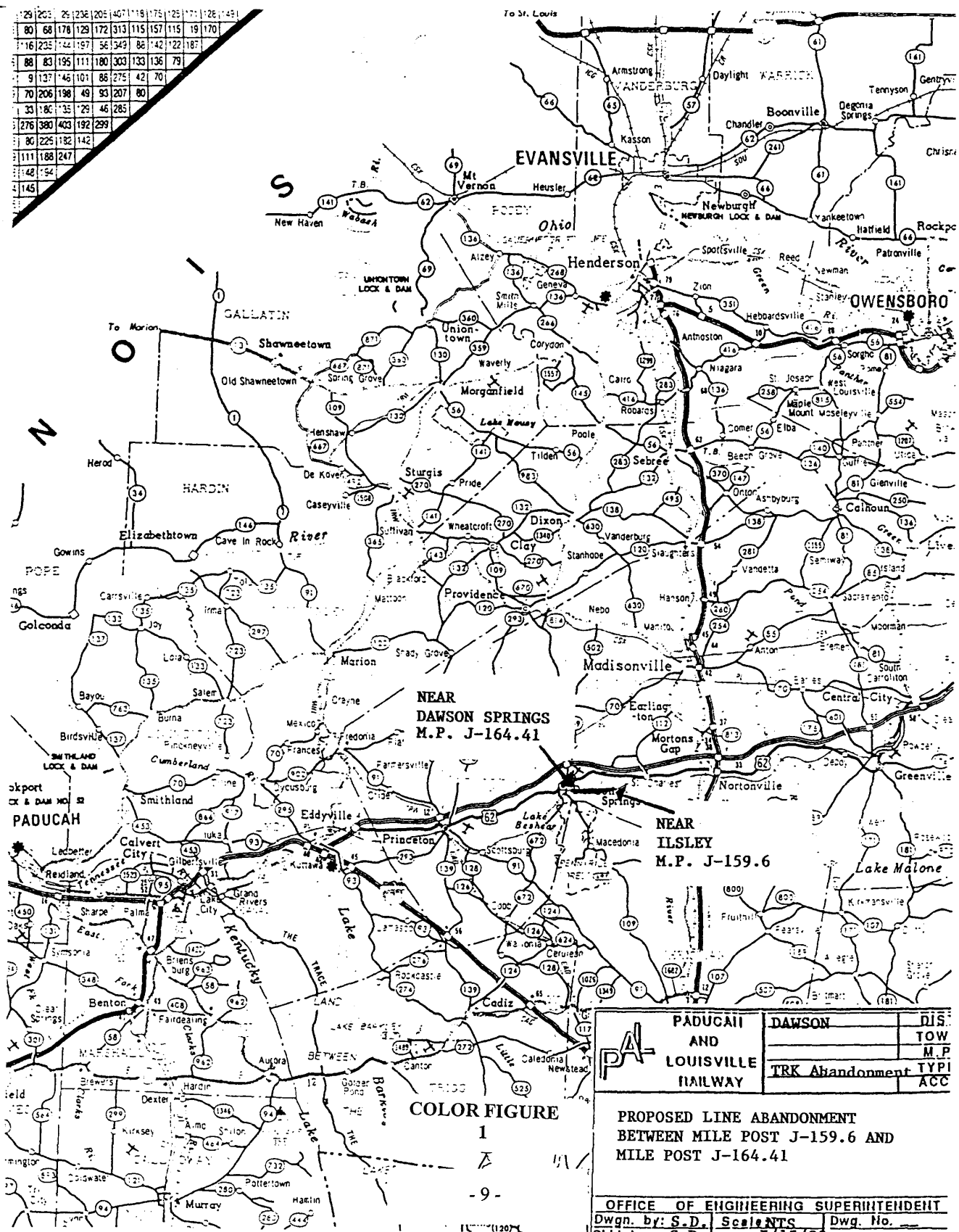
Describe any actions that are proposed to mitigate adverse environmental impacts, indicating why the proposed mitigation is appropriate.

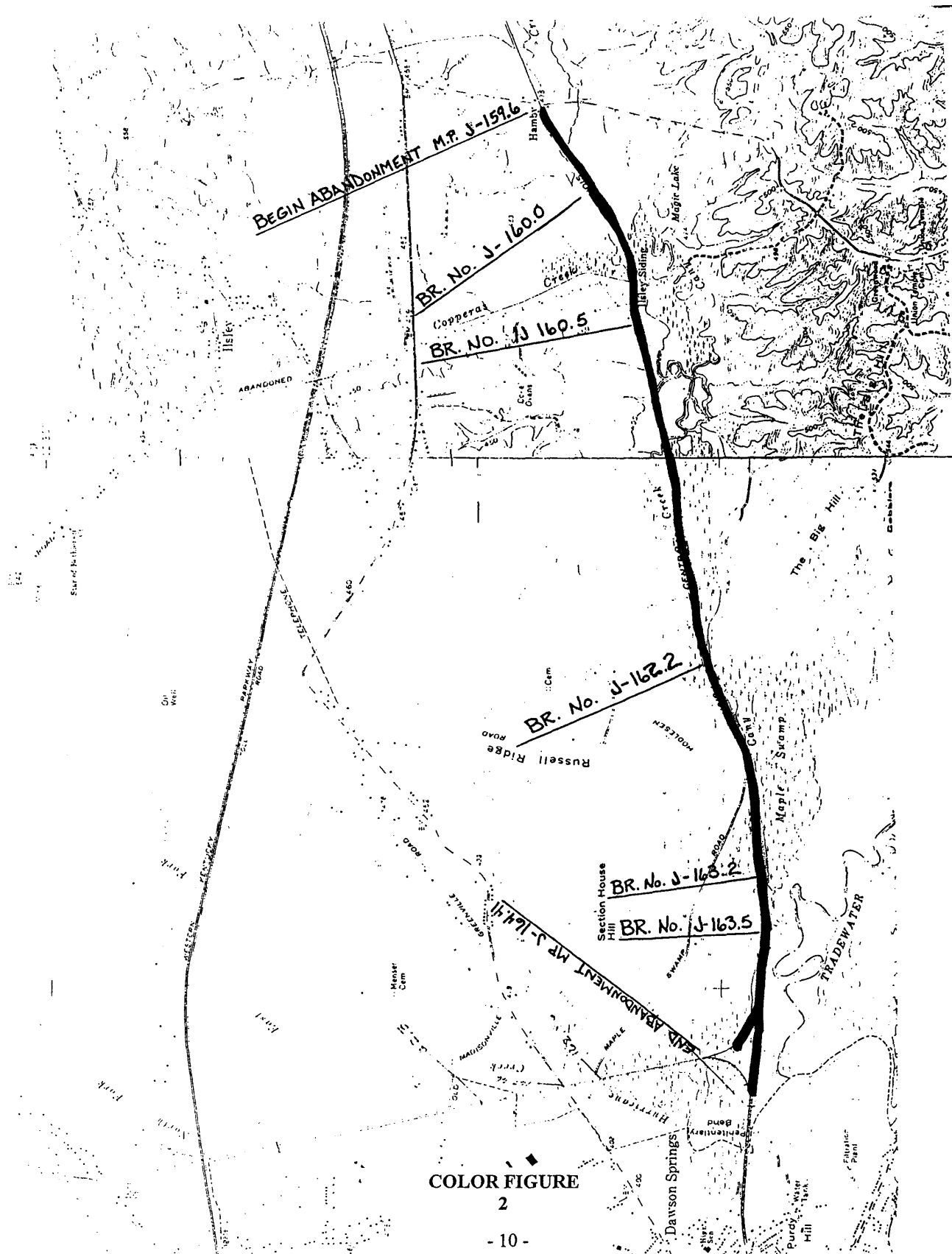
There will be no adverse environmental impacts in the project area as a result of this abandonment; therefore, mitigating action will not be necessary.

CONTAINS COLOR MATERIAL

Environmental Report
Attachment 1 - Map

29	203	26	238	205	407	119	175	25	171	126	149
80	68	178	129	172	313	115	157	115	19	170	
16	235	144	197	56	343	86	142	22	187		
88	83	195	111	180	303	133	136	79			
9	137	146	101	88	275	42	70				
70	206	198	49	93	207	80					
33	180	135	29	46	285						
276	380	403	192	299							
80	225	182	142								
111	188	247									
148	54										
145											





COLOR FIGURE

2

Environmental Report
Attachment 2
Letter to Richard L. Frymire

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

Richard L. Frymire
County Judge / Executive
County Courthouse
10 South Main Street
Madisonville, KY 42431

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

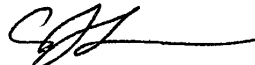
Dear Sir:

The Paducah & Louisville Railway, Inc. ("P&L") is planning to file a Notice of Exemption with the Surface Transportation Board ("STB" or "Board") on or about September 10, 2003 for P&L to abandon approximately 4.81 miles of rail line located in Hopkins County, Kentucky, running from milepost J-159.6 (near Ilsey) to milepost J164.41 (near Dawson Springs). A map of the line segment that is proposed for abandonment is enclosed. Also find enclosed a copy of the Environmental Report submitted to the STB.

Pursuant to the STB's environmental regulations at 49 C.F.R. Part 1105, we are advising you of this proposed action so that you may assist us in identifying any potential effects on existing land use plans. Specifically, we must determine whether the proposed abandonment is inconsistent with existing land use plans.

We would appreciate your review of the proposed abandonment and any comments you may wish to offer. We would also appreciate you providing us with a written response so that we can forward it to the STB. Thank you in advance for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 3
Letter to U.S.D.A. Natural Resources Conservation Service

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

David Sawyer, State Conservationist
U.S.D.A. Natural Resources Conservation Service
771 Corporate Drive, Suite 110
Lexington, KY 40503

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

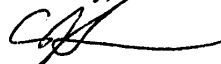
Dear Mr. Sawyer:

The Paducah & Louisville Railway, Inc. ("P&L") is planning to file a Notice of Exemption with the Surface Transportation Board ("STB" or "Board") on or about September 10, 2003 for P&L to abandon approximately 4.81 miles of rail line located in Hopkins County, Kentucky, running from milepost J-159.6 (near Ilsey) to milepost J164.41 (near Dawson Springs). A map of the line segment that is proposed for abandonment is enclosed. Also find enclosed a copy of the Environmental Report submitted to the STB.

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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 4
Letter to U.S. Fish and Wildlife Service at Atlanta, Georgia

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

U.S. Fish and Wildlife Service
Southeast Region / Regional office
1875 Century Boulevard
Suite 200
Atlanta, GA 30345

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

Dear Sir / Madam:

The Paducah & Louisville Railway, Inc. ("P&L") is planning to file a Notice of Exemption with the Surface Transportation Board ("STB" or "Board") on or about September 10, 2003 for P&L to abandon approximately 4.81 miles of rail line located in Hopkins County, Kentucky, running from milepost J-159.6 (near Ilsey) to milepost J164.41 (near Dawson Springs). A map of the line segment that is proposed for abandonment is enclosed. Also find enclosed a copy of the Environmental Report submitted to the STB.

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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 5
Letter to National Park Service

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

National Park Service
Recreational Resources Assistance Division
P.O. Box 37127
Washington, DC 20013

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

Dear Sir / Madam:

The Paducah & Louisville Railway, Inc. ("P&L") is planning to file a Notice of Exemption with the Surface Transportation Board ("STB" or "Board") on or about September 10, 2003 for P&L to abandon approximately 4.81 miles of rail line located in Hopkins County, Kentucky, running from milepost J-159.6 (near Ilsey) to milepost J164.41 (near Dawson Springs). A map of the line segment that is proposed for abandonment is enclosed. Also find enclosed a copy of the Environmental Report submitted to the STB.

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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 6
Letter to Kentucky Department for Environmental Protection

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

Department of Natural Resources and Environmental Protection
Cabinet Department for Environmental Protection
Fort Boone Plaza
14 Reilly Road
Frankfort, KY 40601

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

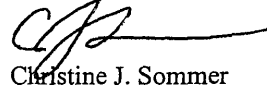
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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 7
Letter to U.S. Environmental Protection Agency

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

U.S. Environmental Protection Agency
Region 4
61 Forsyth Street, SW
Atlanta, GA 30303

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

Dear Sir / Madam:

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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Attachment 8
Letter to U.S. Army Engineer District, Louisville

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

U.S. Army Engineer District – Louisville
P.O. Box 59
Louisville, KY 40201

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Environmental Report**

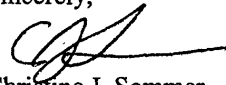
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Sincerely,



Christine J. Sommer

Enclosures

Environmental Report
Certificate of Service

Pursuant to the requirements of 49 C.F.R. § 1105.7(c), the undersigned hereby certifies that a copy of the Environmental Report in Finance Docket No. AB-468 (Sub-No. 6X) was mailed via first class mail on August 14, 2003, to the following parties:

Kentucky State Clearinghouse
Capital Plaza Tower
12th Floor
300 Washington Street
Frankfort, KY 40601

Department of Natural Resources and
Environmental Protection
Cabinet Department for Environmental
Protection
Fort Boone Plaza
14 Reilly Road
Frankfort, KY 40601

Richard L. Frymire
County Judge/Executive
County Courthouse
10 South Main Street
Madisonville, KY 42431

U.S. Environmental Protection Agency
Region 4
61 Forsyth Street, SW
Atlanta, GA 30303-3104

U. S. Fish and Wildlife Service
Southeast Region/regional office
1875 Century Boulevard
Suite 200
Atlanta, GA 30345

U.S. Army Engineer District - Louisville
P.O. Box 59
Louisville, KY 40201-0059

Recreation Resource Assistance Div.
National Park Service
U.S. Department of Interior
1849 C Street, NW
Washington, DC 20240

David Sawyer
State Conservationist
U.S.D.A. Natural Resources Conservation
Service
771 Corporate Drive, Suite 110
Lexington, KY 40503

National Geodetic Survey
Department of Commerce/NOAA
SSMC3
Station 9356
1315 E. West Highway
Silver Spring, MD 20910

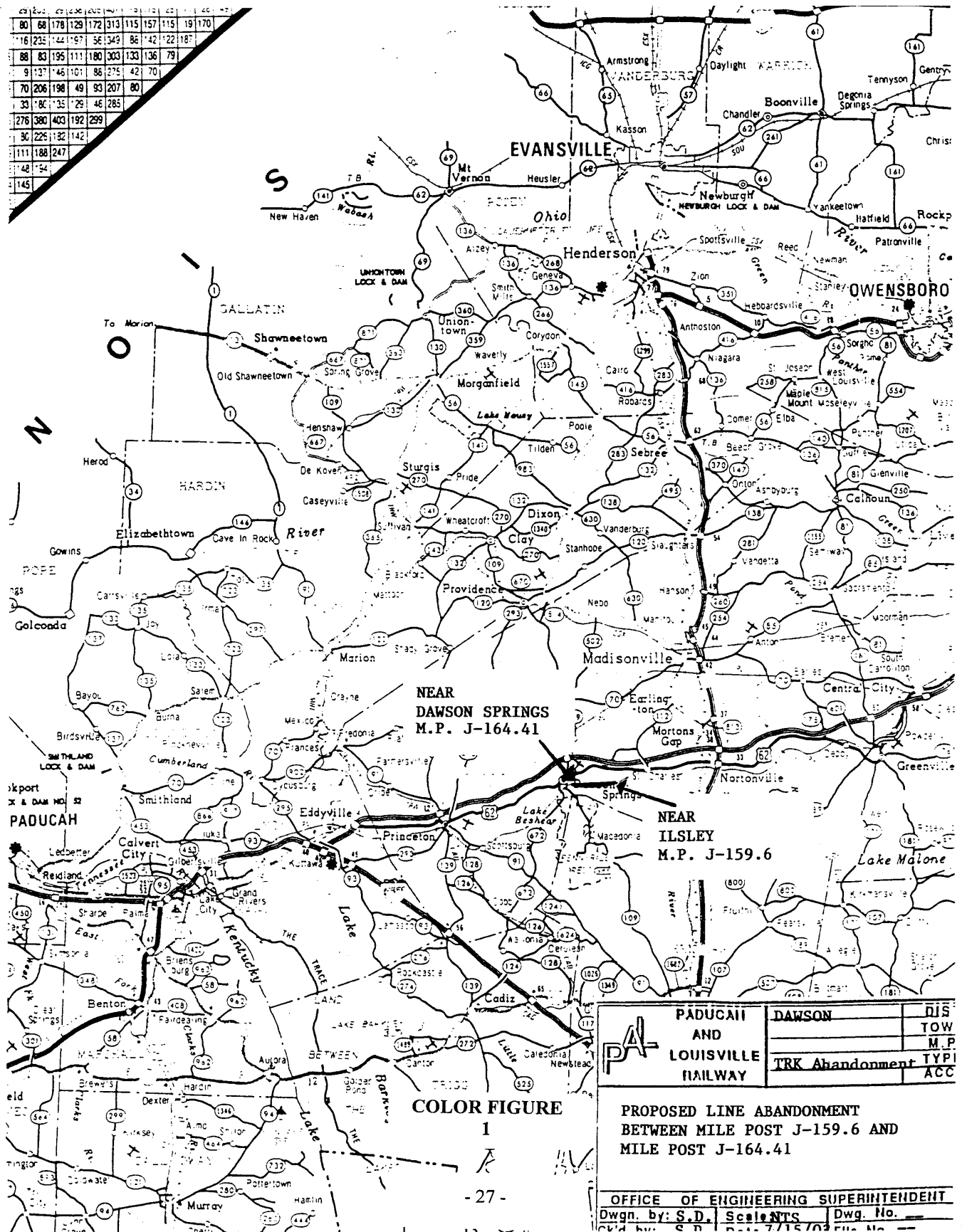
Kentucky Heritage Council
Capital Plaza Tower
12th Floor
300 Washington Street
Frankfort, KY 40601


William A. Mullins

Date: August 15, 2003

Appendix of Color Materials

80	88	178	129	172	313	115	157	115	19	170
16	235	44	197	56	349	86	42	22	187	
88	83	195	111	180	303	133	136	79		
9	137	46	101	86	275	42	70			
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145										



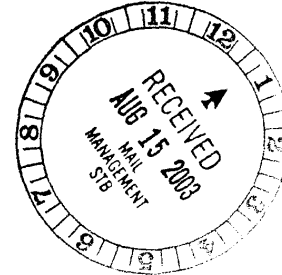
PA PADUCAH AND LOUISVILLE RAILWAY	DAWSON	DIS
		TOW
		M.P.
	TRK Abandonment	TYPI
PROPOSED LINE ABANDONMENT BETWEEN MILE POST J-159.6 AND MILE POST J-164.41		
OFFICE OF ENGINEERING SUPERINTENDENT		
Dwn. by: S.D.	Scale: NTS	Dwg. No. _____
FILE NO. _____		

CONTAINS COLOR MATERIAL

BEFORE THE
SURFACE TRANSPORTATION BOARD

DOCKET NO. AB-468 (SUB-NO. 6X)

PADUCAH & LOUISVILLE RAILWAY, INC.
-- ABANDONMENT EXEMPTION --
IN HOPKINS COUNTY, KY



NOTICE OF EXEMPTION

HISTORIC REPORT

1105.7 (e)(1)

(1) Proposed Action And Alternatives

Describe the proposed action, including commodities transported, the planned disposition (if any) of any rail line and other structures that may be involved, and any possible changes in current operations or maintenance practices. Also, describe any reasonable alternatives to the proposed action. Include a readable, detailed map and drawings clearly delineating the project.

Paducah & Louisville Railway, Inc. ("P&L") proposes to abandon approximately 4.81 miles of rail line between MP J-159.6 (near Ilesley) and MP J-164.41 (near Dawson Springs), located in Hopkins County, Kentucky (the "Line"). There has been no originating or terminating traffic on the Line during the last two years and any overhead traffic on the Line has been rerouted over another parallel line.

Abandonment of this line will result in the removal of the rail, crossties, other track material, and ballast. Maintenance of this line will cease. There are currently no plans to remove the bridge structures along the Line.

The only alternative would be not to abandon and to pass both the lost opportunity costs of remaining on the line and the costs of continued maintenance to all other P&L customers. This would not be a prudent utilization of carrier resources.

A map which delineates the proposed project is attached (See Attachment 1).

1105.8(d)

- (1) **A U.S.G.S. topographic map (or an alternate map drawn to scale and sufficiently detailed to show buildings and other structures in the vicinity of the proposed action) showing the location of the proposed action, and the locations and approximate dimensions of railroad structures that are 50 years old or older and are part of the proposed action;**

A map and the identification of all structures on the Line that are 50 years old or older have been supplied to the Kentucky Heritage Council. See Attachment 2. In addition, the identification of all structures that are 50 years old or older is to be found as Attachment 3 to this Historic Report.

- (2) **A written description of the right-of-way (including approximate widths, to the extent known), and the topography and urban and/or rural characteristics of the surrounding area;**

The right-of-way is generally 66 feet in width, with portions ranging from 125-128 feet wide. The right-of-way traverses a predominantly flat rural area of Hopkins County, beginning at MP J-159.6 (near Ilesley) and MP J-164.41 (near Dawson Springs) in Hopkins County, Kentucky.

- (3) **Good quality photographs (actual photographic prints, not photocopies) of railroad structures on the property that are 50 years old or older and of the immediately surrounding area;**

The following structures on the Line meet the required 50 years old or older requirement: Bridge No.'s J-160.0, J-160.5, J-162.2, J-163.2, and J-163.5. Attached are color photographs of the five bridges. See Attachment 4.

- (4) **The date(s) of construction of the structure(s), and the date(s) and extent of any major alterations, to the extent such information is known;**

See Attachment 3, which contains descriptions of the five bridges, showing the dates of construction and other information pertinent to the bridges.

- (5) **A brief narrative history of carrier operations in the area, and an explanation of what, if any, changes are contemplated as a result of the proposed action;**

To the best of P&L's information and belief, the Line was constructed in 1871 by the Elizabethtown and Paducah Railroad as one segment of a rail line that eventually connected the railroad's namesake cities. After several foreclosures, the Line was merged into the Illinois Central Railroad in 1951. On August 27, 1986, the Illinois Central Gulf Railroad sold the rail line between Paducah and

Louisville, Kentucky, including the Rail Line, to the P&L. P&L has held the common carrier obligation on the Line since that time.

As a result of the proposed abandonment, maintenance on the Line will cease, and the rail, crossties, other track material, and ballast will be salvaged.

- (6) **A brief summary of documents in the carrier's possession, such as engineering drawings, that might be useful in documenting a structure that is found to be historic;**

Engineering sketches, photographs and valuation maps.

- (7) **An opinion (based on readily available information in the railroad's possession) as to whether the site and/or structures meet the criteria for listing on the National Register of Historic Places (36 C.F.R. 60.4), and whether there is a likelihood of archeological resources or any other previously unknown historic properties in the project area, and the basis for these opinions (including any consultations with the State Historic Preservation Office, local historical societies or universities);**

A review of P&L's records indicates that there are five bridges on the Line that are 50 years old or older. P&L is unaware of any significant, unique aspects to these structures. P&L is also unaware of any archeological resources or any other previously unknown historic properties on the Line's right-of-way.

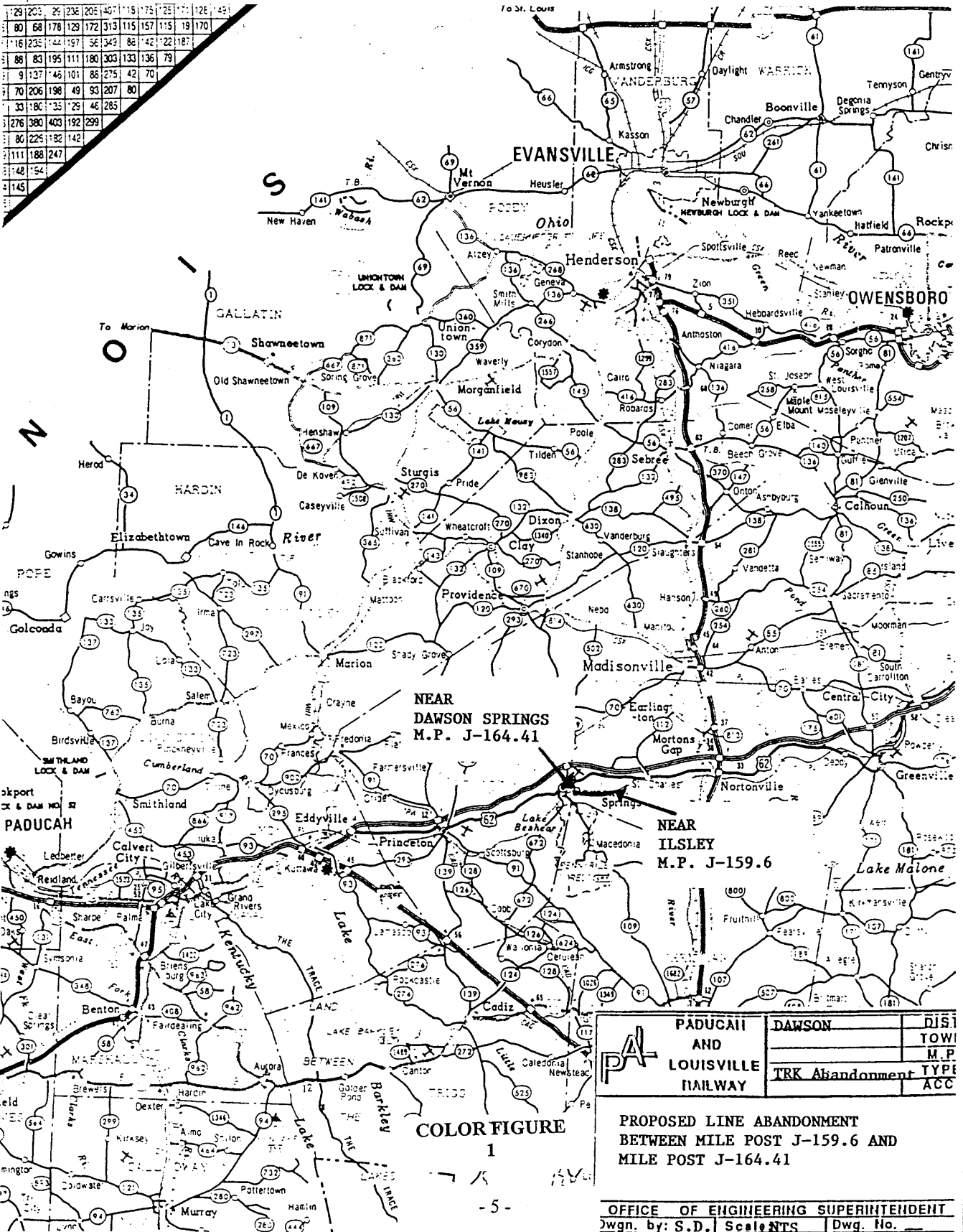
A map and the identification of all structures on the Line that are 50 years old or older have been supplied to the Kentucky Heritage Council. See Attachment 2. In addition, the identification of all historic structures is to be found as Attachment 3 to this Historic Report. This documentation has also been supplied to the Kentucky Heritage Council.

- (8) **A description (based on readily available information in the railroad's possession) of any known prior subsurface ground disturbance or fill, environmental conditions (naturally occurring or manmade) that might affect the archeological recovery of resources (such as swampy conditions or the presence of toxic wastes), and the surrounding terrain.**

The Line is constructed of cuts and fills which appear to have been created at the time of construction. Any archeological resources that may have been located on the right-of-way (P&L knows of none) were disturbed at that time. P&L's records do not indicate any swampy conditions or hazardous materials spills along the right-of-way.

Historic Report
Attachment 1 - Map

29	203	29	236	205	407	118	75	25	126	49
80	68	178	129	172	313	115	157	115	19	170
16	235	144	197	56	349	86	42	22	187	
88	83	195	111	180	303	133	136	79		
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145										



COLOR FIGURE
1

PA PADUCAH AND LOUISVILLE RAILWAY	DAWSON	DIS
		TOW
		M.P.
	TRK Abandonment	TYPE
		ACC

PROPOSED LINE ABANDONMENT
BETWEEN MILE POST J-159.6 AND
MILE POST J-164.41

OFFICE OF ENGINEERING SUPERINTENDENT
Dwn. by: S.D. Scale: NTS Dwg. No.

Historic Report
Attachment 2 - Letter to Kentucky Heritage Council

BAKER & MILLER PLLC

ATTORNEYS AND COUNSELLORS

SUITE 1000
915 15TH STREET, N.W.
WASHINGTON, D.C. 20005-2318
TELEPHONE: (202) 637-9499
FACSIMILE: (202) 637-9394

August 14, 2003

Kentucky Heritage Council
Capital Plaza Tower
12th Floor
300 Washington Street
Frankfort, KY 40601

**Re: Proposed Abandonment by Paducah & Louisville Railway, Inc.
In Hopkins County, KY – Docket No. AB-468 (Sub-No. 6X)
Historic Report**

Dear Sir / Madam:

The Paducah & Louisville Railway, Inc. ("P&L") is planning to file a Notice of Exemption with the Surface Transportation Board ("STB" or "Board") on or about September 10, 2003 for P&L to abandon approximately 4.81 miles of rail line located in Hopkins County, Kentucky, running from milepost J-159.6 (near Ilsey) to milepost J164.41 (near Dawson Springs). The proposed abandonment will involve the removal of rail, ties, other track material and ballast. A map of the line segment that is proposed for abandonment is enclosed.

In connection with the rail line that is to become the subject of notice for authority to abandon, 49 C.F.R. § 1105.8 requires that a Historic Report be submitted to the State Historic Preservation entity prior to filing with the STB. A Historic Report for this Notice of Exemption is enclosed. As you will note in the report, there are five bridges that are 50 years old (or older) located along the line. Photographs of those bridges are enclosed.

If you have any questions, please do not hesitate to contact me.

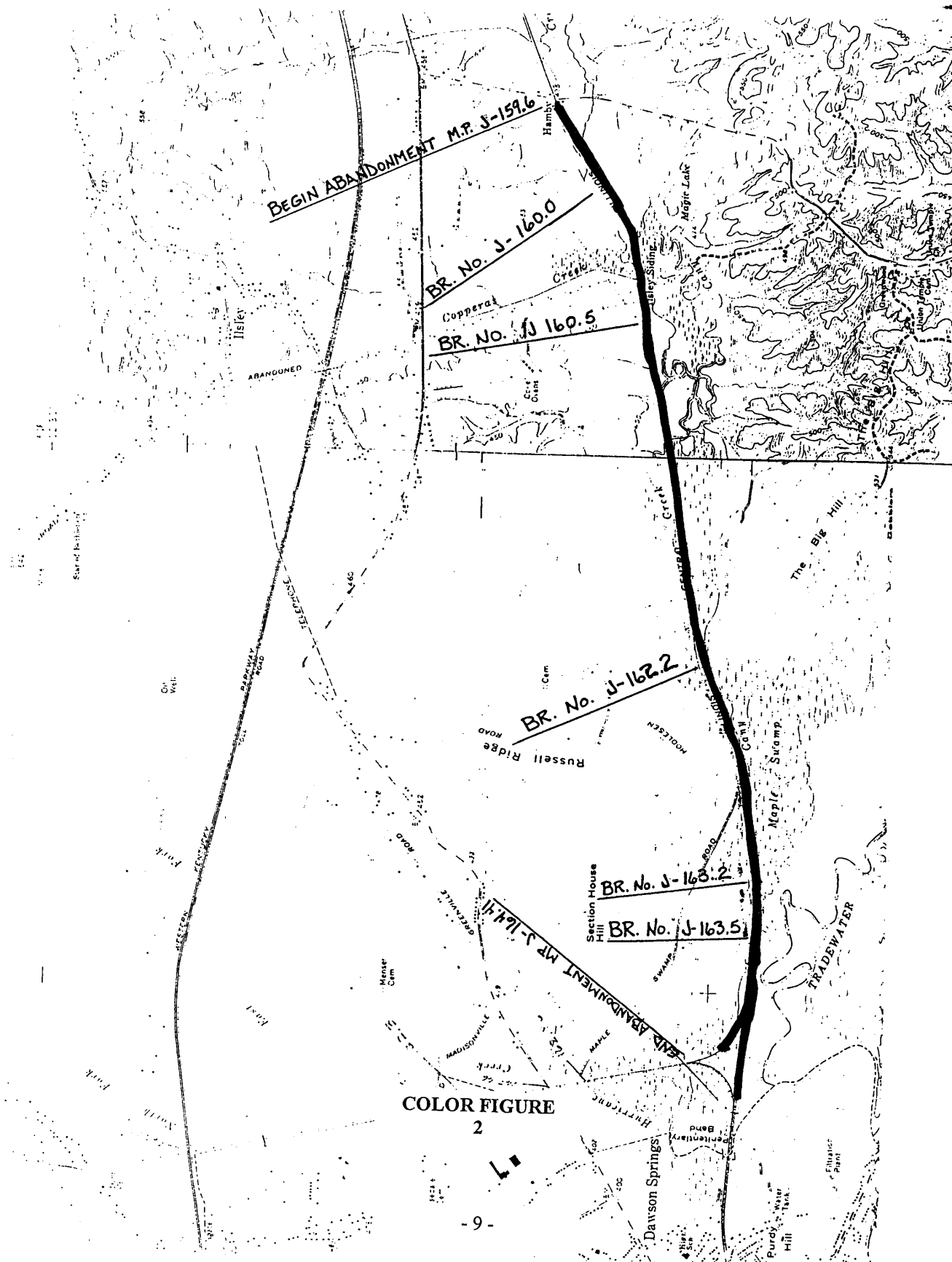
Sincerely,



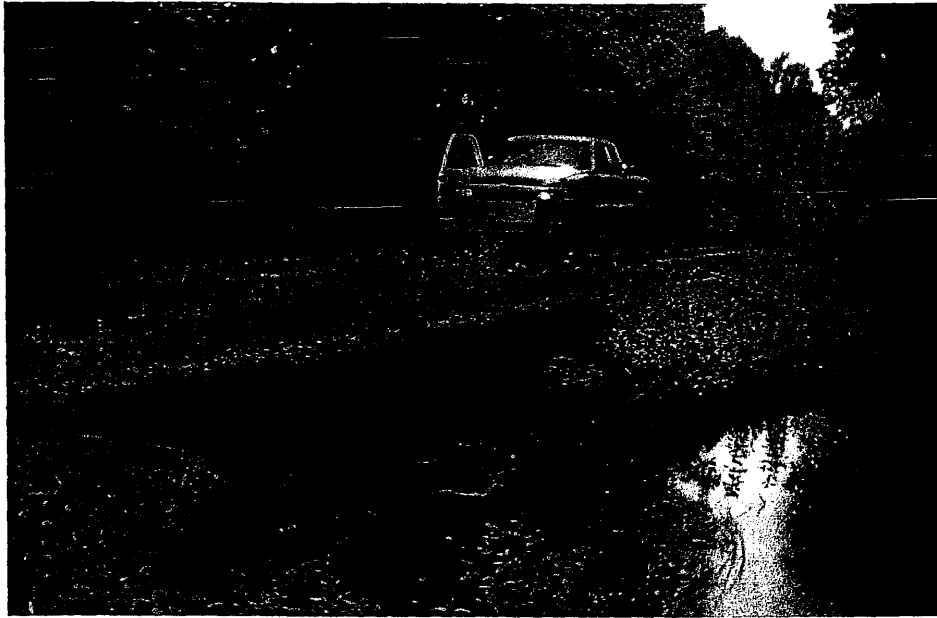
Christine J. Sommer

Enclosures

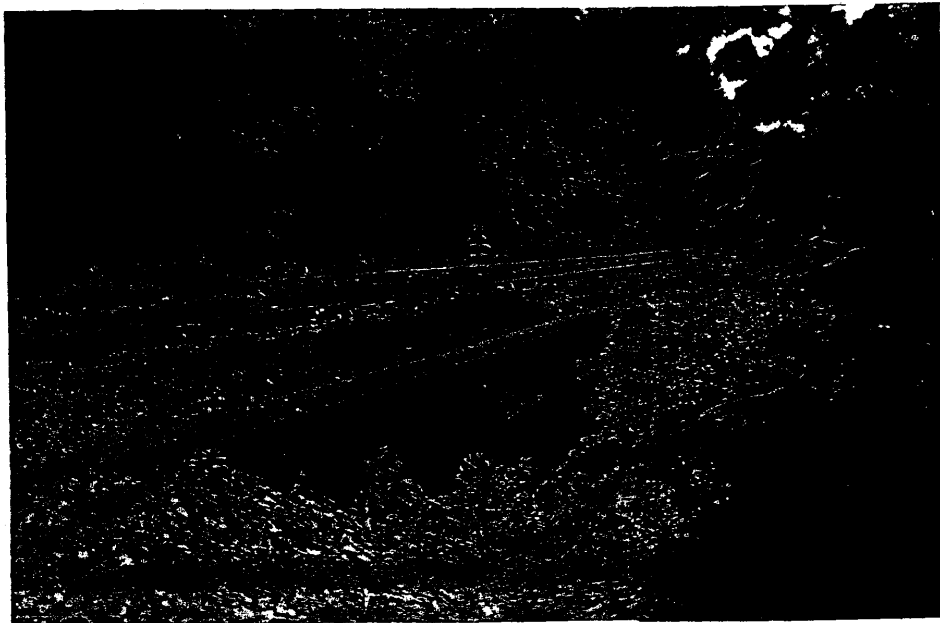
Historic Report
Attachment 3 -Identification of Structures 50 Years Old or Older



Historic Report
Attachment 4 - Photographs of On-Line Structures



BRIDGE NO. 160.0 - OLD LINE - LOOKING NORTH



- 11 -

BRIDGE NO. 160.0 - OLD LINE - LOOKING SOUTH

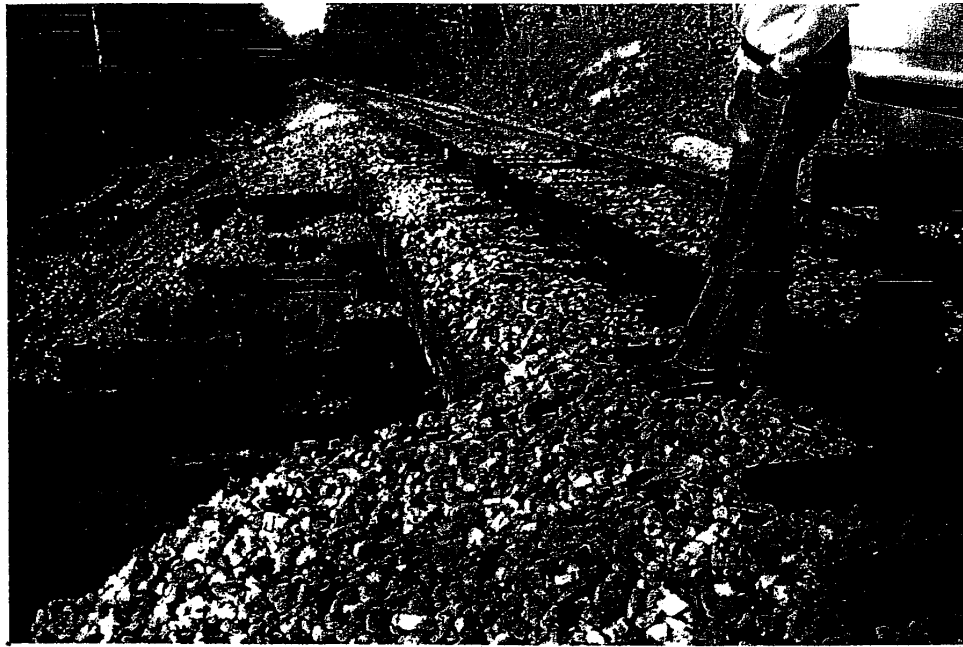
COLOR FIGURE
3



BRIDGE NO. 160.5 - OLD LINE - SUGAR CREEK
LOOKING SOUTH



BRIDGE NO. 160.5 - EAST SIDE



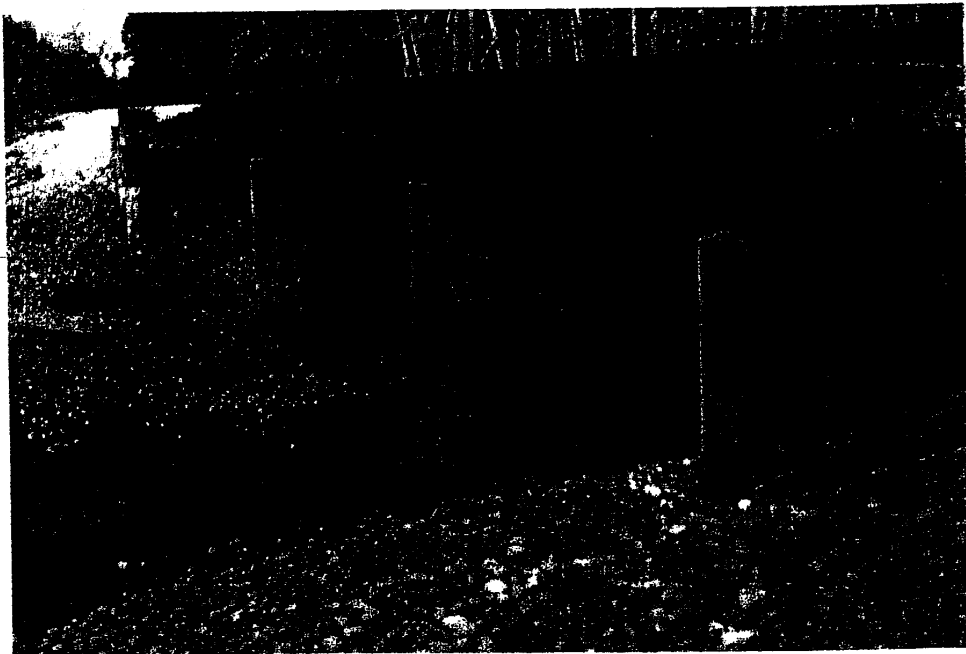
BRIDGE NO. 162.2 - OLD LINE - COOL BANK CREEK
LOOKING SOUTH



BRIDGE NO. 162.2 - EAST SIDE



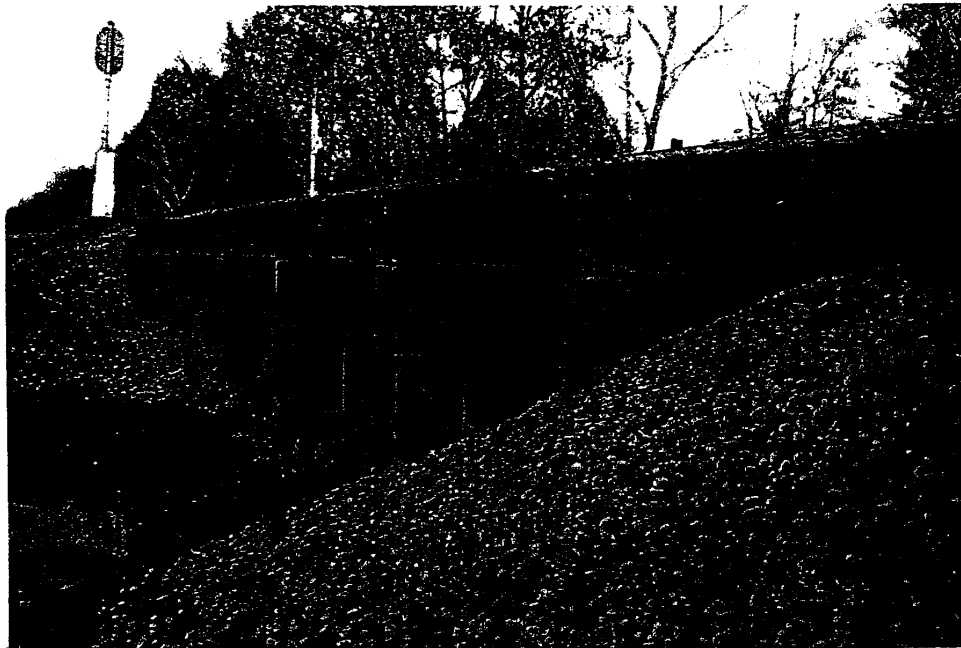
**BRIDGE NO. 163.2 - OLD LINE - CANEY CREEK
LOOKING SOUTH**



BRIDGE NO. 163.2 - EAST SIDE



**BRIDGE NO. 163.5 - OLD LINE - STREAM
LOOKING SOUTH**



BRIDGE NO. 163.5 - EAST SIDE

Historic Report
Certificate of Service

Pursuant to the requirements of 49 C.F.R. § 1105.8(c), the undersigned hereby certifies that a copy of the Historic Report in Finance Docket No. AB-468 (Sub-No. 6X) was mailed via first class mail on August 14, 2003, to the following parties:

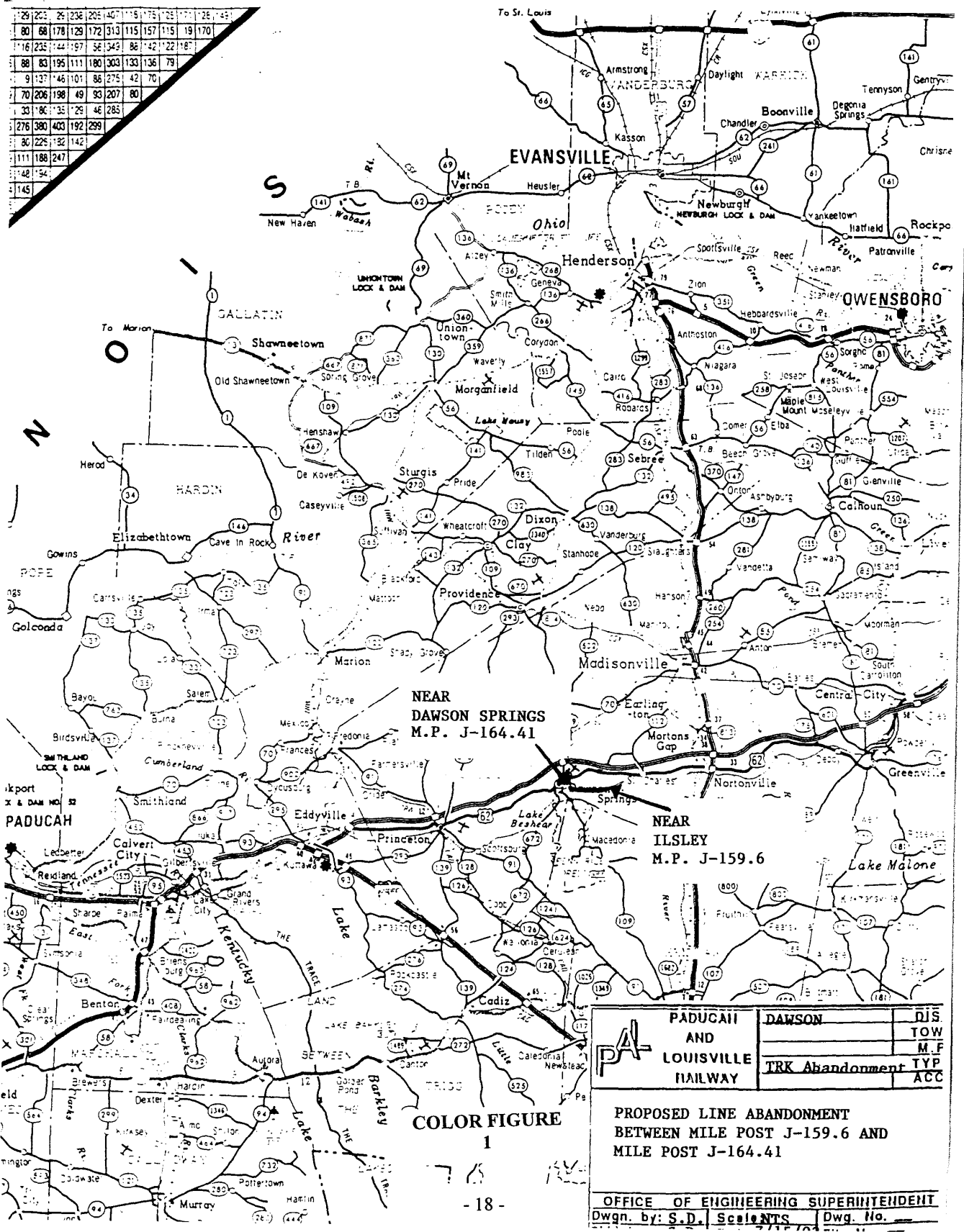
Kentucky Heritage Council
Capital Plaza Tower
12th Floor
300 Washington Street
Frankfort, KY 40601


William A. Mullins

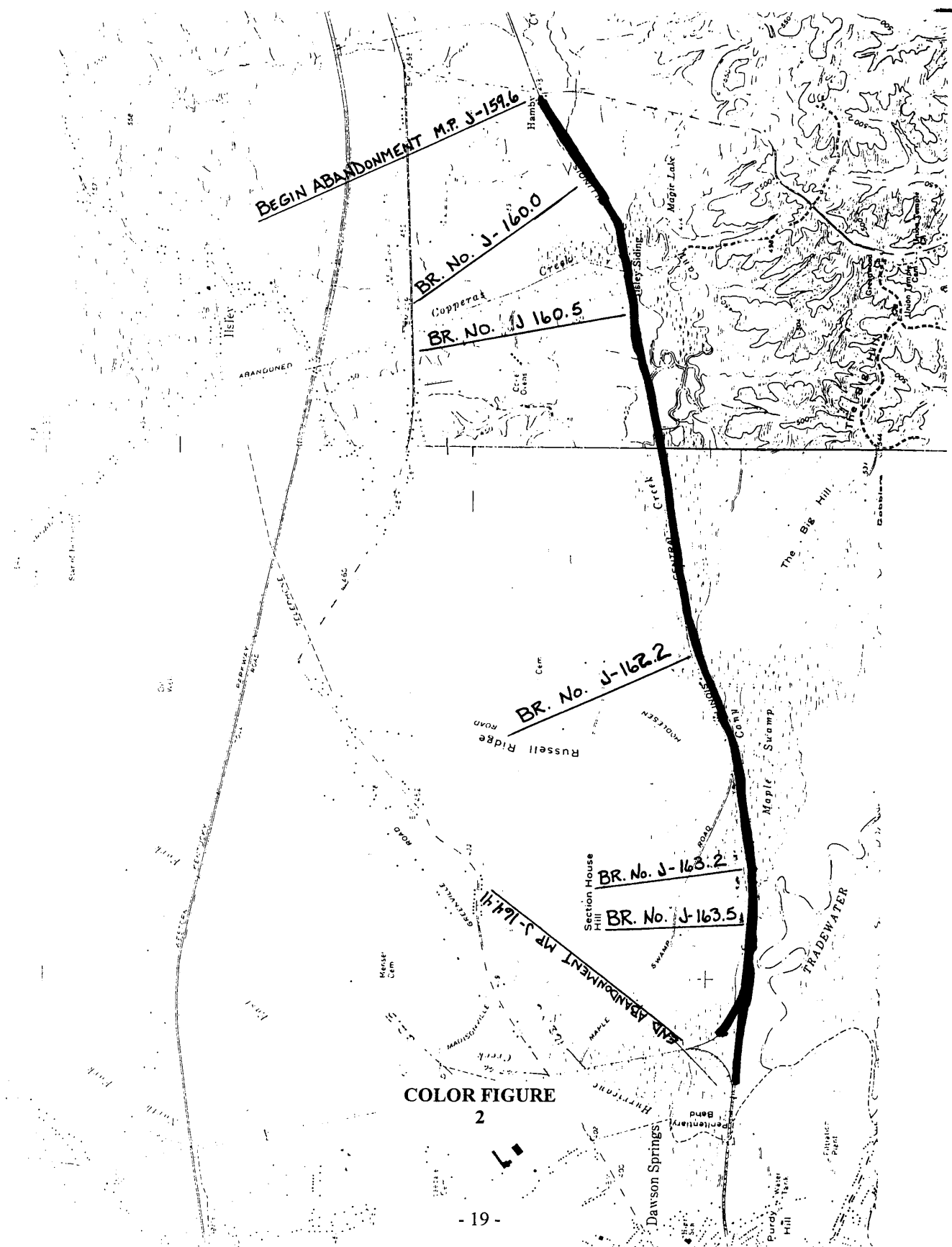
Date: August 15, 2003

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111	188	247									
48	54										
145											



 PADUCAH AND LOUISVILLE RAILWAY	DAWSON	DIS. TOW.
		M.F.
	TRK Abandonment	TYP.
		ACC.
PROPOSED LINE ABANDONMENT BETWEEN MILE POST J-159.6 AND MILE POST J-164.41		
OFFICE OF ENGINEERING SUPERINTENDENT		
Dwgn. by: S.D. Scale: NTS Dwg. No.		

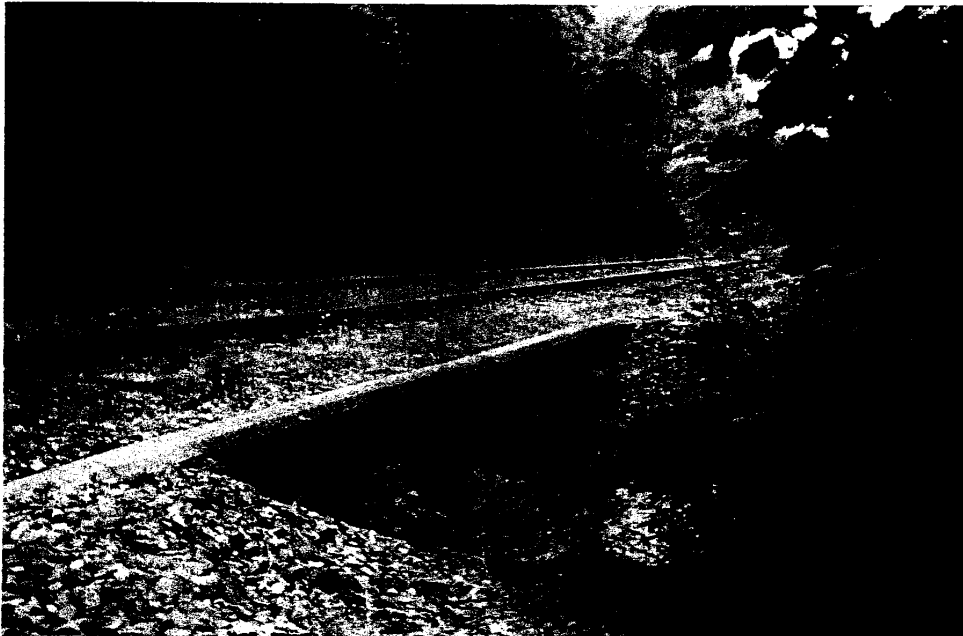


COLOR FIGURE

2



BRIDGE NO. 160.0 - OLD LINE - LOOKING NORTH

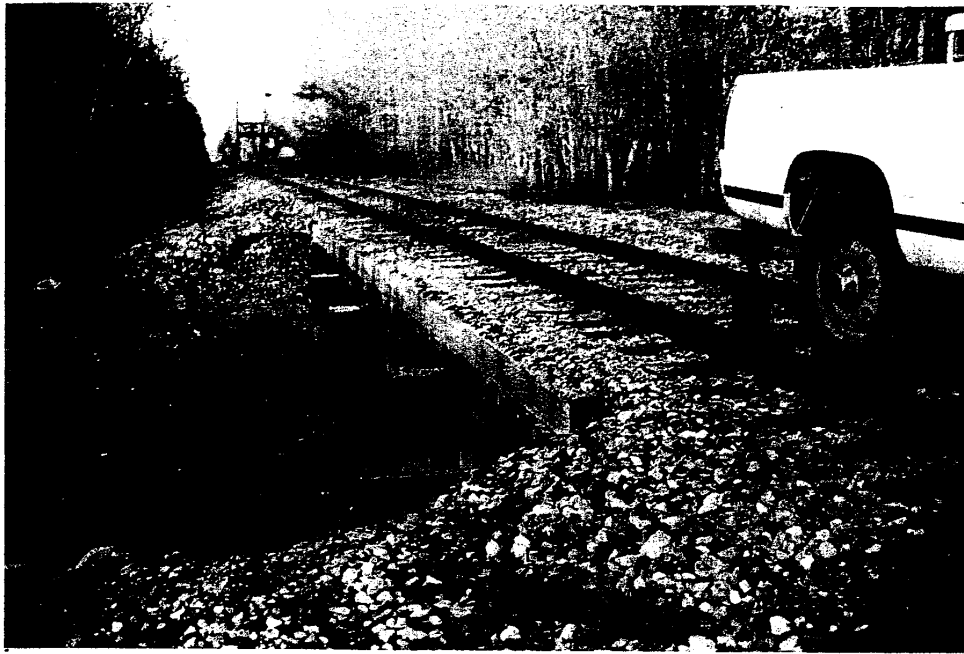


- 20 -

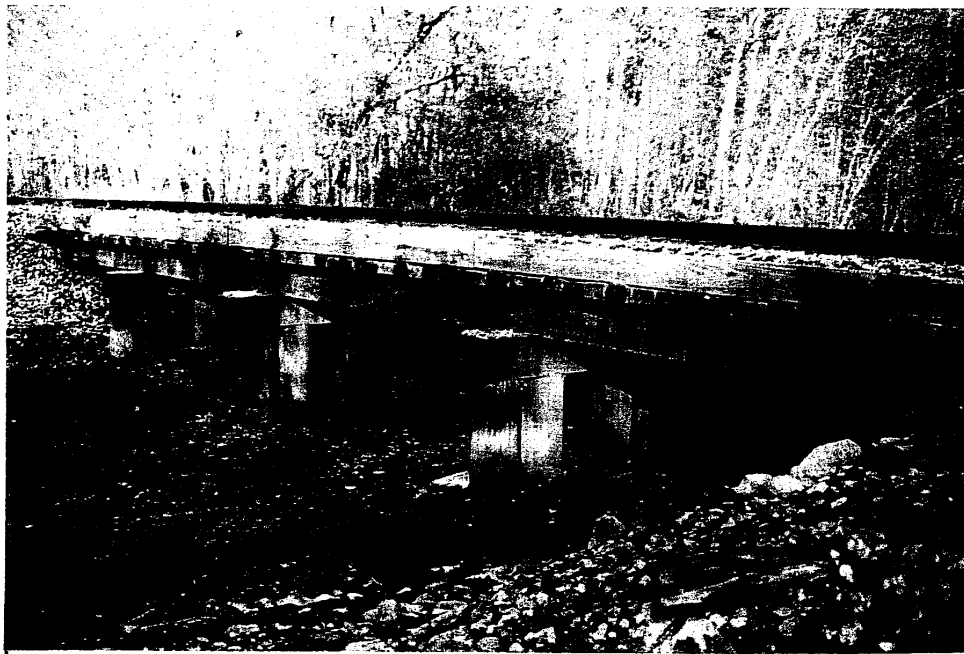
BRIDGE NO. 160.0 - OLD LINE - LOOKING SOUTH

COLOR FIGURE

3



BRIDGE NO. 160.5 - OLD LINE - SUGAR CREEK
LOOKING SOUTH



BRIDGE NO. 160.5 - EAST SIDE



BRIDGE NO. 162.2 - OLD LINE - COOL BANK CREEK
LOOKING SOUTH



BRIDGE NO. 162.2 - EAST SIDE



BRIDGE NO. 163.2 - OLD LINE - CANEY CREEK
LOOKING SOUTH



BRIDGE NO. 163.2 - EAST SIDE



**BRIDGE NO. 163.5 - OLD LINE - STREAM
LOOKING SOUTH**



BRIDGE NO. 163.5 - EAST SIDE

**BEFORE THE
SURFACE TRANSPORTATION BOARD**

DOCKET NO. AB-468 (SUB-NO. 6X)

**PADUCAH & LOUISVILLE RAILWAY, INC.
– ABANDONMENT EXEMPTION –
IN HOPKINS COUNTY, KY**

NOTICE OF EXEMPTION

EXHIBIT E

128 trucks & vans

1994 FORD F150, 5sp, V6, AC, dual tanks, bed-liner, brand new paint, \$3900, call 824-8090.

92 GMC S-15, ext. cab, black high miles, good condition \$2500, call 825-3458.

91 GMC truck, blue, tool box, air, 127K, \$1750, call 821-1249.

90 CHEVY S-10, v6, auto., camper top, hitch, new tires & brakes, air, runs great \$2500, M-F, 821-8510 or leave mess.

'89 CHEVY S-10, auto, air, 4cyc., short bed, 109K, \$2100.00. Call 797-2802

87 CHEVY S10, 4x4, black, low miles on engine, \$1500, call 825-3458.

1986 GMC 4x4, black, \$5500, 821-4754 or 952-1454.

1980 INTERNATIONAL Semi, 290 cummins, 10sp trans, single axle with 35 ton, Hyster low boy with 3rd axle, call 249-0898 or 836-6587.

FOR SALE 85 Jeep Cherokee 4x4, 5sp, AC, PS, sunroof, great hunting/work vehicle \$2000, OBO, call 676-3327.

154 general help wanted

TOYOTA OF HOPKINSVILLE
Has an immediate opening for a Lubrication Technician.

Lube Technician is a Job Entry position requiring a basic supply of hand tools and minimal experience. Responsibilities include Oil changes, Tire Rotations, and other entry level tasks.

This full time position offers complete benefits including vacation plan, paid holidays, uniforms, paid training, 401K, health insurance program, and more.

To obtain an initial phone interview, contact Lee at Toyota of Hopkinsville, 886-9099, after 10:00 am EOE, Drug Screen Required.

CLASS B CDL driver, asphalt exe. necessary, 821-8554 or 249-0339.

LOCAL SURVEYING
firm seeking Rodman for survey crew. Must be a high school graduate, in good physical condition, and able to work outside. Excellent benefit package. Salary contingent upon experience. Please send inquiries to Ronald Johnson and Associates, PSC, 24 West Center Street, Madisonville, Ky 42431.

NEEDING MANAGER
for Sunstar Video. 1 yr experience preferred. Please fax resume to (618)643-2710.

PAR TIME Custodial
Kennel help. Apply in person at Madisonville Vet Clinic, 1025 N. Price, 7:30a-5:30p.

PART TIME Secretary
needed in insurance office. Please send resume to PO Box 549, Madisonville, KY 42431.

ROEDER IMPLEMENT
Now taking applications for Parts Counter Person. Age or equipment background a plus. Send resume to Ronnie at 1010 Skyline Drive, Hopkinsville, Kentucky 42240.



RTM RESTAURANT GROUP
the nation's largest Arby's Franchises
Is looking for highly motivated individuals to join our company

Assistant Managers-Average Salary (including bonus) \$28,000 to \$38,000
General Managers-Average Salary (including bonus) \$39,000 to \$60,000
Area Supervisors-Average Salary (including bonus) \$61,000 to \$99,000

We also offer the following benefits:
•Medical, dental, life & Vision Insurance
Holiday/Vacation days 401K
Educational Assistance & much more

If you would like to be a part of one of the fastest growing companies in the food industry, please Call 800-631-1268 or fax resume to 270-683-8337

154 general help wanted

EXPERIENCED TREE
Trimmer needed, Call 249-9407

PROPERTY MANAGER
Leasing Agent
Position available with Regional property management firm in the Madisonville area. Must have computer skills, high school or above and some management experience. Send resume to P.O. Box 1125, Madisonville, Kentucky, 42431.

STANLEY STEEMER
Carpet Cleaners. Now hiring Carpet Cleaning Assistants and Crew Chiefs. Full and part time available. Must be 21 or older with neat appearance and professional attitude. Drivers license required. Experience preferred. Call 249-0202.

TEAM LEADER
Opening for Regional Apartment Maintenance Supervisor. Must have general knowledge of electrical, plumbing, HVAC as well as paint and drywall repair. Pay is based on level of proficiency. Call 821-2088 for an appointment.

WANTED EXPERIENCE
surface mine workers. Send reply to Box 01268 C/O The Messenger PO Box 529 Madisonville, KY 42431.

155 medical help wanted

1st-2nd or 3rd SHIFT Charge Nurse, Full-time
*New Wage Scale
*Increase in Shift Differential
*Weekend Bonus Pay
*Health and Vision Insurance
No Phone Calls!
Apply in person at:
Versnick Health Care Center, Inc.
55 E. North St.
Madisonville, Ky. 42431

IMMEDIATE OPENING
available for a Medical Billing Specialist. Experience with surgical billing a plus. Fax resumes to 270-821-1296.

PHYSICIAN NEEDED
for a part-time position in the Catfish Country

275 legal notices**NOTICE OF OUT OF SERVICE EXEMPTION TO ABANDON RAIL LINE**

Paducah & Louisville Railway, Inc. gives notice that on about September 10, 2003, it intends to file with the Surface Transportation Board, Washington, DC 20423 - 0001, a notice of exemption under 49 C.F.R. 1152 Subpart F- *Exempt Abandonments* permitting the abandonment of a 4.81 mile line of railroad between railroad Milepost J-159.6 (near Isley, Ky) and railroad Milepost J-164.41 (near Dawson Springs, KY) which traverses through United State Postal Service ZIP Code 42408 in Hopkins County, KY. The proceeding will be docketed as No. AB-468 (Sub-No.6X).

The Board's Section of Environment Analysis (SEA) will generally prepare an Environmental Assessment (EA), which will normally be available 25 days after the filing of the notice of exemption. Comments on environmental and energy matters should be filed no later than 15 days after the EA becomes available to the public and will be addressed in a Board decision. Interested persons may obtain a copy of the EA or make inquiries regarding environmental matters by writing to SEA, Surface Transportation Board, Washington, DC 20423 or by calling SEA at 202-565-1526.

Appropriate offers of financial assistance to continue rail service can be filed with the Board. Request for environmental conditions, public use conditions, or rail banking/trails use also can be filed with the Board. An original

307 garage sales

1225 GRAPEVINE Rd., Saturday only. Pet cages, wedding gown, 2- bridesmaids formals, baby items, vacuum cleaner, pictures, lamps, bedspreads, bathroom accessories, dishes.

2780 COUNTRY Club Ln, 3 Family garage sale, Friday 7:30-2:00, Saturday, 7:00-11:00. All size clothes, household items.

3 FAMILY yard sale, 8am-1pm, Saturday 23rd, 336 Hipple (off Hwy) Baby, kids, adult clothes, toys, household, lots of stuff.

3 FAMILY yard sale, Hobo Mickey's Pizza, Saturday 23rd, 8am-? Womens, young mens, girls 4T-7, boys 3T-4T, lots of misc.

4 FAMILY garage sale, Saturday only! Rain or Shine, 181 Celeste Ln. Furniture, housewares, infants/children clothes, toys, tools, to much to mention, 7am-?

8 FAMILY yard sale, 76 Liberty Church Rd. Saturday August 23rd, 7am-3pm. You don't want to miss this sale!

CARPORT SALE, Webster St. Manitou. Saturday 7am-? Outdoor plastic table, chairs, wooden bench, plant stand, fabric, clothing, dolls, lots of misc.

ESTATE SALE, 870 Apt. A Princeton Rd. 8am-5pm. Saturday & Sunday. Clothes, dishes, kids clothes, curtains, pictures, bed clothes & etc.

GARAGE SALE, Aug. 23, 7:00-? 414 South Railroad, Earlington. 3 Family sale, Miscellaneous items, clothes, men, ladies, kitchen items, bedding.

GARAGE SALE, Saturday 8/23, 6:30am-1pm. Girls clothing 2T-6, misc, toys, 175 Celeste Ln. Madisonville.

MOVING SALE, Saturday 6am-? NorthHaven, 313 LuLu Circle. Tons of household items, toddler toys, baby clothes, luggage, livingroom suite and lots more.

MOVING/GARAGE SALE, 715 Bartlett Ave. Lakewood, Saturday only 8am-?

NEXT TO New Image Salon, 2750 N. Main. Saturday, 8am-1pm. Namebrand clothing, fur-

309 home furnishings

FOR SALE 2 Thomasville wingback chairs, Taupe, **NEW 1/2 PRICE**, \$350.00 each, call 821-2044.

311 lawn & garden

JIM DOANE Lawn Care service, mowing, trimming, leaf removal, mulch beds, aerate & seeding lawn, landscaping, 871-8500- 825-1707

312 miscellaneous

17X21 LIGHTED frame gold w/Elvis picture, \$20, call 825-3945.

2 STEP pool ladder, stainless, like new \$90 prices at \$140 new, also Baquacil pool chemicals, 821-5449.

29X30 WOODEN frame maroon velvet cloth w/painted Elvis \$40, call 825-3945.

9 SETS Christmas lights, some white, some multi-color, 2 never out of box (multi-color), (100 set) & light extension cord, will sell all for \$10, Call 825-3945 or leave message.

ANTIQUE, SOLID wood mold bricks, perfect for sidewalks & patios, \$400, per 1000, call 821-4183 or 825-1445.

BOX OF old jewelry, box and all for \$40, includes, watches, all kinds of necklaces and old clip on earrings, some pierced one, call 825-3945

BUNNY & bear dinnerware \$40, 8 place setting w/some extra pieces, tabletops unlimited, dishwasher safe, in good shape, call 825-3945.

CAR STEREO system, two Boston Rally Series, 12" subs, two Eclipse 3620 amps, band pass box, all necessary wires & power cables, \$550 OBO, call 821-7142.

FIREWOOD, SPLIT seasoned oak, \$50 load, call 825-2395.

FOR SALE Cream & Mauve reversible king comforter Rose Rhapsody from JC Penney. Matching 3 pr. Curtains, table cover w/coordinating topper, 2 pillow shams, 2 small shams, all for \$125. Excellent shape less than 1 yr. old, Betty Fallin, 821-1225, work 825-3241.

FORM CARPENTERS
Must have experience with industrial & commercial work. Physical & drug screen required. Competitive pay and benefits. Contact Human Resources at Denham-Blythe Company: 1-800-775-1054. EOE M/F/D

FULL TIME must be 21, Apply 41 Drive-in Liquors, 18581 Hopkinsville Rd, Nortonville. NO Phone calls.

HELP WANTED: Convenient Store Manager Send resume to Box 02057, c/o The Messenger, P.O. Box 529, Madisonville, Ky. 42431.

Seeking experienced individual with proven sales record to represent local commercial printer. Service established accounts and generate new business. Must have excellent communication skills and be detailed oriented. Fast-paced deadline-oriented environment. Vehicle furnished. 8-5 Mon. thru Friday. Mail resume or drop off in person. P.O. Box 1250, 23 Dulin St. Madisonville, 825-3376.



2378).

Ridgewood Terrace

Is now interviewing for the following positions:

RN/LPN CNA/NA

Benefits include: 401K, Health & Dental Insurance, any time worked over 8 hours is paid at time and a half, \$1.00 more an hour on weekends, paid sick & vacation time **PLUS** much more!!

Ridgewood Terrace

425 Island Ford Rd. Madisonville 825-0166

JUMBLE

Unscramble these four Jumbles, one letter to each square, to form four ordinary words.

V A B E R
C U I J Y
D O R R A M
M A R S I D

Print answer here: " " (Answers Monday)

Yesterday's Jumbles: LISLE PARCH JINGLE RATHER
Answer: What he experienced in the low part of the ocean — A REAL "HIGH"

THAT SCRAMBLED WORD GAME

by Henri Arnold and Mike Argillon



HOW MOM FELT AFTER MAKING JAM.

Now arrange the circled letters to form the surprise answer, as suggested by the above cartoon.

AXYDLBAAXR is LONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Single letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

8-23 CRYPTOQUOTE

O N A R I X C J C O ' A S N B X
R W Y X I P X M A W L W V X C J C
A V X O X T A H X W A A V J O Z .
W V X S N C X R W H K J O C A L
L R I P N R K A W . — Z I J A

Yesterday's Cryptoquote: CHILDREN ARE THE ANCHORS THAT HOLD A MOTHER TO LIFE. — SOPHOCLES

NEED HELP with Cryptoquotes? Call 1-900-226-3424! 99¢ per minute, touch-tone/rotary phones. (18+ only). A King Features Service, NYC.

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(such as walls use, public use, and offers of financial assistance) must be filed directly with the Board's Office of the Secretary, 1925 K Street, NW, Washington, DC 20423 (See 49 CFR 1104.1(a) and 1104.3(a)), and one copy must be served on applicant's representative (See 49 CFR 1104.12(a)). Questions regarding offers of financial assistance, public use or trails use may be directed to the Board's Office of Public Services at 202-565-1592. Copies of any comments or requests for conditions should be served on the applicant's representative William A. Mullins, Baker & Miller PLLC, 915 Fifteenth Street, NW, Suite 1000, Washington, DC, 20005, 202-637-9499 (ext. 13).

8:00a-12:00. Housewares, love seat, end tables, lamps, small ladies, large man, boys clothes.

YARD SALE, 1679
Brown Badgett Loop, 3 family lots of clothes, household items, furniture, lots of everything. Saturday only.

YARD SALE, 3815
Tucker Schoolhouse Rd. Saturday 7am-7 boys and girls clothes, womens clothes, books & misc.

YARD SALE, 515 Hanson St. Saturday 23rd, 8am-7 Beanie Babies, clothes of all sizes, & misc.

YARD SALE, 8/22, 7a-1p, 8/23 7a-2p. 60 Pennyville Drive. Entertainment Center, kids clothes boys, women 5-6 clothes, toys etc.

YARD SALE, 893 Chickasaw Dr. Friday & Saturday, 8am-1pm. Men's clothes, toddler-6 boys, girls thru 10-12, namebrand Mudd, LEI, Nike, shoes, Liz purses, & bikes.

YARD SALE, baby clothes girls 0-9mo, boys 0-12mo, some 3 & 4T, baby toys, desk, household items, 208 Northaven Dr. Saturday only 7am-7

YARD SALE, Friday & Saturday, 3339 Anton Rd. Furniture, tools, glassware, toys, clothing, bikes, misc. To much to mention.

YARD SALE, Saturday, 7am-3pm. 2090 Brown Badgett Loop. Home Interior pictures, figurines, scones, chicken figurines & knick knacks, assorted size clothing. No early bird. Cancel if rain.

MOVING SALE, 8am-7 Saturday, 8-4 pm., 518 Drakes Creek Rd., White Plains. Some furniture, clothes, (adult & kids), household items.

1900, fairly good shape, will sell all for \$40, call 825-3945.

FOR SALE Pool table & accessories, \$75, call 821-5449

OVAL BLACK & gold frame 18x24 w/Elvis, glass is cracked, is fixable, \$20, call 825-3945.

SILVER BUTTER dish/with knife and glass dish, \$5, call 825-3945.

SILVER CANDY dish on stand, by Oneida, in original box from Baker & Hickman \$5, call 825-3945.

SILVER ROUND flat candy dish \$5, call 825-3945.

SLIDING PATIO sliding door, white, standard size, \$50, call 821-5449

STORM DOOR 36" black w/heavy duty closer, \$75, sell for \$200 new 821-5449

WHITE GINGER lamp \$5, needs shade, call 825-3945.

313 musical instruments

FOR SALE, Lowery piano, good condition, \$1000 FIRM, call 821-1148 after 12noon.

410 real estate

HUD PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preferences, limitations or discrimination. State laws forbid discrimination in the sale, rental or advertising of real estate based on factors in addition to those protected under federal law. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.



302 appliances

FOR SALE Maytag, \$50, call 821-5449

FOR SALE Washer \$75, dryer, \$50, call 249-0028.

305 clothing

CORDUROY PANTS, size 7, blue, purple, and green, \$5 each, call 825-3945.

ST JOHN BAY Jacket, XL Man's, (Wildcat Blue color). Will sell for \$10, Still in good shape. Call 825-3945 or leave message.

STAFFpartners

Your Partner in Staffing
NOW ACCEPTING APPLICATIONS - RESUMES FOR CLERICAL POSITIONS

With experience in customer service and sales.

Also General Laborers & Machine Operators

Staff Partners
1195 South Main
Madisonville, KY 42431