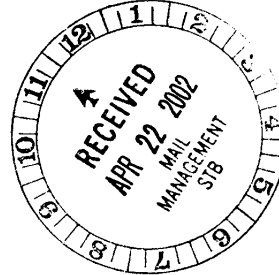




Natalie S. Rosenberg
Counsel

Law Department
500 Water Street (J150)
Jacksonville, FL 32202
Phone: (904) 359-1253
FAX: (904) 359-1248

April 19, 2002



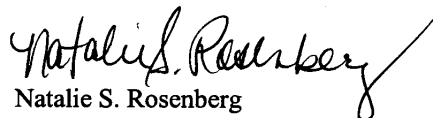
Mr. Vernon A. Williams, Secretary
Surface Transportation Board
1925 K Street, N.W.
Washington, D. C. 20423

RE: Docket No. AB-565 (Sub-No. 9X) 205276
Docket No. AB-55 (Sub-No. 611X) 205277
New York Central Lines, LLC - Abandonment
CSX Transportation, Inc. - Discontinuance of Service
In Allen County, Ohio

Dear Mr. Williams:

Enclosed are the original and ten (10) copies of the Publisher's Affidavit referred to in Paragraph 7 of New York Central Lines, LLC and CSX Transportation, Inc.'s Notice of Exemption filed on April 12, 2002, in the above-captioned matter. As you can see from the Affidavit, the Notice of Exemption was published on April 12, 2002, in *The Lima News* in Lima, Allen County, Ohio.

Very truly yours,


Natalie S. Rosenberg

Enclosures

ENTERED
Office of the Secretary

APR 29 2002

Part of
Public Record

bcc: Ms. Bobbie League – J200
Ms. Heidi Bash

The State of Ohio, Allen County, ss:

RECEIVED
APR 22 2002
MAIL
MANAGEMENT
STB

STB No. AB-565 (Sub-No. 9X)
STB No. AB-55
(Sub-No. 611X)
Notice of Exemption to
Discontinue a Line of
Railroad

New York Central Lines, LLC and
CSX Transportation, Inc. hereby
give notice that on or about April
12, 2002, they intend to file with
the Surface Transportation Board,
Washington, DC 20423, a notice
of exemption under 49 CFR 1152
Subpart F - Exempt Abandon-
ments, permitting the discontinu-
ance of service of a portion of a
line of railroad in the Western
Region, known as the Detroit and
Great Lakes Divisions, Fort
Wayne Subdivision, extending
from railroad Milepost QFL 51.0
to railroad Milepost QFL 51.9 in
Lima, Allen County, Ohio, a dis-
tance of 0.9 miles, which traverses
through United States Postal
Service ZIP Code 45804 in Lima,
Allen County, Ohio. The proceed-
ing has been docketed as No. AB-
565 (Sub-No. 9X) and No. AB-55
(Sub-No. 611X).

The Board's Section of Environ-
mental Analysis (SEA) will gener-
ally prepare an Environmental
Assessment (EA), which will nor-
mally be available 25 days after
the filing of the notice for discon-
tinuance exemption. Comments
on environmental and energy
matters should be filed no later
than 15 days after the EA be-
comes available to the public and
will be addressed in a Board deci-
sion. Interested persons may ob-
tain a copy of the EA or make in-
quiries regarding environmental
matters by writing to SEA, Surface
Transportation Board, Washing-
ton, DC 20423 or by calling SEA
at (202) 927-6211.

Appropriate offers of financial
assistance to continue rail service
can be filed with the Board. Re-
quests for environmental condi-
tions, public use conditions, or
rail banking/trails use also can
be filed with the Board. An origi-
nal and 10 copies of any pleading
that raises matters other than en-
vironmental issues (such as trails
use, public use and offers of fi-
nancial assistance) must be filed
directly with the Board's Office of
the Secretary, 1925 K Street,
N.W., Washington, DC 20423 (See
49 CFR 1104.1(a) and 1104.3(a)
, and one copy must be served
on applicant's representative (See
49 CFR 1104.12(a)). Questions
regarding offers of financial as-
sistance, public use or trails use
may be directed to the Board's
Office of Congressional and Public
Services at (202) 565-1594. Cop-
ies of any comments or requests
for conditions should be served
on the applicants' representative
(Natalie S. Rosenberg, Counsel,
CSX Transportation, Inc., 500
Water Street, J-150, Jacksonville,
FL 32202).

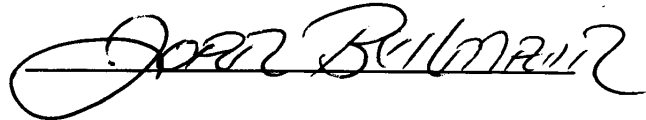
Legal #374 - April 12, 2002 (11)

Joan Bellmann being sworn that (he) (she) is

*bookkeeper of The Lima News, publishers of THE LIMA NEWS, a
newspaper printed in said county, and of general circulation
throughout said County and State; and that said newspaper had a
bona fide circulation of more than twenty-five thousand at the time
of this advertisement, notice or proclamation was published; that
the notice, of which the annexed is a true copy, was for ____*

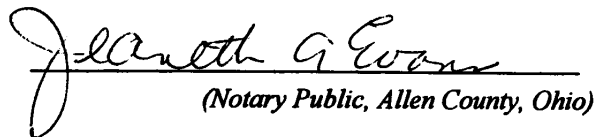
consecutive weeks published in said newspapers, beginning on the

12th day of April A.D. 2002



Sworn to before me and subscribed before me this 12th day

April A.D. 2002


(Notary Public, Allen County, Ohio)

Printer's Fee \$ 109.73