

CITY OF GRAYSVILLE

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MAYOR:
 MARY SUE MORGAN
 MAYOR PRO TEM:
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 CITY CLERK:
 KATLY DUMAS

ENTERED
 Office of Proceedings
 August 17, 2016
 Part of
 Public Record

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August 18, 2016

Ms. Cynthia T. Brown
 Chief, Section of Administration
 Office of Proceedings
 Surface Transportation Board
 395 E Street S.W., Room 1034
 Washington, DC 20423

Re: **Docket No. AB-55 (Sub-No. 613X), CSX Transportation, Inc - Abandonment
 Exemption in Jefferson County, Alabama**

Dear Ms. Brown:

The Five Mile Creek Greenway Capital Improvement Cooperative District (the "District") is requesting a 180 day extension of the trail use negotiation period. The parties are working through the final details of the purchase agreement and expect to have an executed purchase agreement in place soon.

The District is filing this request. Thank you for your assistance. Please contact me if you have any questions.

Sincerely yours,

Mary Sue Morgan

Mary Sue Morgan
 President of the District

cc: Ms. Elizabeth Steel
 Manager-Rails to Trails CSX
 Transportation, Inc. 6737
 Southpoint Dr. South
 Jacksonville, FL 32216

cc: CSX Transportation
 Attn: Joann Burroughs
 Mgr. of Network Ser.
 500 Water St. —1200
 Jacksonville, FL 32202

cc: CSX Transportation
 Attn: Bruce McMahon
 Mgr.-Public Agency Ser.
 301 West Bay Street
 Suite 900,J-180
 Jacksonville, FL 32202

cc: Louis E. Gitter
 Attorney for CSX Transp., Inc.
 600 Baltimore Ave. Suite 301
 Towson, MD 21204-4022

 GRANTED	DECISION ID NO.: <u>45422</u>
	DECIDED DATE: <u>8/31/16</u>
	SERVICE DATE: <u>9/1/16</u>
	APPROVED: <u>Rachel D Campbell</u> Director
☒ <u>extended to 2-16-17</u>	