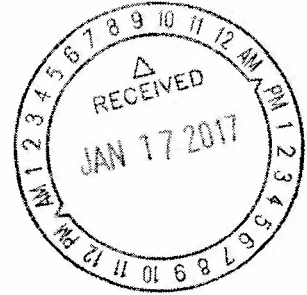


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ENTERED  
Office of Proceedings  
January 17, 2017  
Part of  
Public Record

January 10, 2017

The Honorable Cynthia T. Brown  
Chief, Section of Administration  
Surface Transportation Board  
395 E. Street, S. W. Room #100  
Washington, D.C. 20423-0001

**RE: Decision and Notice of Interim Trail Use or Abandonment Union Pacific Railroad  
Company – Abandonment Exemption – In Lafayette County, Missouri Docket No. AB 33  
(Sub-No. 297X) Service Date – January 29, 2017**

Dear Ms. Brown:

Under the above described Decision, the Notice of Interim Trail Use (NITU) for purposes of negotiation was granted August 2, 2016, and the permit for public use negotiations was granted until January 29, 2017.

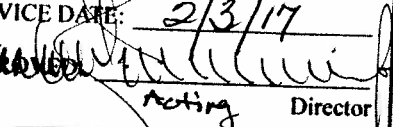
At this time, the City of Lexington, a third class city, situated in Lafayette County, Missouri, is formally requesting extension of the NITU for purposes of negotiation with Union Pacific Railroad Company, and permit an additional 180 days from January 29, 2017, for those public use negotiations. This additional time is being requested in anticipation of fully completing this negotiation process during this period. Pursuant to discussions with Union Pacific Railroad Company representatives, the Company has no objection to this request.

On behalf of the City of Lexington, I appreciate your consideration of this request. Please contact me at your earliest convenience if you should have any questions.

Sincerely,

  
Valoree Maycock  
Attorney for the City of Lexington, Missouri

cc: Mack H. Shumate, Jr. - Union Pacific Senior General Attorney  
Rick Harris, Union Pacific Real Estate Department  
Jerry Brown - Mayor, City of Lexington, Missouri  
Mark Rounds - Lexington City Administrator

|                                                                                                                                    |                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <br><b>GRANTED</b><br>Office of<br>Proceedings | DECISION ID NO.: <u>45675</u>                                                                                      |
|                                                                                                                                    | DECIDED DATE: <u>2-3-17</u>                                                                                        |
|                                                                                                                                    | SERVICE DATE: <u>2/3/17</u>                                                                                        |
|                                                                                                                                    | APPROVED: <br>Acting Director |
| <input checked="" type="checkbox"/> <u>NITU ONLY -</u><br><u>Extended to 7/28/17</u>                                               |                                                                                                                    |

**FILING FEE WAIVED**